

**Nina Astarina; Tradition 'Piduduk' in a banjar traditional marriage under the guidance of I: Prof. Dr. Hj. Masythah Umar, M. Hum. and II: Dr. Hj. Gusti Muzainah, M. H. at Post Graduate UIN Antasari Banjarmasin (2022)**

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### **ABSTRACT**

This research is motivated by the existence of Banjar customs or traditions, namely 'Piduduk'. This tradition is carried out because if it is not carried out or provided at the time of the event that requires the 'Piduduk' tradition, in this case the wedding reception, it will have a bad impact, namely unwanted things such as trance, fainting and other disasters or distress will occur and be experienced. by those who have a celebration, namely the bride's family. In this study, we will discuss the reasons and factors causing the implementation of the 'Piduduk' tradition and the views or analysis of Islamic law on the implementation of the 'Piduduk' tradition in Banjar traditional marriages.

This type of research is empirical legal research or field research, by reviewing or conducting interviews and direct field observations to find out how according to Islamic law on the issue of the 'Piduduk' tradition and the opinions of the ulama and the community who still carry out the 'Piduduk' tradition in Banjar traditional marriages. In this study, two approaches are used, namely the sociology of law approach and the legal psychology approach.

This study resulted in the finding that the tradition of the people is believed to resist the forces in order to avoid evil spirits that interfere during the wedding ceremony. Because the community thinks that there will be danger if the population is not implemented. And so far the implementation of the tradition of 'Piduduk' in marriage is categorized as al-'urf al-fasid and al-'urf al-shahih. Al-'urf al-fasid, because many people believe in the population to be spared from evil spirits, even though believing in other than God is a major sin and shirk. It can be al-'urf al-shahih if the person performing the marriage does not believe that the tradition of the people is something that causes disaster.

The tradition of 'Piduduk' can be accepted as one of the good customs and not contrary to the Qur'an or hadith if its implementation in the community itself is changed by correcting the intention in implementing it does not make us violate the rules of religious law but the 'Piduduk' is provided only as a symbol or a symbol of the prayer expected for the bride. In customary Islamic law there are some that can be accepted, namely al adah al sahihah or 'Urf sahihah that is customary can be used as a consideration of good and correct customary law and customary can be used as a source of law according to Islamic Law. As long as the tradition of 'Piduduk' is done by maslahah, it is okay to do it to avoid harm.