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Karya Ilmiah : Integration of Islamic Sciences  
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1 INTEGRATION OF ISLAMIC SCIENCES BAY H.FATHURRAHMAN AZHARI ANTASARI STATE ISLAMIC UNIVERSITY INIOL CNFERENCE "LAM IVERS DTIONSD CONTRT" AUGUST 09-11,2017 BANJARMASIN SOUTH BORNEO-INDONESIA 2 INTEGRATION OF ISLAMIC SCIENCES Fathurrahman Azhari Antasari State Islamic University in Banjarmasin azhari.fathurrahman@yahoo.co.id Abstract The mindset of most Muslims to this day, there are still many who see that Islam and science stand in their respective positions, because Islam relies on supernatural teachings and **does not need to be** based on empirical data, but based on trust, Islamic Science based on hadith of the Prophet and ijihad of the scholars. While science is a science based on human reasoning based on empirical data through research.

Both **have their respective territories, separate** from one another, both **in terms of formal-material objects, research methods, truth criteria** and also the role played. In Islam religious life is known by the existence of three dimensions namely; Faith, Islam and Ihsan. In the dimensions of faith, one fully believes in the existence form (wujud) of Allah Who created and set the universe, in this dimensions will give birth to the science of Kalam or Tawhid (essence) which became the Science of Philosophy / Wisdom.

Through this belief one enters **the next stage of** Islam, which is related to the Shari'a which contains the laws of God both concerning worship and muamalah, in this dimensions was born and developed Science Fiqh, the sciences of Social, Culture, and science and Technologies related to humans and nature. In the third dimension, Ihsan as the self-actualization of man is based on the relationship with God personally, which gave birth to the Science of Sufism (psychology). By conducting studies on revelation, the universe, and history, the science of religion and science integrates in a science called Islamic science.