

CHAPTER V CLOSURE

A. Conclusion

The quality of the *Surah Fātiḥah* recitation by Imām is very diverse, some Imāms have very qualified, but some Imāms still have errors in their recitation. Based on the results of the research there was 5 Imām who did not have a mistake in *Surah Fātiḥah* recitation, 3 Imām who had 1 mistake in *Surah Fātiḥah* recitation, 5 Imām who had 2 mistakes in *Surah Fātiḥah* recitation, 2 Imām who had 3 mistakes in *Surah Fātiḥah* recitation. read *Surah Fātiḥah*, 3 Imām who have 4 mistakes in *Surah Fātiḥah* recitation, and 1 person who has 6 mistakes in *Surah Fātiḥah* recitation.

The mistakes in *Surah Fātiḥah* recitation are mostly related to errors in the pronunciation of letters so that the sound of the letters does not sound clear, Like pronunciation of Ra *tafkhim* and *isti'la* letters without *tafkhim*. Another mistake is the inconsistency in lengthening Mad rules.

B. Suggestion

For mosque administrators. There needs to be standardization in the selection of Imām in Ṣalat. Standardization can be done by holding lessons for Imām in Ṣalat in Kayakah village.

For Imām in Ṣalat improvement for the recitation quality is needed. such as *makharijul huruf* or the *sifatul huruf*, the consistency of recitation, *tarqiq* and *tafkhim* rules, and other tajwid rules. As an effort to improve the quality of Ṣalat.

For the next author, this research only studies the general description of the recitation conditions of the Imām of Ṣalat in Kayakah village, South Amuntai District, North Hulu Sungai Regency and the common mistakes in Imām of Ṣalat in Kayakah village, South Amuntai District, North Hulu Sungai Regency. There has been no research of the background of the Imām of Ṣalat in Kayakah village, South Amuntai District, North Hulu Sungai Regency, the motivation of Imām of Ṣalat in Kayakah village, South Amuntai District, North Hulu Sungai Regency, the factors of the mistake in the Imām's Surah Fātiḥah recitation, and other matters related to the Imām. In terms of the object of study, this research only examining the recitation of Fatihah Surah which has the limitations of the *Tajwid* rule in it. In terms of location in Kayakah village, it is not limited to Imām but also many other things that can be investigated, such as public understanding of Surah Fātiḥah and other Surahs, or studies of other religious customs in Kayakah Village.