

## CHAPTER V

### CLOSURE

#### A. Conclusion

Based on the description and discussion in previous chapters, the following conclusions can be drawn.

First, the writing process, ISM was produced from a series of Al-Quran Expert Ulama Working Meetings held from 1974 to 1983 AD. Meanwhile, like ISM, *Al-Imdâd* also has its way of forming. The difference is, *Al-Imdâd* through its publisher, PT. Al-Zahra formed a writing team consisting of five people, where these five people immediately wrote down the surahs in *Al-Imdâd*, outside the control of LPMQ in determining the agreed writing pattern. The application of Rasm 'utmâniy to ISM and the book of *Al-Imdâd* is also generally the same, both of them are narrated to Imam Ad-Dani and Abu Dawud, when there is a difference between the two imams then choose the history of Imam Ad-Dani.

Second, there are 3 differences in writing *rasm 'utsmaniy* in ISM and *Al-Imdâd*, in general, revolves around the problem of maintaining (*al-ithbat*) or removing (*al-hadhf*) *alif*.

Third, the differences in the writing of *rasm 'Uthmânîy* between these two objects, the author believes that *Al-Imdâd* can be categorized as having referred to the ISM writing pattern in the application of its *rasm 'Uthmânîy* writing, it can be seen in the comparison table of its writing patterns. However, it cannot be denied that several writings are different from ISM itself.

#### B. Suggestions

Following up on the conclusions, the author suggests several things. First, this research is the result of individual work, so it is possible to miss some points of *Rasm 'utsmâniy* between ISM and the book of *Al-Imdâd* writing from the author's observation. Therefore, the author hopes there will be similar studies conduct a research in groups but armed with the same format. Second, at first the author did not intend to limit this research only in terms of the elimination of *alif*, but it is undeniable that this research only found one of the six principles of *rasm 'utsmâniy* because in the process of this research it is only in this aspect that the author encounters, in the sense that the author does not find other aspects or rules of *rasm 'utsmâniy* that are different from these two objects. Therefore, the author hopes the next researchers can also focus more on other *rasm 'utsmâniy* rules.