

## CHAPTER V

### CLOSURE

#### A. Conclusion

Based searching the words / terms of destruction and seeing the human story and their behavior in the Qur'an, the author focuses the object of research on the characteristics of humans destroying the earth, they are; The Hypocrites, the Nūhs, the Ād, the Tsamud, the Madyān, the Sodom, Pharaoh, Qarun and the Bani Israil. So from the research conducted by the author conclusions can be drawn:

1. The object of research's author, there are characteristics of human destroyers of the earth which include material and non-material destruction. From the author's investigation, there are at least three forms of damage in the Qur'an, namely: a) environmental destruction, in the form of them destroying crops and livestock, b) destruction on faith, that is denying Allah and His Messenger, c) social moral destruction, those are insulting people who be under it, kill camel, homosexual, reduce the measure and scale, rule dictatorial, arrogant, negligent.
2. After looking at the views of the commentators and based on a critical review of the characteristics of earth destroyers in the Qur'an, it can be concluded that the characteristics of earth destroyers in the Qur'an are generally those who have character; denied Allah and His Messenger, inclined towards lust/*nafsu*, arrogant and transgressed.
3. Overall, the characteristics of earth-destroying humans mentioned in the Qur'an are those who are non-material, such as kafir, hypocrite, shirk and

the like. So it can be concluded that destruction that is physical in nature is caused by a non-physical or comes from human mental. The argument is that the verses identified as environmental damage are also specifically stated as a result of human behavior.

4. In essence, humans who do destruction have violated their own duties as caliph on earth, this is also contrary to human theory in general. Those who do destruction dare caused because their hearts and minds are filled with lust and inclined towards ugliness.

## **B. Recommendation**

Some recommendations from the author regarding the research that has been carried out are:

1. The author hopes that the research on the characteristics of destructive humans that narrated in the Qur'an can become a reference and scientific treasure in the religious field, especially in the field of the science of the Qur'an and Tafsir. Furthermore, this paper is expected to become material for reflection because of the many destruction that human has caused, so that there is a need to create a collective awareness for each individual to make improvements.
2. This research is not final, the author only examines the characteristics of the earth-destroying human in the Qur'an by tracing the terms, as well as the stories of humans and their bad behavior in the Qur'an, so that their general characteristics are found; disbelieving, inclined towards *nafsu*, arrogant and transgressors. Therefore, the writer advises for reader to study the human characteristics mentioned in the Qur'an in more detail and comprehensively.

