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Khazanah: Jurnal Studi Islam dan Humaniora ISSN: 0215-837X (p); 2460-7606 (e), Vol. 18 (2), 2020, pp. 197-220 DOI: <http://dx.doi.org/10.18592/khazanah.v18i2.3970> Submit: 23/09/2020 Review: 28/09/2020 Publish: 31/12/2020 KONSTRUKSI FIKIH ZAKAT DALAM KARYA ULAMA BANJAR DAN RELEVANSINYA DENGAN MANAJEMEN ZAKAT MODERN Budi Rahmat Hakim UIN Antasari Banjarmasin budi_rh@uin-antasari.ac.id Abstract: This article seeks to identify and describe the construction of zakat thought contained in a number of local works by Banjarese Ulama and to find the relevance of zakat thought as proposed by modern zakat management concepts.

The study of the Banjar Ulama's conception of zakat thought was carried out through reading library materials in the form of a number of fiqh works written by Banjar Ulama in the 18-19M century which were also the targets or objects of study. The search results and analysis of the intended local fiqh literature found a number of constructs for discussion of zakat fiqh that discuss the legal provisions of zakat obligations, criteria for zakat objects, zakat distribution mechanisms, the concept of productive zakat, and amil criteria, as well as zakat management authority.

From a number of fiqh formulations found, some provisions are still limited conventionally and conservatively, especially regarding the subject of zakat and the criteria for assets which are the object of zakat. While some contain jurisprudence ideas that are relevant to the context of modern management in zakat management, namely related to the productive use of zakat, zakat agency institution with their various duties and functions, and the active role of the government in providing regulatory support and facilitation of operational facilities and infrastructure for zakat management.

Some of these fiqh ideas can even be considered as a progressive thought that