

**“TAQDÎR IN THE QUR’ÂN”  
(STUDY OF INTERPRETATION OF M. QURAISH  
SHIHAB)**

**UNDERGRADUATE THESIS**

**By:**

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**ANTASARI STATE ISLAMIC UNIVERSITY  
USHULUDDIN AND HUMANITIES FACULTY  
QUR`ANIC STUDIES DEPARTMENT  
BANJARMASIN**

**2021**

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**UNDERGRADUATE THESIS**

**Submitted in partial fulfillment of the assignments and requirements**  
**for the S. Ag degree at Antasari State Islamic University**

**By:**

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**2021**

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Thus the statement wich is signed by me consciously.

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(Study of Interpretation of M. Quraish Shihab)

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## ABSTRACT

**Syarifah. SRN 1601422231.** *Taqdîr* in the Qur'ân (Study of Interpretation of M.Quraish Shihab). Undergraduate Thesis, Qur`anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2021.

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**Keyword:** *Taqdîr*, Interpretation, Technique, Method, Approach, M. Quraish Shihab

Taqdîr is a designation for Allah's knowledge which covers the entire universe. Allah governs all events that occur to both nature and humans. Taqdîr Allah to adjust taqdîr human desires, because humans are given the excess of reason to be able to distinguish between good and bad. The problem of taqdîr in M. Quraish Shihab's view is the focus of this research, because taqdîr is one of the most discussed issues among Muslims. The difference in views on taqdîr among Muslims is related to faith, although it does not touch the core of the creed itself. Researching the taqdîr issue according to M. Quraish Shihab's view, is a literature research with a qualitative approach. This research was conducted by collecting verses related to taqdîr and analyzing the interpretation of M. Quraish Shihab regarding the taqdîr verses as well. The verses about taqdîr, the author took a reference to the book *al-Mu'jam al-Mufahras li Alfâzh al-Qur'ân al-Karîm*. This research the writer took six verses from one hundred thirty-two times time repeated mentioned in the Qur'ân. This study aims to determine how the interpretation of M. Quraish Shihab and its methods on taqdîr problems. Based on the results of the analysis, this research shows that most of the verses about taqdîr interpreted by M. Quraish Shihab are more inclined to reason or determine which taqdîr set by God that we can take especially related to humans. Meanwhile, the method of interpretation of M. Quraish Shihab which is related to taqdîr uses the *Tahlîlî* technique and the *Maudû'î* technique because there are some verses that are interpreted using analysis and some are thematic, as well as the *tafsîr bi al-Ra'yi* method or with the interpretation of reason or *ijtihâd* and not Also missing from the *tafsîr bi al-Ma'sûr* or the explanation of other verses and the hadith of the Prophet used as a form of *ijtihâd*. As well as using a philosophical approach related to the science of Kalam.

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الدّين.

This learning experience is a part of the long process that includes many contributions from a number of people. The writer understands, it would not be able to reach this experience without any kind of help from them in various ways. The writer expresses appreciation and gratitude to those who gave their help and motivation in finishing this thesis, they are:

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7. All friends of PKU '12 2016 who have motivated and helped the author to continue to rise and believe that we can graduate together.
8. All parties who have participated in the process of completing this thesis are certainly not able to be mentioned one by one.

Finally the writer hopes that this thesis will be useful for the next researches. The writer believes that this thesis is far from perfection. For the improvement of this research, the writer wishes the readers to give their criticisms and suggestions.

Banjarmasin, 14<sup>th</sup> of January 2021

Author



## TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration of Islamic terminology from the ‘Arabic language has been carried out according to the standard transliteration American Library Association (Library of Congress) 1997 mentioned below.

1.	ا :	A	16.	ط :	t
2.	ب :	B	17.	ظ :	z
3.	ت :	T	18.	ع :	‘
4.	ث :	Th	19.	غ :	Gh
5.	ج :	J	20.	ف :	F
6.	ح :	h	21.	ق :	Q
7.	خ :	kh	22.	ك :	K
8.	د :	D	23.	ل :	L
9.	ذ :	dh	24.	م :	M
10.	ر :	R	25.	ن :	N
11.	ز :	Z	26.	و :	W
12.	س :	S	27.	ه :	H
13.	ش :	Sh	28.	ة :	h, t
14.	ص :	s	29.	ء :	’
15.	ض :	d	30.	ي :	Y

**Madd and Diftong:**

- |                |       |       |      |
|----------------|-------|-------|------|
| 1. Long Fathah | : Â/â | 4. أو | : Aw |
| 2. Long Kasrah | : Î/î | 5. أي | : Ay |
| 3. Long Dammah | : Û/û |       |      |

**Abbreviations:**

- |             |                            |
|-------------|----------------------------|
| 1. SRN.     | : Student Registry Number  |
| 2. ORN.     | : Official Registry Number |
| 3. P.B.U.H. | : Peace be upon him        |
| 4. Q.       | : Qur'ân                   |
| 5. n.d      | : No Date                  |
| 6. n.p      | : No Place                 |
| 7. n.p      | :No Publisher              |

## MOTTO

~ إِنَّ مَعَ الْعُسْرِ يُسْرًا ~

*Indeed, with hardship (will be) ease*

*Q.Surah Al-Insyirah-6*

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**ENCLOSURES**