

CHAPTER V

CLOSURE

A. Conclusion

Based on the description put forward regarding the reciting surah *Ampat* at Pesantren Nurul Muhibbin, the following conclusions can be drawn:

1. Reciting surah *Ampat* at Pesantren Nurul Muhibbin is led by ustadh and ustadhah or people trusted and begins with reciting *tawassul* with sincere intentions, hoping for pleasure of Allah. They recite surah *al-Fâtiyah*, then continue to recite surah *Ampat* together with sequentially reciting from surah *As-Sajadah*, surah *Yâsîn*, surah *Al-Wâqi'ah* and surah *Al-Mulk*, then finally closed with a prayer after reciting surah *Yâsîn* or the prayer to prevented from calamity depending on the wishes of the one who led the reciting surah *Ampat*.

2. Reciting surah *Ampat* at Pesantren Nurul Muhibbin is based on statement of Habib Abdullah al Haddâd in the *Risâlah al-Mu'awwanah* book, hadiths of Prophet Muhammad, and the advice from the chief of Pesantren Nurul Muhibbin. This activity is held because they are motivated from *Faḍîlahs* of these surahs, so that this practice can continue.

B. Suggestion

1. Based on the conclusions above, the authors hope that all students can consistently (*istiqomah*) recite the Qur'an, especially surah *Ampat*, because this activity can have a positive impact. So students accustomed to interact with the Qur'an which can be applied in everyday life.

2. It would be better if the reciting surah *Ampat* together was added to the other three surahs to perfected into seven saving surahs (*Sab'un Munjiyat*). In this thesis, it is felt that there are still shortcomings, therefore it is hoped that further researchers will be able to fulfill these shortcomings, for example related to the impact felt by those who practice reciting surah *Ampat*, both individually or in groups.