

CHAPTER III

THE PROFILE OF TAMAN CINTA AL-QUR'AN FOUNDATION

BARITO KUALA REGENCY

A. The History of Taman Cinta Al-Qur'an Foundation

The history of the establishment of the Taman Cinta Al-Quran Foundation in Barito Kuala Regency is based on the thoughts of Ustadz Firdaus or Abi Firdaus and his wife named umi Anisah. In a special interview with Abi Firdaus, he had a strong desire after returning from Bogor. When he was in Bogor he studied tahfizh there until he finished and wanted to make a simple Koran activity at home or rather on Persada Raya 3 Road, Handil Bakti, Barito Kuala Regency, South Kalimantan. Initially he taught the Koran to eight students in 2016. Then over time, his enthusiasm for learning and teaching increased so that his simple house became difficult to accommodate him. This makes Abi Firdaus take the initiative to find a location to accommodate students studying.¹

While teaching, several months later Abi Firdaus found a school building site in Berangas Village or near the Tuan Guru Bakhiet assembly in Barito Kuala. However, there is no one who takes care of the school building and manages it. It is different from Abi Firdaus who has learning activities but is constrained by the location. Finally he looked for and met the owner who was a big businessman named Haji Budi. He tried to invite cooperation and took him home to show the state of learning there. After seeing the state of learning and teaching, Mr. Haji Budi felt confident and interested in handing over the school building. So from here there was

¹ Firdaus, Leader of Taman Cinta Al-Qur'an Foundation, Interview Banjarmasin October 3, 2020.

an agreement that the building or place for learning and teaching was handed over to Haji Budi's father, while the contents or all teaching and learning equipment from Abi Firdaus' side.²

In 2018 the Taman Cinta Al-Qur'an Educational Institution officially became a foundation that was registered with the Ministry of Law and Human Rights with a notarial deed no. 1 March 5 under the name Taman Cinta Al-Qur'an Foundation. This foundation realizes an early childhood education program under the name Tahfizh Qur'an Playgroup or Tahfizh Qur'an Kindergarten Taman Cinta Al-Qur'an and has received official permission from the Batola Regency Government through the Department of Education and Culture. Batola District Education.³

Then on March 7, 2018, the building was inaugurated under the name Taman Cinta Al-Qur'an Foundation by Guru Bakhiet. The first teacher at the Taman Cinta Al-Qur'an Foundation was Ustadz Reza who came from Banjarmasin. As stated by Ustadz Firdaus, Ustadz Reza is very good at teaching so that students have very rapid developments in memorizing the Qur'an and until now the students of the Taman Cinta Al-Qur'an Foundation continue to grow.⁴

B. Vision dan Mision⁵

1. Vision

- a) Memorizing the Quran Institution that excels and achieves

2. Mision

- a) Quran Character: teach and provide an example to students from an early age so that they become a generation with character and spirit of the Qur'an.
- b) Intellectual Behavior: teach and provide an example for students to become children who have the habit of being educated intelligentsia.

² Firdaus, Leader of Taman Cinta Al-Qur'an Foundation, Interview...

³ Taman Cinta Al-Qur'an Foundation Document, *Company Profile*,...

⁴ Firdaus, Leader of Taman Cinta Al-Qur'an Foundation, Interview...

⁵ Taman Cinta Al-Qur'an Foundation Document, *Company Profile*,...

- c) World Wide Inside: prepare students who have broad insight and knowledge, master science and technology.

C. Purpose and Objectives ⁶

The purpose of *holding KBTQ/TKTQ, SDTQ and SMPTQ* education programs are::

1. As a solution, the availability of Islamic education, especially Tahfizh Qur'an which is currently felt to be lacking in the Batola area.
2. Prepare Islamic education programs that are integrated with the curriculum of the Department of Education.

The objectives of holding the KBTQ/TKTQ, SDTQ & SMPTQ Taman Cinta Al-Qur'an programs are:

1. Making KB / TK graduates who are able to memorize 1-3 chapter of the Qur'an.
2. Making elementary school graduates able to memorize 5-10 chapter of the Qur'an.
3. Making junior high school graduates able to memorize 15-30 chapter of the Qur'an.
4. Making the graduates of Taman Cinta Al-Qur'an able to read and write the Qur'an well, like to worship, have noble character and be useful for the homeland and religion.

D. Organizational Structure

The Taman Cinta Al-Qur'an Foundation has a structure as a management organization, it is hoped that each individual can work according to their duties and authorities to achieve common goals. For the management structure of the Taman Cinta Al-Qur'an Foundation for the 2019/2020 period as follows:⁷

1. Head of Foundation: Firdaus S.H M.H
2. Headmaster: Alfiansyah S.Ag

⁶ Taman Cinta Al-Qur'an Foundation Documentation, *Company Profile*, ...

⁷ Taman Cinta Al-Qur'an Foundation Documentation, *Company Profile*, ...

3. Vice Principal: M. Reza Nirwandi
4. Secretary : Naurah Nazifa
5. Treasurer : Siti Marfuah
6. Teachers:
 - a) Ustadz M. Firmansyah
 - b) Ustadz M. Syamsuri Riami
 - c) Ustadz Ghazali Draken
 - d) Ustadz Alfiansyah S.Ag

E. Leadership, Teachers and Studens ⁸

1. Leader Condition

The leader at the Taman Cinta Al-Qur'an Foundation in 2019/2020, namely Ustadz Firdaus as the leader who manages the entire memorization process at the Taman Cinta Al-Qur'an Foundation, Barito Regency.

2. Teachers Condition

The Taman Cinta Al-Qur'an Foundation is a formal educational institution. The number of *ustadz* who teach at the Taman Cinta Al-Qur'an Foundation is 8 *ustadz*, all of whom come from Islamic boarding schools graduates.

3. The Number of Students

The total number of students is 111 students. There are 57 male students and 54 female students.

F. Research Location

In this observation, the researchers chose a location at the Taman Cinta Al-Qur'an Foundation in Berangas village, Barito Kuala Regency. The Taman Cinta Al-Qur'an Foundation is located close to the city center and not far from the atmosphere of the highway.

⁸ M. Reza Nirwandi, Vice Principal, Interview Banjarmasin October 7, 2020.

The journey to the Taman Cinta Al-Qur'an foundation is easy to reach from all directions, you can go through the main gate, namely the Trans Kalimantan road and it can also be from gate 2 via the Berangas Timur road. The Taman Cinta Al-Qur'an Foundation is inhabited by 111 students. There are 57 male students and 54 female students. All students who memorize the Quran at this foundation are teenagers aged 12-15. The author took the location in this place because the Taman Cinta Al-Qur'an foundation is the first place for memorizing the Quran in Barito Kuala Regency.

1. Facilities and Infrastructure at Taman Cinta Al-Qur'an Foundation

Facilities and infrastructure are components that are not separated in achieving educational goals. Although infrastructure does not always determine the results but can help achieve the desired results. Among the facilities and infrastructure at the Taman Cinta Al-Qur'an Foundation, namely:

- a. Some buildings consist of 3 classrooms, 1 office, 1 hall, and 3 toilets.
- b. A mosque that serves as a center for santri activities such as congregational prayers and big events. The Taman Cinta Al-Qur'an Foundation is a foundation that is still in the development stage, because this foundation has just started, but in terms of quality it becomes a reflection in itself because simple facilities and infrastructure can produce outputs that may not be produced by other institutions with complete facilities.

G. Learning Method

This foundation has four methods of learning the Qur'an in addition to formal lessons as usual. As previously stated by Abi Firdaus, the children who study here are not just memorizing. but it can be expected to understand and write the Quran well. The four methods are Ummi, Tilawati, Bismi and Busyro. The Ummi and Tilawati methods are two methods that

already exist in general, while Bismi and Busyro are two typical methods in Taman Cinta Al-Qur'an. This will be explained briefly as follows.

1. Ummi Method

This method is one of learning by reading the Qur'an which directly includes and practices tartil reading according to the rules of tajwid science with a mother tongue approach. Emphasizing affection with classical methods of reading, listening and quality assurance systems. The Ummi method has seven basic programs, namely:⁹

- a. Tashih, namely the mapping of prospective Ummi's teachers
- b. Tahsin, namely standardization of teacher reading according to Ummi's standards
- c. Certification, namely providing basic methodology and management of Al-Quran learning the Ummi method
- d. Coach, namely assistance in the application of the Ummi method.
- e. Supervision, namely ensuring and maintaining the Ummi system is implemented in institutions or schools.
- f. Munaqasah, namely external quality control in the form of final evaluation of the Quran learning by the Ummi Foundation.
- g. Imtihan and Khataman, namely the public test as a form of accountability and gratitude.

The application of the Ummi method in the Garden of Love of the Qur'an according to Ustadzah or Ummi Siti Aisyah in an interview said that this method is very helpful for learning and includes memorizing the Quran. The students can be managed in a conducive and they can understand well. Although there are still some students who

⁹ Afdal, *Implementasi Metode Ummi dalam meningkatkan Kemampuan Membaca Al-Qur'an Siswa Kelas III B Ibnu Khaldun SD Al-Firdaus Islamic School Samarinda*, Jurnal Pendas Mahakam (Samarinda: Pendas, 2016), 2.

still find it difficult to educate, this is a common obstacle that occurs in every school, according to him.¹⁰

2. Tilawati Method

The Tilawati method is a method of learning to read the Quran which is delivered using a rostr song and in a balanced way between habituation through a classical approach and the truth of reading as well as an individual approach by reading and listening.¹¹ The Tilawati method is also referred to as the method used by educators in delivering material using certain forms such as lectures, discussions, assignments and others.¹²

In principle, the Tilawati method is taught practically, using rostr songs. Taught classically using visuals and individually with reading techniques, listening to using books.¹³ These four principles are the main keys in the application of the Tilawati method because they are interrelated with each other. Therefore these principles cannot be separated from each other.

Meanwhile, its application in the Taman Cinta Al-Qur'an according to Ummi Siti Aisyah is good, as is the application of the Ummi method. This method can also be said as a helper for students to memorize the Quran. It's just that there are still teachers who have not mastered this method perfectly in terms of delivery, as well as the Ummi method. Maybe this can be one of the obstacles in learning at the Taman Cinta Al-Qur'an Foundation.¹⁴

¹⁰ Siti Aisyah, Teacher of Taman Cinta Al-Qur'an, Interview Banjarmasin, November 8, 2020.

¹¹ Abdurrahim Hasan dan Muhammad Arif dkk, *Strategi Pembelajaran Al-Qur'an Metode Tilawati* (Surabaya: Pesantren, 2014), 8.

¹² Moh Raqib, *Ilmu Pendidikan Islam* (Yogyakarta: LKIS, 2009), 91

¹³ Abdurrahim Hasan dan Muhammad Arif dkk, *Strategi Pembelajaran Al-Qur'an Metode Tilawati*, 5.

¹⁴ Siti Aisyah, Teacher of Taman Cinta Al-Qur'an, Interview...

3. Bismi Methode

This method is one of the typical methods in the Taman Cinta Al-Qur'an. As for who made and developed this method, a teacher at the Taman Cinta Al-Qur'an also named Alfiasyah. He had the initiative to make this Bismi method because he saw that there were still many who had difficulty reading the Quran in his own recitation. It is on this basis that this method was created and developed to help those who have difficulty learning to read the Quran.

The Bismi method in an interview with Ustadz Alfiansyah, was taken from an abbreviation which means Read, Write and Understand. This method is also applied in learning to invite to be happy as from the word Basama which means to smile or be happy while learning. This method not only wants to make people able to read the Quran, but also can get to know the law of reading it nahwu sharaf when it is at a certain stage. Starting from the introduction of hijaiyyah letters with this method, then gradually it will continue to be improved.¹⁵

However, it is very unfortunate that this method has not been written into a study book because it is still in the development stage or the bookkeeping process. In short, according to Alfiansyah, the Bismi method is to introduce children to being able to read, write and understand what they read and write.

4. Al-Busyro Method

The Al-Busyro method is an easy, intelligent, fun method while at the same time training kinesthetic intelligence and making it easier to understand what is memorized in the Quran. This method will be very effective for memorizing because it uses body

¹⁵ Alfiansyah, Headmaster of Taman Cinta Al-Qur'an, Interview Banjarmasin May 17, 2021.

movements and can eliminate boredom, as well as help revive the memory of the verses.¹⁶

While the method has several advantages compared to several other methods. Some of the advantages are as follows:¹⁷

- a. It is easier for students to do.
- b. The students' memory of the memorization that has been done is stronger.
- c. Makhorijul Huruf of students in reciting the Quran are guaranteed.
- d. The persistence of students in adding memorization is more guaranteed.
- e. Tajweed and some rules of reading the Quran with tartil awake.
- f. It makes the students not experience difficulties in memorizing the Quran.

H. Program and Activities

There are long-term and short-term programs at the Taman Cinta Al-Qur'an Foundation which are detailed from annual, monthly and weekly programs. The details are as follows

a. Annual Program

- 1) commemorate Propeth Muhammad Birthday
- 2) National Garbage Day

During this National Garbage Day Commemoration, all students and ustadz of the Taman Cinta Al-Qur'an Foundation work together to clean up trash around the Taman Cinta Al-Quran Foundation environment.

- 3) Taman Cinta Al-Qur'an Foundation Birthday
- 4) Commemorate Isra Miraj and Haul Abah Guru
- 5) Nisfu Sya'ban
- 6) 17 August Competition

¹⁶ Firdaus, Leader of Taman Cinta Al-Qur'an, Interview Banjarmasin August 20, 2020

¹⁷ Firdaus, Leader of Taman Cinta Al-Qur'an, Interview...

The commemoration of Independence Day at the Taman Cinta Al-Qur'an Foundation is held by holding competitions for children, such as competitions to put water in bottles, competitions to carry marbles with spoons, competitions to eat crackers and others.

- 7) Hijriya Ne Years
- 8) National Santri's Day
- 9) National Hero's Day

The commemoration of Hero's Day at the Taman Cinta Al-Qur'an Foundation is done by reading the haul prayer for the heroes together.

- 10) National Teacher's Day
- 11) Refreshing

b. Monthly Program

- 1) Weekend students every 2 months

This activity is held every 2 months on Saturday at the end of the month. This activity starts from Saturday at 17.30 PM until Sunday at 08.00 AM. This weekend's santri program is filled with useful activities, ranging from congregational prayers, eating together, reading Maulid habasyi, performances from children, tahajjud prayer, witr prayer, isyraq prayer, dhuha prayer and distribution of prizes and door prizes for the winning students. .

- 2) Submission of evaluation result

Learning outcomes and student memorization will be submitted every month.

c. Weekly Program

- 1) SDS (Self Devlement Structur)
- 2) Hadroh
- 3) Computer Training

- 4) Sports
- 5) Movie Program (Finding Lost Message)
- 6) The Quran Learning Program for Parents

d. Daily Program

The daily program of the Taman Cinta Al-Qur'an Foundation can be seen from the table below.

Numer	Time	Daily Routine
1.	03.30	Wake up and Take a Bat
2.	04.00	Go to mosque and Tahajjud Prayer, Witir and Istigfar
3.	04.30	Halaqah Tajweed
4.	Adzan Subuh	Qabliyah Subuh, Subuh Prayer and Halaqah Deposit at least 1 page memorization and ask questions and pray israq
5.	07.50	Go to School
6.	10.00	Duha prayer and rest
7.	10.20	Going to Class
8.	12.00	Go to Mosque
9.	Adzan Dzuhur	Qabliyah Dzuhur, Dzuhur Prayer, Badiyah and Rest
10.	13.30	Going to Class
11.	Adzan Ashar	Qabliyah Ashar, Ashar Prayer and Halaqah Memorization Minimum 1 Page
12.	17.15	Rest
13.	Adzan Magrib	Qabliyah Magrib, Magrib Prayer, Badiyah Magrib and Halaqah Memorization of at least 1 Page and Murajaah
14.	Adzan Isya	Qabliyah Isya, Isya Prayer, Badiyah Isya and Murojaah
15.	20.45	Rest

16.	21.05	Memorize 1 page and in the morning have to deposit memorization
17.	22.10	Time to sleep

Based on the program of activities above, it can be said that it is very good, including daily activities. It's just like schools or other foundations, every program of activity that is being carried out has not been able to produce optimally, even though it has been carried out according to the target. Likewise, the daily activity program seems to be quite strict. The differences in each student's mental and body conditions certainly make the fatigue factor an obstacle to learning.