

CHAPTER IV

RECITING SURAH AMPAT AT PESANTREN NURUL MUHIBBIN

A. Origin of Reciting Surah *Ampat*

Origin of reciting surah *Ampat* begin from the learning of the Book of *Risâlah al-Mu'awwanah* which was recited by Guru Bakhiet, in the book of al-Habîb Abdullah al-Haddâd said: “And if you can recite the seven surahs that save, every night it includes from the great *faḍîlah* ”.¹ This surah is called *Sab'un Munjiyat* (7 saving surahs) which consists of the surah *As-Sajadah*, surah *Yâsîn*, surah *Ad-Dukhân*, surah *Al-Wâqi'ah*, surah *Al-Mulk*, surah *Al-Insân* and surah *Al-Burûj*. However, for reciting carried out at Pesantren Nurul Muhibbin with together in the muşolla only recite four surahs from some of the *Sab'un Munjiyat* Surahs, namely the surah *As-Sajadah*, surah *Yâsîn*, surah *Al-Wâqi'ah* and surah *Al-Mulk* which then called "Surah *Ampat*". The reason why only four surahs are recited together is because: **First**, basically reciting surah *Ampat* is the same as reciting surah *Sab'un Munjiyat*.² **Second**, because of the limited time between Maghrib and Isha and this surah *Ampat* is a surah that has a verse that is longer than the other three surahs, so if you are used to reciting surah *Ampat*, the remaining three surahs will feel lighter.³ **Third**, surah *Ampat* has greater virtue than the other three *Sab'un Munjiyat* surahs. Reciting surah *Ampat* is also the

¹Ahmad Syuhada, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March 2021.

²Ahmad Hadi, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 20th of March 2021.

³Ahmad Syuhada, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March 2021.

obligatory practice among the family of chief at Pesantren Nurul Muhibbin that is the family of Guru Bakhiet.⁴

The idea that it is mandatory to recite surah *Ampat* together in the muşolla to all male and female students is an initiative from the chief for female students. She is the wife of the boarding school chief. This idea arose when the chief for female students saw that there was still much free time between Maghrib and Isha after reciting *Râtib al-Haddâd*.⁵

In the book of *Ta'lim al-Muta'allim* it is stated that the time between Maghrib and Isha is highly recommended to be filled with worship. Meanwhile, this free time is filled with things that are not useful for both male and female students, such as talking, joking in the prayer room, some lying down, some even sleeping. Based on this background, the chief for female students suggested the chief of the Islamic Boarding School make it mandatory to recite surah *Ampat* together in the prayer room (muşolla). With the approval of the chief of the Islamic boarding school, all female students must recite surah *Ampat* together. The regulations are required to recite surah *Ampat* together and then it is also required for all male students.⁶

⁴Qomariyah, Ustadhah at Pesantren Nurul Muhibbin For Female, Barabai, Personal Interview, 20th of March 2021.

⁵Erfâ'ul Jannah, Ustadhah at Pesantren Nurul Muhibbin For Female, Barabai, Personal Interview, 20th of March 2021.

⁶Qomariyah, Ustadhah at Pesantren Nurul Muhibbin For Female, Barabai, Personal Interview, 20th of March 2021.

Prompts gather to recite the Qur'an as reciting surah *Ampat* applied in Pesantren Nurul Muhibbin, also found in the hadith of the Prophet Muhammad, as follows:

وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : « وَمَا اجْتَمَعَ قَوْمٌ فِي بَيْتٍ مِنْ بُيُوتِ اللَّهِ يَتْلُونَ كِتَابَ اللَّهِ ، وَيَتَدَارِسُونَهُ بَيْنَهُمْ ، إِلَّا نَزَلَتْ عَلَيْهِمُ السَّكِينَةُ ، وَغَشِيَتْهُمُ الرَّحْمَةُ ، وَحَفَّتْهُمُ الْمَلَائِكَةُ ، وَذَكَرَهُمُ اللَّهُ فِيمَنْ عِنْدَهُ » رواه مسلم.

From Abu Hurairah, The messenger of God, he said: *"There is not a people who gather in one of the houses of Allah's houses, namely the mosque, while reciting the Book of Allah and taking turns reciting it, but tranquility descends upon them, and they will be filled with mercy and grace, covered by the angels and Allah mentions them to the creatures who are with Him, namely the angels".*

The hadith from Abu Hurairah above encourages Muslims to enliven the mosques, prayer rooms or *surau* which are used as places to recite and study the Qur'an. If Muslims carry out studies and recite the Qur'an in these places, indeed Allah will send peace and mercy on them, the angels will surround them and Allah will mention them, among the angels who are by His side.⁷

The obligation to recite surah *Ampat* at Pesantren Nurul Muhibbin is a phenomenon of interacting with the Qur'an, which comes from knowledge of some of *Faḍīlah* of surah *Ampat*. Based on this *faḍīlah* , surah *Ampat* is used as a daily mandatory wirid at Pesantren Nurul Muhibbin for males and females. Then to establish better cooperation, reciting surah *Ampat* is carried out together. The phenomenon of reciting certain surahs (Surah *Ampat*) which are used as daily wirid is a "belief" from the chief, ustadh, and ustadhah as well as male and female

⁷Wahidul Anam, *Risalah Al-Qur'an: Empat Puluh Hadist Shahih Tentang Keutamaan Al-Qur'an*, (Blitar: MSN-Press, 2017), 43.

students to obtain goodness, glory and as a form of love for the Qur'an, as stated

Ustadh Ahmad Syuhada as a teacher at Pesantren Nurul Muhibbin:

“So the chief once advised that all students are recommended always to practice surah *Ampat*, namely the *As-Sajadah*, *Yâsîn*, *Al-Wâqi'ah* and *Al-Mulk* surahs because it is good to practice these four surahs based on their many faḍīlahs. If we cannot recite all the verses of the Qur'an, at least these four surahs, so that we are among those who love the Qur'an.”⁸

This is also in line with the word of God in surah *Fâthir* verses 29-30 as follows:

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ

تِجَارَةً لَّن تَبُورَ لِيُؤَفِّيَهُمْ أَجُورَهُمْ وَيَزِيدَهُم مِّن فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ

*“Those who recite the book of Allah and attend to their prayers and give alms in private and in public may hope for imperishable gain. Allah will give them their rewards and enrich them from His abundance. He is forgiving and Rewarding.”*⁹

Based on this verse, people who always recite the book of Allah, establish prayer and spend part of their sustenance, then they will not "lose" and will get a great reward and gift. In addition, reciting the Qur'an is also the worship of the greatest value and most loved by Allah SWT.

Khabbab bin Al-Arat ra. Said: *“Worship Allah as much as you can and know that the most beloved of worship to Allah is reciting the Qur'an”*. On the other hand, a person who loves the Qur'an and recites, it is proof that person loves Allah and His Messenger. Abdullah bin Mas'ud ra. He said: *“Who wants to know*

⁸Ahmad Syuhada, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March 2021.

⁹Mahmudi Y. Zayid, *The Meaning of The Qur'an*, 321.

that someone loves Allah and His Messenger, then pay attention to how much he loves the Qur'an."

Allah also says in surah *Al-Isra* verse 45:

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا مَسْتُورًا

*"And when you (Muhammad) recite the Qur'an, we put between you and those who believe not in the hereafter an invisible veil."*¹⁰

Based on this verse, in addition to reciting the Qur'an, it has a great *fadlilah*, it also makes the *hijab* (divider) between believers and polytheists. In this context, scholars think that if you recite certain verses of the Qur'an sincerely and heartfelt, it will protect from the evil deeds of the polytheists and enemies who want to destroy them.¹¹ Therefore, the decision to be required to recite surah *Ampat* at Pesantren Nurul Muhibbin is the right decision considering the importance of getting used to reciting the Qur'an so that the heart always remembers Allah and the Messenger of Allah and gets excellent rewards and gifts.

B. Process of Reciting Surah *Ampat*

Reciting surah *Ampat* at Pesantren Nurul Muhibbin carried out in the *muşolla* for both male and female students. The timing of the reciting surah *Ampat* is between Maghrib and Isha, more precisely after the Maghrib prayer together. Before the reciting surah *Ampat* is carried out, first recite *Râtib al-Haddâd* which is recited together, then continued reciting surah *Ampat* led by the *imam* (leader) of the Magrib prayer from among *ustadh* and *ustadhah* (teachers). However, if the

¹⁰Muhammad Taqîud Dîn al-Hilâlî and Muhammad Muhsin Khân, *Translation of The Meanings of The Noble Qur'an In English Language*, (Madinah K.S.A: King Fahd Complex, 1999), 374.

¹¹Quraish Shihab, *Tafsir Al-Misbah (Pesan, Kesan dan Keserasian Al-Qur'an)*, Vol 7, 11.

teachers are unable to attend, the senior students are entrusted with leading the reciting surah *Ampat*. The recitation of surah *Ampat* is read every night, except Friday night. If Friday night recites surah *al-Kahfi* and surah *Yâsîn*.¹² The procedure for reciting surah *Ampat* is as follows:

1. Beginning with Reciting *Tawasul* (Intermediary)

Reciting *tawasul* is starting from *tawasul* with the Prophet Muhammad and his family, the prophets, companions, followers of the Prophet's companions, the scholars, pious people, then especially *tawasul* to Sayyid Hasan bin Abu Bakr al-Aththas. The background of why *tawasul* with Sayyid Hasan bin Abu Bakr al-Aththas was a request from the chief for female students when Sayyid Hasan bin Abu Bakr al-Aththas was sick, with the aim that his illness was cured by Allah with the blessings of surah *al-Fâtiḥah* and surah *Ampat* until now *tawasul* with Sayyid Hasan bin Abu Bakr al-Aththas is still applied at the Pesantren Nurul Muhibbin for female, it is not applied at male.¹³ This is related to the words of the Prophet Muhammad: “who recites surah *Yâsîn* for expecting Allah’s mercy, then the god forgives his sins, and he is rewarded as if he were reciting the Qur’an twelve times, and whenever anyone reciting surah *Yâsîn* to the sick people then angels come down to him, on every letter, ten angels that standing in line and forgiveness from sin to him, if God decides the death of the sick arrives, then the

¹²Erfâ’ul jannah, Ustadhah at Pesantren Nurul Muhibbin For Female, Barabai, Personal Interview, 20th of March 2021.

¹³Qomariah, Ustadhah at Pesantren Nurul Muhibbin For Female, Barabai, Personal Interview, 20th of March 2021.

angels witness his death, accompanying with his corpse, praying and watching his funeral.”¹⁴

The following is a tawasul sentence that is recite before reciting surah *Ampat* at Pesantren Nurul Muhibbin:

الفاتحة الى حضرة رسول الله صلى الله عليه وسلم وعلى اله والصحابة والقراة
 والتابعين وتابعيهم يا احسان الى يوم الدين و خصوصا الى الحبيب سيد حسن ابن ابو بكر,
 شئى لله لهم الفاتحة

2. Reciting Surah *Al-Fâtiḥah*

Then the reciting surah *Ampat* is opened by reciting surah *al-Fâtiḥah* which is the mother of all the surahs in the Qur'an and according to its meaning "opening". Reciting surah *al-Fâtiḥah* is like reciting surah *al-Fâtiḥah* in general, there is no additional reciting or particular movements, but it is recommended to do the intention or desire before reciting surah *al-Fâtiḥah* with good intentions and depending on the needs of each individual. This is following with the hadith of the Prophet Muhammad which reads: *الفاتحة لما قرئت له* by the meaning: If we want any kind of intention, surah *al-Fâtiḥah* can be an intermediary for that purpose after opening with surah *al-Fâtiḥah*, then starting to recite *basmallah* and continued reciting surah *Ampat* with together according to the order of the surahs in the Qur'an.

3. Reciting Surah *As-Sajadah*

¹⁴Look at in the book of Abdul Qadir al-Jailani, *Tafsir al-Jailani*, trans. Fauzi Faisal Bahreisy, (Qaf Media Kreativa: 2016), 69, 73.

Reciting surah *As-Sajadah* with tartil following the rules of *tajwid*, when it comes to the verse *As-Sajadah* which reads:

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا

يَسْتَكْبِرُونَ (١٥)

The congregation reciting surah *Ampat* does not prostrate the prayer rug, but only reads tasbih three times.

4. Reciting Surah *Yâsîn*

After reciting surah *As-Sajadah*, it is followed by reciting surah *Yâsîn* with *tartil* reciting according to the rules of *tajwid*¹⁵.

5. Reciting Surah *Al-Wâqi'ah*

After reciting surah *Yâsîn*, it is continued with the reciting surah *al-Wâqi'ah* with *tartil* reciting and following the rules of *tajwid*.

6. Reciting Surah *al-Mulk*

The last surah that recites is surah *al-Mulk* or often referred to as surah *Tabarak*, at the end of the surah, recite the sentence: **اللَّهُ رَبُّ الْعَالَمِينَ**, then continued **صَدَقَ اللَّهُ الْعَظِيمَ**.

7. Pray

Then for closing is prayer, the prayer that is recited depends on what is desired; sometimes prayer is recited to prevented from calamity being kept away

¹⁵The *tajwid* science is the science of reading Al-Qur`an ways.

from all calamities. Then some recite the *selamat* (safety) prayer intending to be saved in the Hereafter. The location of what is desired is before reciting surah *al-Fâtiḥah*.¹⁶ But for prayers that are often recited are prayers after reciting surah *Yâsîn* which is in the *Risâlah 'Amaliyah*, as follows:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. الْحَمْدُ لِلَّهِ... الخ، سُبْحَانَ الْمُنْفَسِ عَنْ كُلِّ مَدْيُونٍ. سُبْحَانَ الْمُفْرَجِ
عَنْ كُلِّ مَحْزُونٍ. سُبْحَانَ مَنْ أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ. سُبْحَانَ مَنْ جَعَلَ
خَزَائِنَهُ بَيْنَ الْكَافِ وَالْتُونِ. يَامْفَرِّجُ فَرِّجَ هَمِّنَا وَعَمَّنَا وَحَالَنَا فَرَجًا عَاجِلًا بِرَحْمَتِكَ يَا أَرْحَمَ
الرَّاحِمِينَ. اَللّٰهُمَّ اِنَّكَ جَعَلْتَ سُورَةَ سَجْدَةِ وِيسِ وِ الْوَاقِعَةِ وِ الْمَلِكِ لِمَنْ قُرِئَتْ عَلَيْهِ اَلْفَ
شِفَاءٍ وِ اَلْفَ قُوَّةٍ وِ اَلْفَ دَوَاءٍ وِ اَلْفَ عِلْمٍ وِ اَلْفَ بَرَكَهٍ وِ اَلْفَ سَلَامَةٍ وِ اَلْفَ حَاجَةٍ وِ سَمَّيْتَهَا عَلٰى
لِسَانِ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ الْمَعْمَمَةَ تَعْمُّ لِصَاحِبِهَا خَيْرَ الدَّارَيْنِ وَالِدَّافِعَةَ تَدْفَعُ عَنَّا
كُلَّ مَضْرَةٍ يَاقَاضِي الْحَاجَاتِ وَيَادَافِعُ الْبَلِيَّاتِ، اِقْضِ حَاجَاتِنَا وَيَا اِلَهَ الْاَوَّلِيْنَ، وَيَا اِلَهَ الْاٰخِرِيْنَ
وَيَا خَيْرَ النَّاصِرِيْنَ. وَمَنْ اَنْزَلْتَهُ عَلَيْهِ يَارَبَّ الْعَالَمِيْنَ. بِبَرَكَهٍ سُورَةِ سَجْدَةِ وِ وِيسِ وِ الْوَاقِعَةِ وِ
الْمَلِكِ. اَللّٰهُمَّ اَشْفِنَا بِشِفَاتِكَ وَدَاوِنَا بِدَوَانِكَ شِفَاءً عَاجِلًا كَامِلًا بِحَقِّ الْقُرْآنِ الْعَظِيْمِ وَنَبِيِّكَ
الْكَرِيْمِ. وَ بِحَقِّ سُورَةِ سَجْدَةِ وِ وِيسِ وِ الْوَاقِعَةِ وِ الْمَلِكِ وَصَلَّى اللهُ عَلٰى خَيْرِ خَلْقِهِ سَيِّدِنَا

¹⁶Ahmad Syuhada, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 20th of March 2021.

مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

Before reciting surah *Ampat*, the male and female students were reminded by the leader, with sincere intentions just hoping for the pleasure of Allah swt. because no matter how much a person's deeds have no value in the sight of Allah if not with sincere intentions. This is following with the hadith of the Prophet which reads: *إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ* ... “The meaning: “All actions depend on intentions”.¹⁷

The recitation of surah *Ampat* other than with a sincere intention, must be done with good manners, facing the Qibla, clean from hadath and in a holy place from unclean, recite it with *tartil* and solemnly.¹⁸ If this regulation is not implemented, the students will be subject to sanctions, as the results of an interview with Ustadh Yamami are as follows:

“In the process of reciting surah *Ampat*, if there are students who do not do it well or it can be interpreted as lacking ethics when reciting surah *Ampat*, they will be penalized for it.”¹⁹

Reciting the Qur'an should be civilized, namely facing the Qibla, clean from hadats, even reciting with *tartil*, namely calmly and slowly according to the

¹⁷Muhammad Yamami, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March 2021.

¹⁸Syamsul Qamar, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March 2021.

¹⁹Muhammad Yamami, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March 2021.

rules of *tajwid*, as the word of Allah swt: "And recite the Qur'an carefully, *tartil* (slowly).²⁰

According to Imâm Musbikin reciting the Qur'an, it is a good and easy investment, as long as you have a strong desire with the aim of just expecting the company of God.²¹ Reciting the Qur'an can be done on its own or together depending on the motivation of each individual or group because reciting the Qur'an can treat the soul, sharpen memory and increase intelligence.²²

Based on the statement from Imam Musbikin, whatever the purpose and motivation for reciting the Qur'an, the most important thing is a sincere intention, just hoping for the pleasure of Allah SWT and His Messenger. The Prophet Muhammad said: "All actions depend on what he intends, whoever intends to emigrate for Allah and His Messenger, then his emigration is to Allah and His Messenger and if his emigration is for the sake of the world, then he will get it, or if his goal is to marry a woman, then emigrate to it." Based on the explanation of the hadith, it can be concluded that it is essential to have a sincere intention because Allah is in charity because whatever is intended, that is what will be obtained.²³ As a believer, it is proper to demand the eternal (God) and leave the perishable (the world) to get eternal happiness.

²⁰Yusuf al-Qardhawi, *Berinteraksi dengan Al-Qur'an* (Jakarta: Pustaka Al-Kautsar, 2000), 166.

²¹Pramudita Suciati, Fadhilah Al-Qur'an (Studi Bibliografis Buku-buku Keutamaan Al-Qur'an Di Indonesia Tahun 1991-2016), *Skripsi* (Jakarta: Fakultas Ushuluddin UIN Syarif Hidayatullah, 2018), 17.

²²Look at the book by Iskandar Mirza the title of *Sehat dengan Al-Qur'an: Terapi dan Stimulasi Qurani*.

²³Ayep Rosidi, Niat Menurut Hadis dan Implikasinya terhadap Proses Pembelajaran, *Jurnal Inspirasi*, Vol. 1.No. 1, Juni, 2017, 46.

C. The Meaning of Reciting Surah *Ampat*

Reciting the surah *Ampat* at Pesantren Nurul Muhibbin is an obligation for male and female students. In addition, the reciting surah *Ampat* has the meanings contained in it. Based on the results of the author's interviews with several ustadh and ustadhah also male and female students, there are several meanings of reciting the surah *Ampat* at Pesantren Nurul Muhibbin. As follows:

No.	The Name of Ustadh/Ustadhah	The Meaning of Reciting Surah <i>Ampat</i>
1.	Ahmad Hadi	To remind us of the Hereafter
2.	Muhammad Fahmi	To always remember the power of Allah SWT and increase faith
3.	Muhammad Yamami	<p>Surah <i>As-Sajadah</i> means prostration, meaning that the more people know Allah, the more submissive and obedient he is and not feeling arrogant</p> <p>Surah <i>Yâsîn</i> discusses faith</p> <p><i>Al-Wâqi'ah</i>/the day of judgment, explains about the day of judgment and the recompense for the believers and the</p>

		<p>recompense for the disbelievers</p> <p><i>Al-Mulk</i>/kingdom means that the true King is only Allah. While the kings in the world are only a mandate lent by Him</p>
4.	Syamsul Qomar	<p>It means that true power belongs only to Allah swt. Increase confidence in His power and explain that the hereafter is better than this world</p>
5.	Rahim Syadzili	<p>The meaning of reciting surah <i>Ampat</i> is that the deeds of the Hereafter are more important in the sight of Allah than the deeds of the world</p>
6.	Ahmad Syuhada	<p>The content of meaning in this surah <i>Ampat</i> varies, for example reminding us of the signs of God's power, reminding us of the day of vengeance, God's warning that our life in this world full of trials and tells us always to use sight and hearing correctly in order to be safe in the Hereafter</p>
7.	Erfa'ul Jannah	<p>It means peace for the heart because it follows salafussaleh</p>

8.	Rahma Aulliya	It means to be a light for the heart
9.	Fitri Maulida	It means following the sunnah of the Prophet and the salafussaleh
10.	Qomariah	Its meaning is to practice the practices of the salafussaleh

No.	The Name of Male and Female Students	The Meaning of Reciting Surah <i>Ampat</i>
1.	Ahmad Mujiburrahman	Its meaning in life is peace in the heart, always remembering the power of Allah and the Hereafter
2.	Abdul Khaliq	Add love to <i>Kalamullah</i>
3.	Reza	The meaning must be good because this is Guru Bakhiet's order
4.	Ahmad Munawwar	This is the obligation of the boarding school which Guru Bakhiet orders, so it has a good meaning in it
5.	Ahmad Munawwar Firdaus	Following Guru Bakhiet's orders must have a good meaning, such as making the heart calm and peaceful

6.	Siti Nafisatuddina	Increase faith and so that the heart becomes peaceful
7.	Anita Rahmi Hayatun Nufus	This is an order from Guru Bakhiet, of course the meaning is about kindness
8.	Mifti Fitriana	Following Guru Bakhiet's orders
9.	Fathimah	Everything that is required in boarding school has a good meaning
10.	Maisarah	The reciting surah <i>Ampat</i> means that there is nothing to be proud of living in this world because of Allah the Almighty. In addition, the meaning of reciting surah <i>Ampat</i> is to remind us always to remember the Hereafter

Based on the table above, the meaning of reciting surah *Ampat* is divided into 2 parts, ***the first*** is the expressive meaning, namely expressing the description of the feeling.²⁴ The meaning of reciting the surah *Ampat* makes the heart more calm and peaceful after reciting it. The cause of the heart to be calm is to remember Allah and one way to remember Allah is to recite the Qur'an. It is like reciting surah *Ampat* which in it has meaning about the power of Allah and about

²⁴Tri Rama, *Kamus Lengkap Bahasa Indonesia*, (Surabaya: Karya Agung, n.y), 144.

faith which makes faith increase because, with increasing faith, a person will rely more on Allah swt in every case to create peace in the heart.

The meaning of reciting surah *Ampat* will be felt in the heart if you know the meaning contained in it. However, based on the hadith of the Prophet Muhammad that even though reciting the Qur'an does not know its meaning or even reads haltingly, then this person has received something good.²⁵

Likewise, reciting the surah *Ampat* which is applied at Pesantren Nurul Muhibbin. Although some of the students do not understand the meaning, at least they are used to reciting it, besides that they still get kindness and feel calm as stated by one of the students:

“Reciting surah *Ampat* initially only carried out my obligations at Boarding School, but because I often recite it, I felt a change, namely my heart became calmer and if I didn't recite it, I felt restless and something was missing.”²⁶

From the statement of one of the students, it shows that indeed reciting the Qur'an or the same as reciting the surah *Ampat*, can make the heart calm and peaceful.²⁷ Some of them understand how to practice elective letters. On the other hand, there are also those who think that reciting surah *Ampat* is only a mandatory routine. Even so, the spirit or intention of the students in carrying out reciting surah *Ampat* needs to be imitated for the general public.

In addition, based on the results of the author's interview, the meaning of reciting surah *Ampat* is based on, hoping and understanding of the respondents (people who practice surah *Ampat*) about the content of surah, such as:

²⁵Look at footnote on number 45 and 48.

²⁶Ahmad Munawwar Firdaus, Student of Pesantren Nurul Muhibbin for Male, Barabai, 13th of March 2021.

²⁷Look at footnote on number 49.

The hope of ustadh and ustadhah to students from reciting surah Ampat is the students get guidance because the Qur'an is *al-Huda* (guide). Then so that the students have a clean heart and have a character with the morals of the Qur'an.²⁸ Ustadh Hadi's hope, which is in line with Ustadh Syuhada, said, "We hope that male and female students will receive blessings from the Qur'an, be successful in the hereafter, be useful for religion and society and become people who like to recite the Qur'an".²⁹ Ustadh Fahmi's expectation is also in line with Ustadh Qomariah's, namely that students continue to practice it routinely (*istiqâmah*) even though they have graduated or are not at the Islamic Boarding School.³⁰ The hope of Ustadh Syamsul Qomar is in line with Ustadh Muhammad Fahmi and Ustadhah Qomariah, namely to always practice surah *Ampat*. In addition, it would be better to add three more surahs, namely surah *ad-Dukhân*, *al-Insân* and *al-Buruj*.³¹ Then Ustadhah Rahma Auliya was in line with Ustadhah Fitri Maulida and Erfa'ul Jannah adding in his expression "the hope of reciting surah *Ampat* is significant to get grace, love and pleasure from Allah SWT".³²

From this hope, that the meaning of reciting surah *Ampat* is related to the understanding of Ustadh and Ustadhah regarding the content of the surah in order to get a blessing, reminding about the power of Allah so as not to feel arrogant,

²⁸Muhammad Yamami, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March 2021.

²⁹Ahmad Hadi, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 20th of March 2021.

³⁰Muhammad Fahmi, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March 2021.

³¹Syamsul Qomar, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March 2021.

³²Rahma Auliya, Ustadhah at Pesantren Nurul Muhibbin For Female, Barabai, Personal Interview, 13th of March 2021.

increasing faith and being able to use sight and hearing well to safe in this world and Hereafter. The meaning in the form of hope in Allah SWT is a good form of meaning because theoretically reciting the Qur'an has the virtue and great *Faḍīlah* as the author has described in the second chapter.

Then *the second* meaning is the objective meaning, namely the meaning of the actual situation without being influenced by personal views.³³ Reciting the Qur'an is a recommendation from the Prophet Muhammad, his companions, followers of the Prophet's companions, scholars, and pious people because this is a practice that is routinely carried out by them, including reciting surah *Ampat*. In addition, reciting surah *Ampat* is an order from Guru Bakhiet, the leader of Pesantren Nurul Muhibbin, of course from a scientific point of view there is no doubt about it, so it must have goodness in it. Thus, *Mutaba'ah* (obey) with the Prophet and salafussaleh also includes the chief of Pesantren Nurul Muhibbin, namely Guru Bakhiet, which is an essential meaning of surah *Ampat* reciting activity. Based on the orders and suggestions of the Prophet, the salafussaleh and the chief of Pesantren Nurul Muhibbin, it is a "motivation" always to practice the reciting surah *Ampat* because reciting the Qur'an is a practice or remembrance that must be there every day to be recite.

From the explanation, the meaning of reciting surah *Ampat*, shows that the motivation of ustadh and ustadhah and male and female students in practicing surah *Ampat* is based on three main sources. *The first* is from the hadiths of the Prophet about the virtues and *Faḍīlah* of surah *Ampat*. *The second* source is based

³³Tri Rama, *Kamus Lengkap Bahasa Indonesia*, 342.

on the statement of Habib Abdullah al Haddâd in the book *Risâlah al-Mu'awwanah*, namely: “And if you can recite the seven surahs that save, every night it includes from the great *faḍîlah* ”. Surah *Ampat* is part of the seven surahs or is called the surah *Sab'un Munjiyat*. However, to make it easier to practice, then the seventh chapter is taken only 4 surahs, which are then referred to as "surah *Ampat*". From this book, one source of motivation for reciting the surah *Ampat* at Pesantren Nurul Muhibbin. **The third** source is the recommendation from Guru Bakhiet, namely the chief of Pesantren Nurul Muhibbin because surah *Ampat* is the practice of the salafussaleh and of course has a very large *faḍîlah* .

D. The Purpose of Reciting Surah *Ampat* at Pesantren Nurul Muhibbin

The purpose of reciting surah *Ampat* is based on the wishes and expectations of each individual, including:

1. To facilitate all affairs

Surah *Ampat* has much *faḍîlah* . Therefore, the purpose of reciting surah *Ampat* is to get ease in dealing with difficulties. As stated by Ustadhah Rahma Auliya as follows:

Chief recommended surah *Ampat* because many *faḍîlah* were taken from the traditions and words of salafussaleh. So reciting it has many purposes, the first, like reciting the surah *As-Sajadah* so that all sins are forgiven. the second, surah *Yâsîn* to facilitate all affairs in this world and the Hereafter. The third, surah *al-Wâqi'ah* has *Faḍîlah* for people who recite it not be overwritten by poverty. The fourth surah *al-Mulk* or *Tabarak* is to escape the torment of the grave and get intercession on the day of judgment.³⁴

³⁴Rahma Auliya, Ustadhah at Pesantren Nurul Muhibbin For Female, Barabai, Personal Interview, 13th of March 2021.

In the book interpretation of Ibn Kathir, it is also mentioned that one of the privileges of reciting surah *Yâsîn* (as well as reciting surah *Ampat*), it will be given much ease when facing every difficulty and even facilitate the exit of the spirit at the time of death.³⁵

2. To be forgiven all sins

Reciting surah *Ampat* is preferred by Guru Bakhiet as the chief of Pesantren Nurul Muhibbin among the *faḍīlah* s is that all sins are forgiven, all affairs are facilitated and avoided the torment or slander of the grave.³⁶ As in the hadith narrated by Al Hasan "Whoever recites surah *Yâsîn* on one night by expecting Allah's mercy, it will undoubtedly be forgiven his sin." He also said, "I was told that he was equivalent to the whole Qur'an." From Abu Hurairah, the messenger said "Whoever recites surah *Yâsîn* one night by expecting God's mercy, he will be forgiven in the night."³⁷ Ubay bin ka'ab said, "who recites surah *Yâsîn* for expecting Allah's mercy, then the god forgives his sins, and he is rewarded as if he were reciting the Qur'an twelve times."³⁸

3. Elevated to a degree in the Sight of Allah SWT. and avoid poverty

One of the things that people worry about is getting poverty while living in this world, but this will not happen if a person always practices surah *Ampat* or one of them like surah *al-Wâqi'ah*, as narrated from Ibn Abbas that the Messenger of Allah said, "Anyone who reads the surah of *al-Wâqi'ah* every night,

³⁵Look at in the book of Quraish Shihab, *Tafsîr Al-Misbâh (Pesan, Kesan dan Keserasian al-Qur'an)*, Vol 11, 103.

³⁶Ahmad Syuhada, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 20th of March 2021.

³⁷Muhammad bin Alwi Al Maliki Al-Hasani, *Abwâbul Faraj*, trans. Fedrian Hasmand, 292.

³⁸Abdul Qadir al-Jailani, *Tafsir al-Jailani*, trans. Fauzi Faisal Bahreisy, 69.

undoubtedly we will never experience poverty forever." and also from Ibn Mas'ud: "I heard the Prophet of God said: *"whoever recites the surah Al-Waqi'ah every night, he would not get into poverty"*.³⁹ So according to Ustadh Syamsul Qomar, the purpose of reciting surah *Ampat* is based on belief in the hadiths of the Prophet Muhammad which states that reciting surah *Ampat* has many benefits (*faḍīlah*), many of which are elevated to a degree in the sight of Allah swt and forgiven for all his sins, facilitated in all affairs, written every mistake with goodness, not afflicted with *faqir* (poverty) forever, the meaning of *faqir* (poverty) is *faqir* in matters of wealth and knowledge then will get intercession from this surah in the Hereafter.⁴⁰

4. To get intercession and be safe in this World and the Hereafter

Our goal is actually to live in this world or the Hereafter is always to avoid the slander of the world or the torments of the Hereafter, one way for us to be safe is to get used to always reciting surah *Ampat*, as one of the *faḍīlah s* of reciting surah *al-Mulk* which is one part of the surah *Ampat* is narrated from Abu Hurairah, the Messenger of Allah said: *"Surely one surah in the Qur'an, thirty verses, can provide a helping hand, so that he was forgiven, namely Tabâarakalladzi Bi Yadihil Mulk."*⁴¹

³⁹Muhammad bin Alwi Al Maliki Al-Hasani, *Abwâbul Faraaj*, trans. Fedrian Hasmand, 316.

⁴⁰Syamsul Qomar, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March 2021.

⁴¹Muhammad ben Īsā al-Tirmidī, *Al-Jāmi' Al-ṣāḥīḥ Sunan al-Tirmidī*, Jilid IV, 9-10.

Then Ustadhah Fitri Maulida stated that the purpose of reciting surah *Ampat* was to get *syafa'at* (getting help) when in the grave.⁴² Ustadh Fahmi added that the purpose of reciting surah *Ampat* is as follows:

“Reciting surah *Ampat* broadly aims to be safe in the world and the Hereafter, because this is one of the seven surahs that save”.⁴³

If by reciting one of the surahs from the surah *Ampat* can get *syafa'at* when in the grave, then it is certain that in the Hereafter will be included in heaven, as the hadith narrated from Anas, he said the Messenger of Allah said: “*A surah from the Qur'an is not only thirty verses, He defended his readers until he took him to heaven, namely surah Tabâarak.*”⁴⁴

5. To Fluently Recite The Qur'an and Make it Easier To Learn

The purpose of the students of reciting surah *Ampat* in outline is to be fluent and accustomed to reciting the Qur'an, especially surah *Ampat*, so that the heart becomes calm, makes it easier for learning or in all matters and gets happiness and safety in the Hereafter. As expressed by a female student named Fatimah:

“The purpose of reciting surah *Ampat* is to be safe in the hereafter and easy to learn in class”.⁴⁵

Then a male student named Abdul Khaliq stated that:

“At first I was not used to reciting surah *Ampat* fluently, but because I often follow the recitation of surah *Ampat* in the prayer room, now I have started to be fluent and used to it.”

⁴²Fitri Maulida, Ustadhah at Pesantren Nurul Muhibbin For Female, Barabai, Personal Interview, 20th of March 2021.

⁴³Muhammad Fahmi, Ustadh at Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March 2021.

⁴⁴Muhammad bin Alwi Al Maliki Al-Hasani, *Abwâbul Faraj*, trans. Fedrian Hasmand, 324.

⁴⁵Fathimah, Student of Pesantren Nurul Muhibbin For Female, Barabai, Personal Interview, 13th of March, 2021.

A male student named A. Mujiburrahman also stated that his purpose in reciting Surah Ampat was to calm down feelings, make it easier to memorize and enlighten the heart.⁴⁶

Judging from the statement, that students generally recite surah *Ampat* at first only following the obligations of the Islamic boarding school only. But after knowing the *Faḍīlah* of surah *Ampat*, they want the happiness and safety of this world and the Hereafter. As stated by a student named Ahmad Munawar, he said:

“At first I recite it only because this is a mandatory regulation in boarding school so there is no purpose whatsoever. However, after knowing the features of surah *Ampat*, I recite it intending to be safe in the Hereafter”.

Praying for salvation or happiness in the Hereafter is a form of prayer and hope for every believer. This kind of prayer has been stated in the Qur'an in surah *al-Baqarah* verse 201 which reads:

وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

“*And of Them, there are some who say: “Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!”*”

From the explanation of the data above, the purpose of reciting surah *Ampat* is in accordance with the reception of teachers and students to the Qur'an from a functional point of view, that is have certain hopes and goals in carrying out reciting surah *Ampat* at Pesantren Nurul Muhibbin. The activity of reciting surah *Ampat* in an applicative way shows gratitude and evidence of someone's faith so as to form a positive personality. As for the understanding,

⁴⁶A. Mujiburrahman, Student of Pesantren Nurul Muhibbin For Male, Barabai, Personal Interview, 13th of March, 2021.

meaning, hope and purpose of reciting surah *Ampat* there are several lessons, including: *First*, the lesson is to teach that reciting the Qur'an is highly recommended every day. *Second*, the lesson that can be drawn is that all actions or worship expected are only for the pleasure of Allah SWT. *Third*, lesson of reciting surah *Ampat* teaches to use time only for good action and leave useless action. *Forth*, the lesson is good deeds will be easy if done together. *Fifth*, the lesson of reciting surah *Ampat* teaches to always maintain the unity of Muslims.