

## ABSTRACT

**Ali Yansah, SRN: 170104020270** (*The Application of Rasm 'Uthmânîy Indonesian Standard Manuscript and the Book of Al-Imdâd Fî Awrâd Ahli Al-Widâd*). Undergraduate Thesis, State Islamic University (UIN) Antasari Banjarmasin, 2021.

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**Keywords:** *Rasm 'Uthmânîy*, Indonesian Standard Manuscript, The Book of *Al-Imdâd Fî Awrâd Ahli Al-Widâd*.

This research is motivated by the decision of the Ministry of Religion of the Republic of Indonesia through the Lajnah Pentashih Mushaf Al-Quran (LPMQ) that every verse of Al-Quran printed or in the form of media must be followed the pattern of writing the Indonesian Standard Mushaf (ISM) which is the application of *Rasm 'Uthmânîy*- has been certified by LPMQ itself. In this case, the writer found a book that was not include the sign of the *tashih*, namely the *Book of Al-Imdâd Fî Awrâd Ahli Al-Widâd*. In this study, the author proposes two problem formulations, first, about the application of *Rasm 'Uthmânîy* in the Indonesian Standard Manuscript and the *Book of Al-Imdâd Fî Awrâd Ahli Al-Widâd* Writing, second, the differences between the Indonesian Standard Mushaf and The *Book of Al-Imdâd Fî Awrâd Ahli Al-Widâd* Writing. There are two objectives in this research, first, to describe the application of *Rasm 'Uthmânîy* in Indonesian Standard Islamic Mushaf and The *Book of Al-Imdâd Fî Awrâd Ahli Al-Widâd*, second, to know the similarities and difference between the Indonesian Standard manuscript and *Al-Imdâd Fî Awrâd Ahli Al-Widâd* Writing.

In this study, the author uses a comparative method (comparison), to compare between the Indonesian Standard Manuscript and the *The Book of Al-Imdâd Fî Awrâd Ahli Al-Widâd* and to find the difference in the writing pattern of *Rasm 'Uthmânîy*.

After doing a further comparison between the Indonesian Standard manuscript and The *Book of Al-Imdâd Fî Awrâd Ahli Al-Widâd*, the author found several facts, several facts are the *Al-Imdâd* writing, PT. Al-Zahra formed a group of five people who understand graphic design and Arabic rules. Furthermore, the author found that there were several words in *Al-Imdâd* which the writing did not follow ISM. Initially, the author thought that these different words might follow other narrations, but after examining, its turn out that the writing form used did not follow the opinion of Imam Ad-Dânîy or Abu Dawud.