

**AN ANALYSIS OF FLOUTING COMMUNICATION PRINCIPLES
FOUND IN TEACHING LEARNING INTERACTION OF
CROSS CULTURAL UNDERSTANDING COURSE**

**By
RUSSILAWATI**



**ANTASARI STATE ISLAMIC UNIVERSITY
BANJARMASIN
2022**

**AN ANALYSIS OF FLOUTING COMMUNICATION PRINCIPLES
FOUND IN TEACHING LEARNING INTERACTION OF
CROSS CULTURAL UNDERSTANDING COURSE**

AN UNDERGRADUATE THESIS

**Presented to
Faculty of Tarbiyah and Teacher Training
in partial fulfillment of the requirements
for the degree of *Sarjana Pendidikan* in English Language Education**

by

Russilawati

180101030228

**ANTASARI STATE ISLAMIC UNIVERSITY
FACULTY OF TARBIYAH AND TEACHER TRAINING
ENGLISH EDUCATION DEPARTMENT
BANJARMASIN
2022**

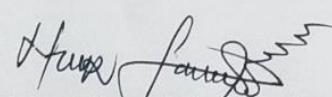
APPROVAL

Title : An Analysis of Flouting Communication Principles Found in Teaching Learning Interaction of Cross Cultural Understanding Course
Name : Russilawati
SRN : 180101030228
Faculty : Tarbiyah and Teacher Training
Program : Undergraduate Study (S-1)
Department : English Education Department
Academic Year : 2022
Place/Date of Birth : Amuntai, 13 March 2000
Address : Amuntai, Kalimantan Selatan

After being checked and revised, the thesis has been approved to be examined in front of the board of Examiners of Faculty of Tarbiyah and Teacher Training UIN Antasari Banjarmasin.

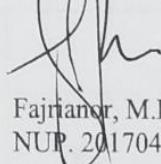
Banjarmasin, 8 March 2022

Advisor,
Contents and Research Methods



Hj. Nurlaila Kadariyah, S. Ag., M. Pd
NIP. 197011181996032001

Advisor,
Language and Writing Techniques



Fajrianaor, M.Pd
NUP. 201704070

Acknowledged by



VALIDATION

Title: An Analysis of Flouting Communication Principles Found in Teaching Learning Interaction of Cross Cultural Understanding Course. Name: Russilawati. SRN: 180101030228 has been examined by the board of thesis examiners of Faculty of Tarbiyah and Teacher Training UIN Antasari Banjarmasin.

Day : Friday
Date : 25 February 2022
Stated : Approved
Score : 84,4 (A)

Dean Faculty of Tarbiyah and Teacher Training
UIN Antasari Banjarmasin



H. Hamdan, M.Pd
NIP. 196604051993031005

THE BOARD OF EXAMINERS:

Name	Signature
1. Hj. Nurlaila Kadariyah, S.Ag., M.Pd (Chairperson)	
2. Hidayah Nor, M.Pd (Member)	
3. Fajrianor, M.Pd (Member)	

STATEMENT OF AUTHENTICITY

I, the undersigned, **Russilawati**, declare that this undergraduate thesis is my original work, gathered and utilized specially to fulfil the purposes and objectives of this study, and has not been previously submitted to any other university for any degree or other purposes. I also declare that the publications cited in this work have been properly acknowledged. If someday, it is proven otherwise, I understand that my degree will be revoked.

Banjarmasin, 8 March 2022



ABSTRACT

Russilawati. 2022. An Analysis of Flouting Communication Principles Found in Teaching Learning Interaction of Cross Cultural Understanding Course. Thesis. English Education Department, Faculty of Tarbiyah and Teacher Training, Antasari State Islamic University. Advisors: (I) Hj. Nur Laila Kadariyah, S. Ag., M.Pd. (II) Fajrianor, M.Pd

Keywords: Flouting, Communication Principles, Cooperative Principles, Politeness Principles

Communication principles are used to make successful interaction between people using languages. In order to make the interaction can be understood among the people, they should speak in particular way. Communication principles has divided into two kind of principles, namely cooperative principles and politeness principles. Cooperative principles proposed by Grice in 1975, it has four principles call by maxim. Grice introduced maxim of quantity, maxim of quality, maxim of relation, and maxim of manner. Politeness principles composed by Leech in 1983, it has six maxim as the principles. Leech presented tact maxim, generosity maxim, approbation maxim, modesty maxim, agreement maxim, and sympathy maxim. In people daily life, those principles had been implement in the way their talking. But because there are many kinds of talking, sometimes people did not obey the principles, this is call flouting.

This research is focused on classifying the types of flouting communication principles which have been done by speakers in a course call Cross Cultural Understanding. The researcher uses Grice and Leech's theories for analyzing the flouting communication principles that found in the interaction of the speakers in the course. This research uses descriptive qualitative method as the research method because this research aim to provide a descriptive analysis of the data. The data in this research are collected by reading the documentation meetings and taking notes the dialogue that consists flouting of the principles using data cards, then the selected data will be analyzed using the theories and the interviews with the person that did the flouting.

After analyzing the data found, the researcher finds that all the maxim in communication principles had been flout by the speaker in the course. The researcher found most of the flouting are flouting of cooperative principles then followed by flouting of politeness principles. Flouting of cooperative principles, they are; flouting maxim of quantity (29), flouting maxim of quality (5), flouting maxim of relation (7), and flouting maxim of manner (2). In other hand, flouting of politeness principles, they are; flouting tact maxim (1), flouting generosity maxim (4), flouting approbation maxim (2), flouting modesty maxim (3), flouting agreement maxim (7), and flouting sympathy maxim (1). The most common purpose of the flouting maxim is when the speaker give more or long information than requires to make them more active in the teaching learning interaction.

ABSTRAK

Russilawati. 2022. *An Analysis of Flouting Communication Principles Found in Teaching Learning Interaction of Cross Cultural Understanding Course.* Skripsi. Jurusan Tadris Bahasa Inggris., Fakultas Tarbiyah dan Keguruan, UIN Antasari Banjarmasin. Dosen Pembimbing: (I) Hj. Nur Laila Kadariyah, S.Ag., M.Pd. (II) Fajrianor, M.Pd

Kata kunci: Pelanggaran, Prinsip Komunikasi, Prinsip Kerja Sama, Prinsip Kesopanan

Prinsip-prinsip komunikasi digunakan untuk membuat interaksi berhasil antara orang-orang menggunakan bahasa. Agar interaksi dapat dipahami, mereka harus berbicara dengan cara tertentu. Prinsip komunikasi terbagi menjadi dua macam, yaitu prinsip kerjasama dan prinsip kesantunan. Prinsip kerjasama dikemukakan oleh Grice pada tahun 1975, memiliki empat prinsip yang disebut dengan maksim. Grice memperkenalkan maksim kuantitas, maksim kualitas, maksim relasi, dan maksim cara. Prinsip-prinsip kesantunan disusun oleh Leech pada tahun 1983, memiliki enam maksim sebagai prinsip. Leech menyajikan maksim kebijaksanaan, maksim kedermawanan, maksim pujián, maksim kerendahan hati, maksim kesepakatan, dan maksim simpati. Dalam kehidupan sehari-hari, prinsip-prinsip itu telah diterapkan dalam cara mereka berbicara. Tapi karena banyaknya jenis pembicaraan, kadang ada orang yang tidak menaati prinsip, ini namanya flouting.

Penelitian ini difokuskan pada pengklasifikasian jenis-jenis pelanggaran prinsip komunikasi yang dilakukan oleh pembicara dalam mata kuliah Cross Cultural Understanding. Peneliti menggunakan teori Grice dan Leech untuk menganalisis prinsip komunikasi yang dilanggar dalam interaksi para pembicara dalam mata kuliah tersebut. Penelitian ini menggunakan metode deskriptif kualitatif sebagai metode penelitian karena penelitian ini bertujuan untuk memberikan analisis deskriptif terhadap data. Data dalam penelitian ini dikumpulkan dengan membaca dokumentasi pertemuan dan mencatat dialog yang berisi pelanggaran prinsip menggunakan kartu data, kemudian data yang terpilih akan dianalisis menggunakan teori dan wawancara dengan orang yang melakukan pelanggaran tersebut.

Setelah menganalisis data yang ditemukan, peneliti menemukan bahwa semua maksim telah dilanggar oleh pembicara dalam kelas tersebut. Peneliti menemukan sebagian besar pelanggaran adalah pelanggaran prinsip kerjasama. Pelanggaran prinsip kerjasama, yaitu; melanggar maksim kuantitas (29), melanggar maksim kualitas (5), melanggar maksim hubungan (7), dan melanggar maksim cara (2). Sedangkan pelanggaran prinsip kesantunan, yaitu; melanggar maksim kebijaksanaan (1), melanggar maksim kedermawanan (4), melanggar maksim pujián (2), melanggar maksim kesopanan (3), melanggar maksim kesepakatan (7), dan melanggar maksim simpati (1). Tujuan paling umum dari pelanggaran maksim adalah ketika pembicara memberikan informasi lebih banyak dari yang dibutuhkan untuk membuat mereka lebih aktif dalam interaksi belajar mengajar.

MOTTO

"The only person you can control is yourself"

"What you scared of, pain just make you stronger"

DEDICATION

I dedicate this thesis for:

1. My beloved parents, *Wahyudin Berkati* and *Husnah* who always give me endless love, supports in mentally, spiritually, and materially during the time of study and the process of making this thesis.
2. My lovely little sister, *Nia*, your sister has been always blessed for the laughs and happiness. You are such life amusement for me.
3. LiDS Educia, another place where I have gained knowledge and experiences in public speaking and debate, and also become my family.
4. Mardha Yudha, the strongest place I've ever joined and the truthful people there
5. My lovely friends, *Fifah, Husnul, Nisya, and Amal*. Keep believing to pursue our dreams.
6. Lord OC Squad, *Zulfa, Rusydi, Anggun, and Fifah*. Thank you for the motivation and forcing me to finish this thesis.
7. Productive People, *Fifah, Dete, Dewi, Husnul, Ibam, Nisya, and Amal*. Thank you for all the support and knowledge
8. Alumni PPL 25 tahun 2021, *Almira, Ihda, Mamau, Mayang, Hafizh, Nanda, Fauzi, Bahrani, Lia, Rizwan, Neli, Nida, Nisa, and Ramda*. We have thin meetings but thick memories
9. KKN Desa Batung tahun 2021, *Una, Nufi, Putri, and Dinu*. Thank you for the food, clothes, songs, and other things include memories.
10. My Schoolmate, *Nadiah*. We will still together even in different life paths
11. All of my friends in UIN Antasari Banjarmasin who have given me supports and love for completing my study.

ACKNOWLEDGEMENT

بسم الله الرحمن الرحيم. الحمد لله رب العالمين. الصلاة والسلام على أشرف الأنبياء والمرسلين سيدنا وموانا محمد وعلى آله وصحبه أجمعين. أما بعد.

Praise to Allah the Almighty who has been giving me guidance till the writer finished this thesis entitled “An Analysis of Flouting Communication Principles Found in Teaching Learning Interaction of Cross Cultural Understanding Course”. Peace and salutation always be upon Prophet Muhammad P.B.U.H and all his friends who struggle for Allah. The writer like to express appreciation and gratitude to:

1. Dr. H. Hamdan, M.Pd as the Dean of Faculty of Tarbiyah and Teacher Training of Antasari State Islamic University and all his staff for their help in the Administrative matters.
2. Afifah Linda Sari, M.Pd, as the Head of English Education Department for the assistance and motivation.
3. My academic advisor, Nani Hizriani, M.A, for the guidance and encouragement.
4. My thesis advisor, Hj. Nur Laila Kadariyah, S.Ag., M.Pd., as the advisor of content and research methods for the advice, helps, suggestion, and correction.
5. My thesis advisor, Fajrianor, M.Pd, as the advisor of language and writing techniques for the advice, helps, suggestion, and correction.
6. All lecturers and assistants in Faculty of Tarbiyah and Teacher Training for the priceless knowledge.

Finally, the writer hopes that this research will be useful for the next researchers. The writer admits that this research paper is not perfect yet. Therefore, suggestion will be expected to make it better.

Banjarmasin, 5 Shaaban 1443 A.H
8 March 2022 A.D

Writer

CONTENTS

COVER PAGE	i
TITLE PAGE	ii
APPROVAL	iii
VALIDATION.....	iv
STATEMENT OF AUTHENTICITY.....	v
ABSTRACT.....	vi
ABSTRAK.....	vii
MOTTO	viii
DEDICATION.....	ix
ACKNOWLEDGEMENT.....	x
CONTENTS.....	xii
LIST OF TABLES	xiv
LIST OF APPENDICES	xv
CHAPTER I.....	1
INTRODUCTION.....	1
A. Background of Study	1
B. Research Questions	8
C. Objectives of Study	8
D. Significance of Study	8
E. Definition of Key Terms	9
CHAPTER II	12
THEORETICAL REVIEW	12
A. The Nature of Pragmatic	12
B. Communication Principles	13
1. Cooperative Principles	13
2. Flouting of Cooperative Principles.....	17
3. Politeness Principles.....	21

4. Flouting Politeness Principles	27
C. The Impact of Flouting Communication Principles.....	32
D. Review of Previous Study	35
CHAPTER III	38
RESEARCH METHOD	38
A. Research Design.....	38
B. Research Setting.....	39
C. Research Subject and Object.....	39
D. Data and Source of Data	40
E. Technique of Data Collection	41
F. Data Analysis	43
CHAPTER IV.....	45
FINDINGS AND DISCUSSION	45
A. Findings.....	45
1. Data Collection.....	45
2. Data Analysis	57
B. Discussion	76
CHAPTER V	80
CLOSURE	80
A. Conclusion	80
B. Suggestions	81
REFERENCES	83
APPENDICES	87
CURRICULUM VITAE.....	109

LIST OF TABLES

Table 1. Datum Classification of Flouting Communication Principles	46
--	----

LIST OF APPENDICES

Appendix I. Translation of Qur'an Verse	87
Appendix II. Data Cards Guidelines	88
Appendix III. Interviews Guidelines.....	89
Appendix IV. Conversation Utterances of Cross Cultural Understanding	92
Appendix V. Official Letters.....	103