

CATATAN;

Penulis selaku penulis tunggal dan penulis korespondensi telah melakukan proses revisi beberapa kali terhadap naskah sesuai dengan petunjuk reviewer, sebagaimana dalam bukti kinerja penulis korespondensi baik dari segi isi maupun referensi, Setelah revisi selesai maka disetujui oleh Managing Editor KJSS untuk di publish.



Fathurrahman Azhari.

Decision Letter (KJSS-2019-0052)**From:** fsocstn@ku.ac.th**To:** azhari.fathurrahman@yahoo.co.id**CC:** kjss@ku.th**Subject:** KJSS: Decision on Manuscript ID KJSS-2019-0052**Body:** 13-Aug-2019

Dear Dr. Azhari: Manuscript ID KJSS-2019-0052 entitled "The Habibs' Polygamy Lives with Ahwal Women in Indonesia (A Case Study in Banjar Regency, South Kalimantan, Indonesia)" which you submitted to the Kasetsart Journal of Social Sciences, has been reviewed. The comments of the reviewer(s) are included at the bottom of this letter.

The reviewer(s) have recommended publication, but also suggest some minor revisions to your manuscript. Therefore, I invite you to respond to the reviewer(s)' comments and revise your manuscript.

To revise your manuscript, log into <https://mc03.manuscriptcentral.com/kjss> and enter your Author Center, where you will find your manuscript title listed under "Manuscripts with Decisions." Under "Actions," click on "Create a Revision." Your manuscript number has been appended to denote a revision.

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When submitting your revised manuscript, you will be able to respond to the comments made by the reviewer(s) in the space provided. You can use this space to document any changes you make to the original manuscript. In order to expedite the processing of the revised manuscript, please be as specific as possible in your response to the reviewer(s).

IMPORTANT: Your original files are available to you when you upload your revised manuscript. Please delete any redundant files before completing the submission.

Because we are trying to facilitate timely publication of manuscripts submitted to the Kasetsart Journal of Social Sciences, your revised manuscript should be returned to KJSS within 2 weeks for further processing. If it is not possible for you to submit your revision in a reasonable amount of time, we may have to consider your paper as a new submission.

Once again, thank you for submitting your manuscript to the Kasetsart Journal of Social Sciences and I look forward to receiving your revision.

Sincerely,

Dr. Sowatree Nathalang

Section Editor

Kasetsart Journal of Social Sciences

Reviewer(

s)'

Comments

to Author:

Reviewer:

1

Comments to the Author

Reviewer's comments

1.The word Indonesia is mentioned twice in the title. The first one should be taken out. The suggested title is "The Habibs' Polygamy Lives with Ahwal Women: A Case Study in Banjar Regency, South Kalimantan, Indonesia"

2.The abstract needs to be reorganized in a more structured way by highlighting the purpose of study, methods, and results. The results should be written concisely using general sentences.

3.The author needs to provide a short justification in the introduction why he/she selects the habib's polygamy as the subject of the study.

4.The literature review is very limited and focused only on the meaning of polygamy. The lives, challenges, and problems of polygamous families based on prior empirical studies need to be discussed as well.

5.How the concepts of interaction and communication, tranquility, love, and affection in the habib's households are understood or measured by the researcher? Does the researcher have measurable criteria or indicators for these concepts? How are they said to be good or not good?

6.The table as mentioned in page 5 line 23 does not exist.

7.The word "tranquility" in several parts of the article must be spelled "tranquility"

8.The author needs to discuss the implication of his/her study.

9.The author is suggested to consult with an English expert to proofread his/her article. Reviewer: 2

Comments to the Author

Improve your language style, up date your reference, and see the revision

Section Editor's Comments to Author:

Please revise your manuscript as soon as possible.

Date Sent: 13-Aug-2019

Re: Balas: Decision Letter (KJSS-2019-0052

azhari.fathurrahman@yahoo.co.id

Kepada : KJSS Ad-ministrator <onbehalf@manuscriptcentral.com>

Cc:kjss@ku.th

Body: 15-Aug-2019

Dear editors kasetsart journal

I send a revised script, il hopefully it can be accepted. Thank you.

Author

Fathurrahman Azhari

Date Sent: 15-Aug-2019


Kasetsart Journal of Social Science

Kasetsart University Research and Development Institute,

Kasetsart University, Bangkok 10900, Thailand.

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Review's Comment & Response Form on KJSS: KJSS_2019_52

Reviewer	Reviewer's Comment	Respond to Reviewer
1	1.1 The word Indonesia is mentioned twice in the title. The first one should be taken out. The suggested title is "The Habibs' Polygamy Lives with Ahwal Women: A Case Study in Banjar Regency, South Kalimantan, Indonesia"	1.1 The Habibs' Polygamy Lives with Ahwal Women: A Case Study in Banjar Regency, South Kalimantan, Indonesia
	1.2 The abstract needs to be reorganized in a more structured way by highlighting the purpose of study, methods, and results. The results should be written concisely using general sentences.	1.2 Abstract: Polygamy studies are never done; there are always pros and cons. This study aims to reveal the lives of polygamous marriages between <i>habibs</i> with <i>ahwal</i> women in Banjar district. This study uses a qualitative approach. Data collection is done through interview, observation and documentary techniques. The study results indicate that polygamous marriages performed with knowledge and the consent of the first wife lead polygamous marital life between the <i>habibs</i> and women is harmonious; they have interacted and communicated, their lives have been quiet and peaceful, and they have established a loving and affectionate relationship between their wives and husbands. As for polygamous marriages performed without knowledge and the consent of the first wife is not in harmony; conflicts often arise between the wives

	<p>because they compete for each other and gain control over their husband's love and affection, which eventually leads to divorce.</p> <p>Result Conclusion: Based on the previous discussion about the life of habibs' polygamy with ahwal women in the Banjar District, Kalimantan, Indonesia, it can be concluded that the family life of polygamy marriages performed by the habibs with the ahwal women is in a harmonious condition. Family members interact with each other, communicate, peace and quiet household, and love each other, and the husband is fair to his wives. This is because the first wife and second wife agree on polygamy. Meanwhile, the life of the habibs' polygamy family with the ahwal woman who was carried out without the knowledge of the first wife, after his wife found out about polygamy households, then interaction and communication are not good, the household is not calm, not love each other, the husband cannot be fair. The household leads to divorce.</p>
1.3 The author needs to provide a short justification in the introduction why he/she selects the habib's polygamy as the subject of the study.	<p>1.3 In polygamy households, In polygamy marriages, that is difficult to achieve because a husband will share his love with more than one family (Muhsin, 1994). The negative effects of polygamy which can cause wives to experience jealousy, competition, and allow for the unequal distribution of emotional needs and household needs among wives (Nevo, Slonim, & al-Krenawi, 2009)</p> <p>There are two different tribes, namely the Arab tribe of the family of the Prophet Muhammad p.b.u.h. called <i>habib</i> and non-arab called <i>ahwal</i>. These</p>

	<p>two tribes conduct polygamous marriages; What is the life of polygamous <i>habib</i> households at with <i>ahwal</i> women? Is their households not harmonious like other polygamous households even.</p> <p>Based on research by experts, that polygamy households are not harmonious, but however, based on the author's observations in Banjar District, the life of polygamy marriage performed by the <i>habibs</i> with the <i>ahwal</i> woman is in a harmonious condition; their interaction and communication within the family goes well, the husband and wives love each other. Their family life is very harmonious and peaceful.</p> <p>To get a clear picture of the life of <i>habibs</i>' polygamy marriages with <i>ahwal</i> women, a study needs to be carried out with the title: The life of <i>habibs</i>' polygamy marriages with <i>ahwal</i> women (case study in Banjar District, South Kalimantan in Indonesia).</p>
<p>1.4 The literature review is very limited and focused only on the meaning of polygamy. The lives, challenges, and problems of polygamous families based on prior empirical studies need to be discussed as well.</p>	<p>1.4 There are still women who accept polygamy in their families, and there are even some women who behave in favor of polygamy, for example, they elect candidates for wives and even propose to other women for their husbands. This may be due to their understanding of the danger of the increasing number of unmarried women, and the negative impact it has on social lives or their sense of responsibility, their love for their sisters from old virgins and widows and even to their husband's economic status (Ardhian et al., 2015)</p> <p>While the problems of polygamy are: Polygamy is closely related to patriarchal culture. Men are</p>

	<p>assumed superiority over women to be so visible so that women are placed as second class humans, who only play a role in domestic areas (family affairs) only (Mutrofin, Ahmadi, & Hefni, 2019). That many of the children may be exposed to adverse conditions associated with membership in polygamous households (Fenske, Arthi, & James, 2018). Polygamy causes rivalry between wives regularly (Munro & Kebede, 2019).</p> <p>It was concluded that in principle marriage in Islam is monogamous. Allowing polygamy is only possible for a husband in certain circumstances, such as the inability of a pregnant woman to get pregnant or give birth (Olsen, 2009).</p>
1.5 How the concepts of interaction and communication, tranquility, love, and affection in the habib's households are understood or measured by the researcher? Does the researcher have measurable criteria or indicators for these concepts? How are they said to be good or not good?	1.5 Household harmony can be measured by good interaction and communication between the first wife and the next wife. The household life in peace and calm. Love and affection of fellow wife and her husband, and husband can fair in his household.
1.6 The table as mentioned in page 5 line 23 does not exist.	1.6 The table is no longer mentioned
1.7 The word "tranquility" in several parts of the article must be spelled "tranquility"	1.7 The word tranquility is now edited to tranquillity
1.8 The author needs to discuss the implication of his/her study.	1.8 Research implication, at the theoretical level, the results of this study help enrich the treasury of social science theory. Based on the evolving paradigm of social definition, this research can have logical consequences for the emergence of a community perspective on polygamy marriages.
1.9 The author is suggested to consult with an English expert to	1.9 We consulted with a Ph.D of Victoria University Melbourne

	proofread his/her article	Australia to proofread this article
2	2.1 Improve your language style	2.1 We consulted with a Ph.D of Victoria University Melbourne Australia to proofread this article
	2.2 up date your reference	<p>2.2 References:</p> <p>Adebayo, A. K., & Bankole, F. A. (2019). An Appraisal Of Polygamy in Contemporary Family Law Practice: Validity and Challengeas. <i>African Journal Of Law And Human Rights</i>, 3, 60.</p> <p>Ali, Q. (2002). <i>Menggapai Langit Masa Depan Anak</i>. Bogor: Cahaya.</p> <p>Ardhian, R. F., Anugrah, S., & Bima, S. (2015). Poligami dalam Hukum Islam dan Hukum Positif Indonesia serta Urgensi Pemberian Izin Poligami di Pengadilan. <i>Privat Law</i>, III, 101.</p> <p>Aulia. (2019). <i>Buku Kompilasi Hukum Islam Edisi Lengkap</i>. Bandung: Nuansa Aulia.</p> <p>Bakry, S. N. (1993). <i>Kunci Keutuhan Rumah Tangga</i>. Jakarta: Pedoman Ilmu Jaya.</p> <p>Dupraz, Andre, P., & Yannick. (2019). Education and Polygamy: Evidence From Cameron. <i>University of Warwick, Departemen of Economics</i>.</p> <p>Fenske, Arthi, V., & James. (2018). Polygamy and child mortality: Historical and modern evidence from Nigeria's Igbo. <i>Springer Verlag</i>, 16, 97.</p> <p>Gilder, M.K., A., & Van, B. (2016). Polygamous Family Structure How Communication Affects the Division of Household Labor. <i>Western Journal of Communication</i>.</p> <p>Gouweloos, M. H. (2016). Jodgeng Women's Sexual Agency Contemporary sex wars in the Legal Terrarin of Prestitution and Polygamy. <i>Journal of Woven in Culture and Society</i>.</p> <p>Hayes, P., & Bohanan. (2017). Book Review: Elder Northfield's Home or, Sacrificed on the Mormon Altar: A Story of the Blighting Curse of Polygamy. <i>Journal of International Women's Studies</i>, 18(2).</p> <p>Jaiz, H. A. (2007). <i>Wanita antara Jodoh, Poligami, & Perselingkuhan</i>. Jakarta: Pustaka Al Kautsar.</p> <p>Kanat, M., Al Krenawi, & Yanif. (2017). Psychological Symptomatology, Self esteem and life satisfactions of women from polygamous and monogamous marriage in Syria. <i>International Sosial Work</i>.</p> <p>Marselina, R. (2016). <i>Phenomenology of Polygamy Family Communication in Pekanbaru</i>. 3, Jom FISIP.</p> <p>Moleong, L. (2007). <i>Qualitative Research</i></p>

	<p><i>Methodology</i>. PT. Remaja Rosdakarya.</p> <p>Muhsin, A. W. (1994). <i>Wanita di Dalam Alquran Terjemah Yaziar Radiani</i>. Bandung: Pustaka.</p> <p>Munro, A., & Kebede, B. (2019). The lion's share: An experimental analysis of polygamy in northern Nigeria. <i>National Graduate Institute for Policy Studies</i>.</p> <p>Mutrofin, Ahmadi, R., & Hefni, W. (2019). Indonesian Global Ikhwan's Reception and Expression Toward Sunnah Polygamy in Online Media. <i>UIN Maulana Malik Ibrahim, Malang</i>, 70.</p> <p>Nevo, Slonim, V., & al-Krenawi, A. (2009). Polygamy Marriage in The Middle East of Success and Failures. <i>The University of Pittsburgh USA</i>, 47.</p> <p>Olsen, N. (2009). Marriage and Divorce in Islamic and Mormon Polygamy. <i>Intermountain West Journal of Religious Studies</i>, 1.</p> <p>Pelly, Z. (1997). <i>Pengantar Sosiologi</i>. Medan: Medan USU.</p> <p>Sari, A., Indriana, Y., & Fauziah, N. (2014). Penerimaan Diri Terhadap Poligami Pada Istri Pertama. <i>Empat</i>, 2.</p> <p>Seccombe, K., & Rebecca L. Warner. (2003). Marriages and families: Relationships in social context. <i>Wadsworth Publishing Company</i>.</p> <p>Setiadi. (2007). <i>Ilmu Sosial dan Budaya Dasar</i>. Jakarta: Kencana Prenada Media Grup.</p> <p>Snyder, S., Loves, & JT Pedrott. (2018). Positive Psychology The Scientific and practical explorations of Human Strengths. <i>Sage Publications</i>.</p> <p>Soeroso, M. H. (2010). <i>Kekerasan dalam Rumah Tangga: Dalam Perspektif Yuridis-Viktimologis</i>. Jakarta Timur: Sinar Grafika.</p> <p>Strauss, A., & Corbin, J. (1990). Basics of qualitative research: Grounded theory procedures and techniques. <i>Newbury Park, CA</i>, Sage.</p> <p>Su'adah. (2005). <i>Sosiologi Keluarga</i>. Malang: Universitas Muhammadiyah.</p> <p>Subhan. (2004). <i>Membina Keluarga Sakinah</i>. Yogyakarta: PT. LKiS Pelangi Aksara.</p> <p>Wartini, A. (2013). Poligami: Dari Fiqh Hingga Perundang-Undangan. <i>Jurnal Studia Islamika HUNAFa, Institut Agama Islam Negeri Palu</i>, 1, 241–243.</p>
2.3 see the revision	2.3 v

Review's Comment & Response Form on KJSS: KJSS_2019_52

Comment [w1]: Please Percent: use 'percent' in running text. In parenthetical material, use '%'.

	Results (paste it Discussion)	Results and Discussion
	Based on research by experts, that polygamy households are not harmonious	Based on previous research, polygamous households are not harmonious
	1. The Concept of Families (Households)	The concept of households
	2. <i>The Concept of Polygamy</i>	<i>The Concept of Polygamy</i>
	Various systems of marriage exist in the world. Secombe & Warner found a variety of marriage systems that people do in the world. There are some marriage systems, such as: 1) monogamy, the marriage of a man with a woman; 2) polygamy that consists of: a) polygyny, the marriage between a man and several women; b) polyandry, the marriage between a woman and several men; and 3) polygynandry (or also called group marriage), the marriage in husband and wife spouses sharing system (Seccombe & Warner, 2003)	Various systems of marriage exist in the world. There are some marriage systems, such as: 1) monogamy, the marriage of a man with a woman; 2) polygamy that consists of: a) polygyny, the marriage between a man and several women; b) polyandry, the marriage between a woman and several men; and 3) polygynandry (or also called group marriage), the marriage in husband and wife spouses sharing system. Sa'adah, N., Fitria, V., & Widiastuti, K. (2015). Poligami dalam Lintas Budaya dan Agama: Meta Interpretation Approach, <i>Asy-Syir'ah: Jurnal Ilmu Syari'ah dan Hukum</i> , 49 (2), 479-499. (485/5) http://www.asy-syirah.uin-suka.com/index.php/AS/article/view/151
	(Dufraz, Andre, & Yannick, 2019)	(Andre, & Yannick, 2019)
	(Fenske, Arthi, & James, 2018)	(Arthi, 2018)
	Methodology	Methodology
	the	The
	Results and Discussion	Results and Discussion
	then	Then
	(Ault & Gilder, 2016)	(Gilder, 2016)
	Su'adah (2005)	Su'adah

	Based on the previous discussion about the life of <i>habibs'</i> polygamy with <i>ahwal</i> women in the Banjar District, Kalimantan, Indonesia	Research on the household life of polygamous <i>habibs'</i> with women after a case study in banjar district, South Kalimantan, Indonesia
	Adebayo, A. K., & Bankole, F. A. (2019). An appraisal of polygamy in contemporary family law practice: Validity and challenges. <i>African Journal of Law and Human Rights</i> , 3(1)	Adebayo, A. K & Bankole, F. A. (2019) An Of Polygamy in Contemporary Family Law Practice: Validity and Challenges. <i>African Journal Of Law And Human Rights</i> , 3(1), 59-73 (60/11) http://journals.ezenwaohaetorc.org/index.php/AJLHR/article/view/753/721
	Ali, Q. (2002). <i>Menggapai Langit Masa Depan Anak</i> . Bogor: Cahaya. - Please translate the title to English that reader can understand and specify "[in Indonesian]" at the end - Please adjust all of reference list	Ali. Q. (2002). <i>Archive Sky of Child's Future "[Menggapai Langit Masa Depan Anak]"</i> . Bogor: Cahaya. 1-414. (14/8)
	Ardhian, R. F., Anugrah, S., & Bima, S. (2015). Poligami dalam Hukum Islam dan Hukum Positif Indonesia serta Urgensi Pemberian Izin Poligami di Pengadilan. <i>Privat Law</i> , II, 101. Please adjust this ref. follow some an example given	Ardhian, R. F., Anugrah, S., & Bima, S. (2015). Polygamy of The Islamic law and The Positive Law in Indonesia and The Urgency of Granting Polygamy Permission in The Court "[Poligami dalam Hukum Islam dan Hukum Positif Indonesia Serta Urgensi Pemberian Izin Poligami di Pengadilan Agama]". <i>PRIVAT LAW II</i> , 3(2). 100-107 (100/41) URL:Poligami+dalam+Hukum+Islam+dan+Hukum+Positif+Indonesia
	Aulia. (2019). <i>Buku Kompilasi Hukum Islam Edisi Lengkap</i> . Bandung: Nuansa Aulia. Please adjust this ref. follow some an example given	Aulia. (2019). <i>The Compilation of Islamic Law</i> (completed edition) [<i>Buku Kompilasi Hukum Islam Edisi Lengkap</i>]. Bandung: Nuansa Aulia.1-280 (75/11)
	Bakry, S. N. (1993). <i>Kunci Keutuhan Rumah Tangga</i> . Jakarta: Pedoman Ilmu Jaya.	Bakry, S. N. (1993). <i>The Key of Household Integrity [Kunci Keutuhan Rumah Tangga]</i> . Jakarta: Pedoman Ilmu Jaya. 1-67. (26/10).

	- Please adjust this ref. follow some an example given	
	Dupraz, Andre, P., & Yannick. (2019). Education and Polygamy: Evidence From Cameron. <i>University of Warwick, Departemen of Economics</i> .	André, P., & Dupraz, Y. (2019). Warwick Economics Research Papers (Education and Polygamy: Evidence From Cameron} <i>University of Warwick, Departemen of Economics</i> . 1-50 (4/28) Persistent WRAP URL: http://wrap.warwick.ac.uk/123831
	Fenske, Arthi, V., & James. (2018). Polygamy and child mortality: Historical and modern evidence from Nigeria's Igbo. <i>Springer Verlag, 16</i> , 97. 97-141	Fenske, J., Arthi, V., (2018). Polygamy and child mortality: Historical and modern evidence from Nigeria's Igbo. <i>Review of Economics of the Household, 16</i> (1), 97-141. (98-11) https://link.springer.com/article/10.1007/s11150-016-9353-x
	Gilder, M.K., A., & Van, B. (2016). Polygamous Family Structure How Communication Affects the Division of Household Labor. <i>Western Journal of Communication</i> . 559-580	Ault, M. K., & Van Gilder, B. (2016). Polygamous Family Structure: How Communication Affects the Division of Household Labor. <i>Western Journal of Communication, 80</i> (5), 559-580 (559/10) DOI: 10.1080/10570314.2016.1188327
	Gouweloos, M. H. (2016). Jodgeng Women's Sexual Agency Contemporary sex wars in the Legal Terrarin of Prestitution and Polygamy. <i>Journal of Woven in Culture and Society. Volume</i>)Number(, xx-xx. doi: 10-xxxxxxx - Please provide the information were; volume and number of this journal, page number)use end dash)- (without space for number ranging(, and doi number)if any(or you can see an example in attach file - Please adjust the all of article in reference	Heath, M., Gouweloos, J., & Braimoh, J. (2016). Judging women's sexual agency: Contemporary sex wars in the legal terrain of prostitution and polygamy. <i>Signs: Journal of Women in Culture and Society, 42</i> (1), 199-225. (200/1) https://www.journals.uchicago.edu/doi/full/10.1086/686771

	<p>Hayes, P., & Bohanan. (2017). Book Review: Elder Northfield's Home or, Sacrificed on the Mormon Altar: A Story of the Blighting Curse of Polygamy. <i>Journal of International Women's Studies</i>, 18(2). 296-299</p> <p>This ref. was not found in in-text citation, please adjust or remove</p>	<p>Hayes-Bohanan, P. (2017). Book Review: Elder Northfield's Home or, Sacrificed on the Mormon Altar: A Story of the Blighting Curse of Polygamy. <i>Journal of International Women's Studies</i>, 18(2), 296-299. (297/12)</p> <p>https://vc.bridgew.edu/cgi/viewcontent.cgi?article=1951&context=jiws</p>
	<p>Jaiz, H. A. (2007). <i>Wanita antara Jodoh, Poligami, & Perselingkuhan</i>. Jakarta: Pustaka Al Kautsar.</p> <p>- Please adjust this ref. follow some an example given</p>	<p>Jaiz, H. A. (2007). Woman between Mate, Poligamy and infidelity "[<i>Wanita antara Jodoh, Poligami, & Perselingkuhan</i>]". Jakarta: Pustaka Al Kautsar. 1-256) (118/5). Sari, A., Indriana, Y., & Fauziah, N. (2014). Penerimaan diri terhadap poligami pada istri pertama. <i>Empati</i>, 3(2), 24-36. (2/7).</p> <p>https://ejournal3.undip.ac.id/index.php/empati/article/view/7497</p>
	<p>Kanat, M., Al Krenawi, & Yanif. (2017). Psychological Symptomatology, Self esteem and life satisfactions of women from polygamous and monogamous marriage in Syria. <i>International Sosial Work</i>. 196-207</p> <p>Volume)Number(, xx-xx. doi: 10-xxxxxxx</p> <p>- The author name; start with surname and use abbreviation for first name, middle name, you can see an example in APA style reference)attach file(. We show you an example and please adjust all of reference</p>	<p>Al-Krenawi, A., & Kanat-Maymon, Y. (2017). Psychological symptomatology, self-esteem and life satisfactions of women from polygamous and monogamous marriages in Syria. <i>International social work</i>, 60(1), 196-207. (196/6)</p> <p>https://journals.sagepub.com/doi/abs/10.1177/0020872814562478</p>

	<p>For example; Al Krenawi, A., Kanat-Maymon, Y. (2017). Psychological symptomatology, self esteem and life satisfactions of women from polygamous and monogamous marriage in Syria. <i>International Social Work</i>, 60(1), 196–.207</p>	
	<p>Marselina, R. (2016). <i>Phenomenology of Polygamy Family Communication in Pekanbaru</i>. 3, Jom FISIP. 1-14 - Please adjust this ref. follow some an example given - Please provide the full name of journal</p>	<p>Marselina, R. (2016). <i>Phenomenology of Polygamy Family Communication in Pekanbaru</i> “[Fenomena Komunikasi Keluarga Poligami di Pekanbaru]” 3, Journal Online Mahasiswa FISIP Riau. 1-14 (2/10) https://www.neliti.com/publications/32895/fenomena-komunikasi-keluarga-poligami-di-pekanbaru</p>
	<p>Moleong, L. (2007). <i>Qualitative Research Methodology</i>. PT. Remaja Rosdakarya. Please adjust follow KJSS style Location: Publisher.</p>	<p>Moleong, L. J. (2017). <i>Qualitative Research Methodology</i> “[Metodologi Penelitian Kualitatif]”. Edisi Revisi. Bandung: Remaja Rosdakarya, 1-410 (5/19)</p>
	<p>Muhsin, A. W. (1994). <i>Wanita di Dalam Alquran Terjemah Yaziar Radiani</i>. Bandung: Pustaka. - Please adjust this ref. follow some an example given</p>	<p>Muhsin, A. W. (1994). <i>Woman in the Quran</i> (translate of Yaziar Radiani) “[Wanita di Dalam Alquran]” <i>Terjemah Yaziar Radiani</i>. Bandung: Pustaka 1-195 (83/11) Ulum, K. (2017). Amina Wadud Muhsin dan Pemikirannya Tentang Poligami. <i>Al Hikmah: Jurnal Studi Keislaman</i>, 7(1). 1-21 (15/19) DOI: https://doi.org/10.36835/hjsk.v7i1.3035</p>
	<p>Munro, A., & Kebede, B. (2019). The lion’s share: An experimental analysis of polygamy in northern Nigeria. <i>National Graduate Institute for</i></p>	<p>Munro, A., & Kebede, B. (2019). The lion’s share: An experimental analysis of polygamy in northern Nigeria. <i>National Graduate Institute for Policy Studies</i>. 1-28 (3/26) DOI 10.1007/s11150-016-9353</p>

	<p><i>Policy Studies</i>. 1-28</p> <p>- Please adjust this ref. follow some an example given</p>	
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