

## APPENDICES

### Appendix A

#### Translation of Qur'an Verse

Surah	Translation	
	English	Indonesian
Ibrahim Verse 4	<p>“And We never sent a messenger save with the language of his folk, that he might make (the message) clear for them. Then Allah sendeth whom He will astray and guideth whom He will. He is the Mighty, the Wise.”</p>	<p>“Dan kami tidak megutus seorang Rasul pun melainkan dengan bahasa kaumnya, agar dia dapat memberi penjelasan kepada mereka. Maka Allah meyesatkan siapa yang Dia kehendaki dan memberi petunjuk kepada siapa yang Dia kehendaki.”</p>

## Appendix B

**RESEARCH LETTER****SURAT PERSETUJUAN**

Skripsi yang berjudul: “An Analysis of Students' Speaking Competence in Delivering English Speech at An-Najah Islamic Boarding School”

Ditulis oleh : NURHANI

NIM : 170102030932

Jurusan : TADRIS BAHASA INGGRIS

Semester : IX (SEMBILAN)

Alamat : GG. KARYA BARU, RT.24, KEC. BANJARMASIN  
TIMUR, KOTA BANJARMASIN, PROVINSI  
KALIMANTAN SELATAN, KODE POS 70235

Setelah diteliti dan diadakan perbaikan seperlunya, kami dapat menyetujuinya untuk dilakukan riset.

Banjarmasin, 12 November 2021

Pembimbing  
Bidang Konten dan Metodologi,



Dr. Ridha Fadillah, S.Pd., M. Ed  
NIP. 197411082005011006

Pembimbing  
Bidang Bahasa dan Teknik Penulisan,



Afifah Linda Sari, M. Pd  
NIP. 198711102015032004



**KEMENTERIAN AGAMA REPUBLIK INDONESIA  
UNIVERSITAS ISLAM NEGERI ANTASARI  
FAKULTAS TARBİYAH DAN KEGURUAN**

Jalan Jenderal Ahmad Yani KM. 4,5 Banjarmasin  
Telepon (0511) 3253939 Faksimile (0511) 3274492  
Email: [fk.antasari@gmail.com](mailto:fk.antasari@gmail.com) Web: [www.fk.uin-antasari.ac.id](http://www.fk.uin-antasari.ac.id)

Nomor : B-4765/Un.14/III.1/PP.00.9/12/2021  
Sifat : Penting  
Lampiran : 1 (satu) berkas  
Hal : Riset Dalam Rangka Penyusunan Skripsi

8 Desember 2021

Yth. Kepala Pondok pesantren An-Najah Puteri Martapura

Martapura

Assalamu'alaikum Warahmatullah Wabarakatuh

Sehubungan rencana penelitian yang akan dilaksanakan oleh mahasiswa (i) dalam rangka penyusunan skripsi, maka dengan ini kami mohon izin serta bantuan Bapak/Ibu agar kiranya berkenan memberikan informasi/data yang diperlukan oleh :

Nama : NURHANI  
N I M : 170102030932  
Jurusan : TBI  
Fakultas : Tarbiyah dan Keguruan  
Alamat : GG. Karya Baru, Rt.24, Kec. Banjarmasin Timur, Kota Banjarmasin, Prov. Kalimantan Selatan, Kode Pos 70235

Demikian surat ini kami sampaikan, atas perhatian dan perkenan Bapak/Ibu serta kerjasamanya yang baik kami ucapkan terima kasih.

Wassalamu'alaikum Warahmatullah Wabarakatuh



Dekan Bidang Akademik dan  
Kerjasama

Had Muradi

Tembusan :  
Dekan Fakultas Tarbiyah dan Keguruan UIN Antasari.



**KEMENTERIAN AGAMA REPUBLIK INDONESIA**  
**UNIVERSITAS ISLAM NEGERI ANTASARI**  
**FAKULTAS TARBIYAH DAN KEGURUAN**  
 Jalan Jenderal Ahmad Yani KM. 4,5 Banjarmasin  
 Telepon (0511) 3253939 Faksimile (0511) 3274492  
 Email: fk.antasari@gmail.com Web: www.fk.uin-antasari.ac.id

Nomor : B-4765/Un.14/III.1./PP.00.9/12/2021  
 Sifat : Penting  
 Lampiran : I (satu) berkas  
 Hal : Riset Dalam Rangka Penyusunan Skripsi

8 Desember 2021

Yth. Kepala Kementerian Agama  
 Kabupaten Banjar

Martapura

Assalamu'alaikum Warahmatullah Wabarakatuh

Sehubungan rencana penelitian yang akan dilaksanakan oleh mahasiswa (i) dalam rangka penyusunan skripsi, maka dengan ini kami mohon izin serta bantuan Bapak/Ibu agar kiranya berkenan memberikan informasi/data yang diperlukan oleh :

Nama : NURHANI  
 N I M : 170102030932  
 Jurusan : TBI  
 Fakultas : Tarbiyah dan Keguruan  
 Alamat : GG. Karya Baru, Rt.24, Kec. Banjarmasin Timur, Kota Banjarmasin, Prov. Kalimantan Selatan, Kode Pos 70235

Demikian surat ini kami sampaikan, atas perhatian dan perkenan Bapak/Ibu serta kerjasamanya yang baik kami ucapkan terima kasih.

Wassalamu'alaikum Warahmatullah Wabarakatuh



Wakil Dekan Bidang Akademik dan  
 Lembaga,

Amrullah Muradi

Tembusan :

1. Dekan Fakultas Tarbiyah dan Keguruan UIN Antasari;
2. Kepala Pondok pesantren An-Najah Puteri Martapura



**KEMENTERIAN AGAMA REPUBLIK INDONESIA**  
**UNIVERSITAS ISLAM NEGERI ANTASARI**  
**FAKULTAS TARBIYAH DAN KEGURUAN**  
 Jalan Jenderal Ahmad Yani KM. 4,5 Banjarmasin  
 Telepon (0511) 3253939 Faksimile (0511) 3274492  
 Email: ftk.antasari@gmail.com Web: www.ftk.uin-antasari.ac.id

**REKOMENDASI**

Nomor B-4765/Un.14/III.1.U/PP.00.9/12/2021

Yang bertanda tangan Wakil Dekan Bidang Akademik dan Kelembagaan Fakultas Tarbiyah dan Keguruan UIN Antasari Banjarmasin, dengan ini memberikan rekomendasi kepada:

Nama : NURHANI  
 Nomor Induk Mahasiswa : 170102030932  
 Jurusan : TBI  
 Semester : IX (Sembilan)  
 Tahun Akademik : 2020/2021  
 Alamat : GG. Karya Baru, Rt 24, Kec. Banjarmasin Timur,  
 Kota Banjarmasin, Prov. Kalimantan Selatan, Kode  
 Pos 70235

Untuk melakukan kegiatan penelitian/Riset sebagai tindak lanjut dari penyusunan skripsi yang berjudul: "AN ANALYSIS OF STUDENTS' SPEAKING COMPETENCE IN DELIVERING ENGLISH SPEECH AT AN-NAJAH ISLAMIC BOARDING SCHOOL" pada Pondok pesantren An-Najah Puteri Martapura sejak tanggal 13 Desember 2021 sampai dengan 13 Februari 2022.

Demikian Surat Rekomendasi ini dibenkan untuk dipergunakan sebagaimana mestinya.

Banjarmasin, Desember 2021  
 Wakil Dekan Bidang Akademik dan  
 Kelembagaan,



Dr. Ahmad Muradi, M.Ag  
 NIP. 197808082005011006



**KEMENTERIAN AGAMA REPUBLIK INDONESIA**  
**UNIVERSITAS ISLAM NEGERI ANTASARI**  
**FAKULTAS TARBIYAH DAN KEGURUAN**  
 Jalan Jenderal Ahmad Yani KM. 4,5 Banjarmasin  
 Telepon (0511) 3253939 Faksimile (0511) 3274492  
 Email: [flk.antasari@gmail.com](mailto:flk.antasari@gmail.com) Web: [www.flk.iain-antasari.ac.id](http://www.flk.iain-antasari.ac.id)

**SURAT RISET**

Nomor: B-4165/Un.14/III.1./PP.00.9/12/2021

Yang bertanda tangan Wakil Dekan Bidang Akademik dan Kelembagaan Fakultas Tarbiyah dan Keguruan UIN Antasari, dengan ini menugaskan kepada:

Nama : NURHANI  
 Nomor Induk Mahasiswa : 170102030932  
 Semester : IX (Sembilan)  
 Alamat : GG. Karya Baru, Rt.24, Kec. Banjarmasin Timur, Kota Banjarmasin, Prov. Kalimantan Selatan, Kode Pos 70235  
 Tugas : Melakukan Riset / Penelitian Ilmiah dalam rangka pengumpulan data untuk penyusunan Skripsi Sarjana dengan Judul :

**AN ANALYSIS OF STUDENTS' SPEAKING COMPETENCE IN DELIVERING ENGLISH SPEECH AT AN-NAJAH ISLAMIC BOARDING SCHOOL**

Tempat yang dituju : Pondok pesantren An-Najah Puteri Martapura  
 Barang yang dibawa : Seperangkat alat riset  
 Lamanya Riset : 2 (Dua) bulan  
 Dari tanggal : 13 Desember 2021  
 Sampai dengan tanggal : 13 Februari 2022

Demikian Surat Riset ini diberikan kepada ybs, agar pihak-pihak yang berkepentingan dapat memberikan bantuan seperlunya.

Banjarmasin, Desember 2021  
 Wakil Dekan Bidang Akademik dan Kelembagaan,  
  
 Ahmad Muradi, M.Ag  
 NIP. 197808082005011005

Mahasiswa yang bersangkutan,

  
 NURHANI  
 NIM. 170102030932



BALAI PENDIDIKAN  
PONDOK MODERN AN-NAJAH CINDAI ALUS PUTRI  
MARTAPURA KALIMANTAN SELATAN

Alamat: Jl. Cindai Alus RT.07 RW.04 Martapura Kota Kab. Banjar Kal-Sel Kode Pos 70612

Nomor : 567/Pimp/PMANPi/2022

Martapura, 15 Januari 2022

Perihal : Pemberitahuan telah selesai melakukan riset

Kepada Yth.

Dekan Fakultas Tarbiyah dan Keguruan UIN Antasari

Di-

Tempat

*Assalamualaikum Warahmatullah Wabarakatuh.*

Berkenaan dengan surat izin riset yang kami terima nomor **B-4765/Un. 14/III.1.U/PP.00.9/12/2021** tanggal 08 Desember 2021 tentang Permohonan Izin Riset dalam rangka penyusunan skripsi. Sehubungan dengan hal tersebut, maka dengan ini kami memberitahukan mahasiswa/i berikut telah selesai melakukan Riset di Pondok Modern Annajah Cindai Alus Putri. Adapun mahasiswa/i tersebut adalah :

Nama : Nurhani  
NIM : 170102030932  
Judul : An Analysis Of Students' Speaking Competence In Delivering English Speech At An-Najah Islamic Boarding School

Demikian surat ini dibuat untuk dipergunakan sebagaimana mestinya.

*Wassalamualaikum Warahmatullah Wabarakatuh.*

Pondok Modern  
An-Najah Cindai Alus Putri  
a.n Pimpinan



B. Hendra Setiawan, S.Pd

## Appendix C

### **Profile of An-Najah Islamic Boarding School**

An-Najah Islamic Boarding School for Girl Banjar regency is one of the educational institutions that aims to print independent, high intellectual and akhlaqul karimah, in order to participate in improving the quality of human resources. Located in the village of Cindai Alus, Banjar Regency, South Kalimantan, this cottage is struggling to create a knowledgeable, faithful, devout, knowledgeable, superior, highly intellectual, akhlaq al-karimah, and achievers.

An-Najah Islamic Boarding School for Girl only exist in South Kalimantan which is located at Cindai Alus RT. 7 RW. 4, Banjar Regency. In this boarding school has several facilities such as library, mosque, science laboratory, computer laboratory, language laboratory, cooperation, dining room, classrooms for study, rooms for the students, sports field and others.

An-Najah Islamic Boarding School for Girl established since 1993, many achievements that boarding school that is achieved in the field of academic or non academic for example in the field of speech and calligraphy. Students who study at this boarding school are comes from any district ao province, there are many students from South Kalimantan and also from other province in Kalimantan.



## Appendix D

### **Guideline of Research**

#### **INSTRUMENT OF OBSERVATION**

#### **“AN ANALYSIS OF STUDENTS’ SPEAKING COMPETENCE IN DELIVERING ENGLISH SPEECH AT AN-NAJAH ISLAMIC BOARDING SCHOOL”**

**NURHANI – 170102030932**

#### **RESEARCH QUESTIONS**

1. How is the students’ speaking competence in delivering English speech at An-Najah Islamic Boarding School for Girls?
2. How do the students prepare to practice their speaking competence in delivering English speech at An-Najah Islamic Boarding School for Girls?

#### **THEORIES RELATED WITH THE INSTRUMENTS**

The observation instrument is used in qualitative research as a complement to the interview techniques that have been conducted. Observation in qualitative research is used to see and observe directly the object of research, so that the researcher is able to record and collect the data needed to reveal the research carried out. Observation in qualitative research, researchers must first understand the variations in observations and the roles the researcher plays (Ulfatin, 2014)

<b>No.</b>	<b>Indikator</b>	<b>Deskriptor</b>
1.	Students' responses when a friend delivers an English speech in front of the audiences.	<p>-Whether paying attention to friends when delivering English speech or even busy alone.</p> <p>-Whether students do activities outside of program activities, for example speak with other friends or even sleep when one of students deliver an English speech in front of the audiences.</p>
2.	Students are active in delivering English speech in front of the class.	<p>-Other students listened attentively.</p> <p>- students may decide for themselves the topic of the English speech when they were deliver.</p>
3.	A sense of being able to deliver an English speech in front of the class.	Students can convey lessons or messages obtained from the content of the speech that has been delivered.

**INSTRUMENT OF INTERVIEW**  
**“AN ANALYSIS OF STUDENTS’ SPEAKING COMPETENCE**  
**IN DELIVERING ENGLISH SPEECH AT AN-NAJAH**  
**ISLAMIC BOARDING SCHOOL”**  
**NURHANI – 170102030932**

**RESEARCH QUESTIONS**

1. How is the students’ speaking competence in delivering English speech at An-Najah Islamic Boarding School for Girls?
2. How do the students prepare to practice their speaking competence in delivering English speech at An-Najah Islamic Boarding School for Girls?

**THEORIES RELATED WITH THE INSTRUMENTS**

According to Oxford Advance Dictionary by Hornby, competence is (of person) having ability, power, authority, skill, knowledge, etc, (to do what is needed).

According to Hamerka (2009), states that competence is used to describe the learner’s capacity to procedure a language. When a learner can procedure language (written and spoken), it means he/she has language competence.

Brown indicates (2004), indicating that one can be called have speaking competence if he/she is able to:

- 1) Imitate a word phrase or possibly a sentence (imitative)
- 2) Produce short stretches of oral language design to demonstrate competence in a narrow band of grammatical, phrasal, lexical, or phonological relationship. Such as; prosodic elements – intonation, stress, rhythm, juncture, intensive ability (intensive)
- 3) Respond a very short conversation, standard greetings and small talk, simple request and comment, and the like (responsive)
- 4) Take the two forms of either transactional language which has the purpose of exchanging specific information, or interpersonal exchanges which have the purpose of maintaining social relationship (interactive)
- 5) Maintain social relationship with the transmission of facts and information (interpersonal)
- 6) Develop oral production including speeches, oral presentations, and story telling, during which the opportunity for oral interaction from listener is either highly limited or ruled out together (extensive)

According to Silverstone (2010), that English speech is to foster self-confidence promote interest speaking; provide an opportunity for students to improve their speaking skills by competing, and to recognize the best to encourage all.

### **INTERVIEW WITH THE STUDENTS**

1. In your opinion, how is the delivery of a good English speech?
2. How do you prepare your English speech?
3. Is delivering an English speech difficult? Please give me a reason.
4. Are there many obstacles that you experience when delivering English speech in front of the audience?
5. How is the method applied in the implementation of the English speech program at this boarding school?
6. What do you think about the benefits of English speech?
7. Do you feel any good impacts after delivering English speech? What are they?
8. How do you practice your speaking competence in that boarding school?
9. Do you have any strategies to improve your speaking competence before delivering the speech?
10. With your good speaking competence, what do you want to achieve in the future?

## Appendix E

## Students' English Speech Text

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Honorable  
~~Mistress of Ceremony~~ Mistress of Ceremony  
Honorable speakers  
and My loving audiences in Islam

السَّلَامُ كُلِّكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الصَّلَاةُ وَالسَّلَامُ عَلَى أَشْرَفِ

الأنبياء والمرسلين سيدنا ومولانا محمد وعلى آله و

صحبه أجمعين (أما بعد).

First, let's thank to our God, Allah SWT. The most glorious and The most mercifull, Lord of the world who has created the sky, the earth, and all things between them. who has made Islam religion as the most true religion and willing by Allah's side.

Second, blessing and salutation may always be upon the most honorable prophet and messenger, Rasullullah SAW. who has brought us from the darkness to the lightness, from jahiliyah era to Islamic era by Islamic doctrine which is wonderful.

And I should never forget to thank the Mistress of

Ceremony who has given me the opportunity. so that I can deliver my speech in front of you all.

Under the title :

"Prohibition of sexual act outside marriage in life society and religion"

Sexual act outside marriage is a very shameful deed and contrary with life society and religion. Not just in Islam religion but there are much other religion which criticism and oppose sexual act outside marriage deed.

Engage in sexual act also can make ~~many~~ much problems to our selves. ~~So~~ once we have done it, people will see us as a self-esteemless woman or a prostitute.

And even if we have repent and forswear and not do that again. people's view will always be the same. Sexual act outside ~~marriage~~ <sup>marriage</sup> also can destroy our future and dreams that we have been stake and stack from we still young.

Because of that, sexual act outside marriage is very prohibited in life society and religion. People that engage in sexual will get a balanced punishment in the world or in the beyond and come regret in the next day.

Like in Al-Qur'an. Surah Al-Isra. verse 32, said:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَقْرَبُوا الزَّانِيْنَ اِنَّهُ كَانَ عَاجِزًا <sup>قَلِيْلًا</sup> وَمَسَاءً سَيِّئًا (٣٢)

Well, maybe just enough here my speech tonight.  
Sorry if there's any mistake, thanks for you all  
attention.

And the last I say,



## Hypocrite

Hypocrite is one of a character, that human have. That character, buried deeply inside they self. And this character only go out when they feel like they were in danger. For example: when you talking your friend behind their back, and the friend that talk with you telling them, you twisting the fact. Because, the characteristic of hypocrite person is: When she talk, she lie, when she promise, she'll break it. And when she get commission, she'll betrayed it. And the reply for hypocrite person, was really bad.

Just like in this du'aa:

الَّذِينَ عَلِمُوا أَنَّهُ مَنُوحًا رَدَّ اللَّهُ وَرَسُولُهُ فَأَنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا  
ذَلِكَ الْخِزْيُ الْعَظِيمُ [التوبة ٤٣]

Well, I think it was enough for my speech. I'm really - really sorry if there's some mistake, then you pay your attention, & the last I say!

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Honorable master of caremony

Honorable speakers

And my loving audience in Islam

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ. الصَّلَاةُ وَالسَّلَامُ عَلَى أَشْرَفِ

الْأَنْبِيَاءِ وَالرُّسُلِ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَوَجْهِهِ

أَحْمَدُهُ (أَمَّا بَعْدُ)

In the name of Allah most glorious and most  
mercifull all praises be to Allah, who has created  
in the sky and the earth and the all things between  
them. who has made Islam religion and willing  
by Allah said.

Good wishes and solutation my always  
be on our best prophet Rasullah SAW, who has  
brought us from the darkness to the lightness  
from jahitiah era to Islamic era by Islamic  
doctrin which is wonderfull.

well I'am standing here. I want to speech

In front of you all under by title

## "PECUALIARITY OF AL-QURAN"

Al-Qur'an in language come from word قَرَأَ - يَقْرَأُ - قُرْآنٌ which mean is Reading, while Al-Qur'an in technical term is divine Allah which to go down to prophet Rasullah saw in a gradually manner pass through Jibril and read is religious

Al-Qur'an has peculiarity such as be compass of life human all along period, and be source knowledge. Al-Qur'an has function such as be source theory of Islamic law, and be confirmation and information to matter which can't know by mind. because that we must hold firm to Al-Qur'an

like in hadith said

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: تَرَكَتُ فِيكُمْ

أَمْرَيْنِ لَنْ تَزُولَا أَبَدًا مَا لَمْ تَمْسُكْتُمَا بِمَا كَتَبَ اللَّهُ

وَسُنَّةَ رَسُولِهِ (رواه مسلم)

Okay may be enough here my speech thanks for your attention and the last I say

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Honorable master of ceremony

Honorable speakers and my loving

and my loving audience's is Islam

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

لَا أُضِدُّ لِلَّهِ رَبِّ الْعَالَمِينَ. الصَّلَاةَ وَالسَّلَامَ عَلَى أَشْرَفِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ

سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَوَجْهِهِ أَجْمَعِينَ (أَتَابَعَدَ)

In the name of Allah most glorious and most merciful all praises be to Allah Who has created in the sky and the earth and all things between them. Who has made Islam religion and willing by Allah said.

Good wishes and salutation my always be on our best prophet Rasullullah saw Who has prince of Sahara brought as from the darkness to the lightness from jahiliyah era to islami era by Islamic doctrine wich is wonderfull. Well, i am standing here i want to speak in front of you all under by tittle:

( Reach the success )

it's success so often we listen anywhere. So, what do you know about success? We can speak that's success like succeed, winner, happy, and anything else. But, if you want to reach for success you must try by strong.

Don't be ever you all think that people's just like people turn over palm of the hand, they are not go straight. success, winner, rich and anything else. So, don't just

see from in front of but you all see please from their effort too.

They are don't know with tired, although morning, noon, or night. But you all certain meet with failure. You all don't be afraid, you all must fixed try, fixed fight, and finally reach for success. Like mafudzat said:

نَزَّ جِدَّ وَجِدَّ

Oke maybe enough here my speech thanks for you all attentions, and the last i say :

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Honorable master of ceremony

Honorable speakers

And my <sup>beloved</sup> ~~loved~~ audiences in Islam

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ. وَبِهِ نَسْتَعِينُ عَلَى أَمْرِ الدُّنْيَا وَالْآخِرَةِ. الصَّلَاةُ

وَالسَّلَامُ عَلَى أَشْرَفِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ. سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَ

أَصْحَابِهِ أَجْمَعِينَ. (أَمَّا بَعْدُ)

In the name of Allah most glorious and most merciful all praises be to Allah who has created the sky and the earth and all that between them who has made Islam religion as the most true religion and willing by Allah said. Good wishes and salutations my ~~star~~ always be on our best prophet Rasulullah SAW. Prince of Sahara who has brought us from the darkness to the lightness, from jahiliyah era to Islamic era by Islamic doctrine which is wonderfull.

Well, I am standing here I want to speech in front of you all on the by title :

to getting the success

Do you know what is success ?

Success is a one thing's of successful. The success is from what wished and some dream's people's.

If you wanna being a successly, learn it with a sporty and always endeavor, don't until you deesprate.

Successly can you get it do not only by hard work and studied, but a successly getting it step by step like :

☐ learn by ~~be~~ mistake self

☐ learn by somebody,

☐ Always ask every don't know something else,

☐ And always pray, cause prayer ~~than~~ <sup>can</sup> help a someone her worked for getting the success.

And don't forget to always <sup>also</sup> ~~want~~ <sup>want</sup> a blessing from your Parent's.

like in mahfudzat :

مَنْ جَدَّ جَدَّ

OK, Maybe enought here my speech, thanks for your attention and the last I say

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

KIKY

Azzam

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Date:

Page:

Time is key for the world

The time is quiet respect for all, none time a sense for the unclear world. Time is gold, time is chance, time is everything and time is life.

We must do all activities on time, we can get all thing ~~uscha~~ we shall with the power from ourself and soul. Because time is a key from this world we must get it, and try to be better, reach all ~~the~~ your dream and what you want it. And all your wishes must be come true cause now, you try to get a key from the locked world, for your felling ~~into~~ better world. And you must try it, to get it that's key for locked world.

okay, I think enoughly my speech here, thank you for your all Attention for me, And I close it

والسلام عليكم ورحمة الله وبركاته

✓



English language



No. \_\_\_\_\_

Date: \_\_\_\_\_

Superiority of the qur'an

Superiority of the qur'an is how to reading qur'an <sup>by real</sup> which ~~the correct~~, because we as the muslimah must can read qur'an. Fait to a book or a quran be found of third harmonious.

After can read qur'an with good be desirable we can understand what the meaning from division or verse of the qur'an. Like Al-quran said:

وَنَزَّلْنَا مِنَ الْقُرْآنِ مَا نَعُوذُ بِشِقَاؤِهِ وَرَمِمَا

لِلْمُؤْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا مَسَارًا (١٢)

Penutup bilnggris

Okay maybe enough my speech  
thanks for you all attention  
and the last I say

Wassalam

N/B: "Memorize with me at night friday in  
Khadija's room. Don't forget"

~~Amalia~~

Speakers: : nava putri : Date: \_\_\_\_\_

Respectable Master of Ceremony  
Honorable Speakers

And my beautiful Sisters in Islam

السلام عليكم ورحمة الله وبركاته

Opening :

In the name of Allah, The most glorious and the most merciful all praises be to Allah, who has made the sky & earth and all things between them, who has made Islam religion as the most true religion and willing by Allah side, piece and solution always be in our best prophet Rasulullah Saw. who has brought us from the darkness to the lightness, from jahiliyah era to Islamic era, by Islamic doctrine which is wonderful, well here in this night, I'm standing in front of you all, with the title I brought :

★ The Last day which is <sup>the</sup> day of judgement. ★

there is one day, which is called the day of judgement, in where all of human got up from their deaths and scales up their good charity and bad charity, day of judgement is the day where all of the space and inside it is crushed into pieces. None of humans can survive it later. like this verse that al-Qur'an said :

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ (٧) وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ (٨)  
 (Surah Al-Zalzalah verse 7-8)

If some human had a good charity more than bad charity, it will enter Allah's heaven, and in the other hand, if the bad charity is more than the good charity it will enter Allah's hell. In the judgement day, repentance are not accepted anymore by Allah, because of that we need to pray from now before it's too late.

Okay maybe enough here my speech, and the last but not least, I will say thank you for your attention and,

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

## Time is Luck.

Time, time always will be active and never stop. We can't halt and postpone it by all sorts of way, ~~because of~~ <sup>because of</sup> ~~that reason~~ <sup>that reason</sup> ~~that~~ we must use our time as good as possible, like in wise word under:

"Use your time as good as possible, cause your time is your luck."

Wise word above had us to use our time as good as, by doing profitable things like working, studying and other good things. Why? Because of working we will get a luck shape of money. Luck is not just shape of money, merit is also counted of luck that is by the way in doing good deeds and doing something counted of Willing Allah SWT. Do never throw time, because time is more expensive than gold, like in Mahfudat said:

الوقت اثنان من الذهب

As the faithful Moslem we should our time be filled by doing good deeds like in Al-Qur'an said, ~~Al-Ashr division first verse~~ ~~until third verse~~:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَصْرِ ① إِنَّ الْإِنْسَانَ لِرَبِّهِ خَسِيرٌ ②

الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَّصُوا بِالحَقِّ وَتَوَّصُوا بِالصَّبْرِ ③

Okay, maybe enough ~~that~~ heremy speech  
~~for today~~, i'm sorry if there is some mistake  
 and the last i say

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Honorable master of ceremony  
 Honorable speakers  
 And my loving audience in Islam

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. وَبِهِ نَسْتَعِينُ عَلَى أَعْقَابِ الرَّسُولِ وَالرَّسُولِ. الْهَادِيَةِ وَالسَّلَامُ عَلَى

أَشْرَافِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَى أَلَمِ وَجْهِهِ أَتَمَّحِينَ (أَمَّا بَعْدُ)

In the name of Allah most glorious and most merciful, all praises  
 be to Allah who has created the sky and the earth and all things  
 between them, who has made Islam religion as the most true religion  
 and willing by Allah side.

Good wishes and solution may always be on our prophet  
 Rasulallah S.A.W, prince of the Sahara, who has brought us from  
 the darkness to the lightness, from jahiliyyah era, to Islamic  
 era, by Islamic datchin wich is wonderfull

Well I am standing here, I want to speak in front of you all on the by title :

### Patient facing problems

Patient is characteristic that happen at we can facing problem with phlegmatic. Like explain there in hadist, that who be patient for facing problems, Allah will give them three hundred degree that distance like distance between sky and the earth, and who be patient for loyalty, Allah will give them six hundred degree that distance like distance between earth limits until rip arsyi, and who be patient for wickedness, Allah will give them nine hundred degree that distance like distance between earth limits until rip arsyi be double. Cause that, lets we be patienter. Patienter will always there in Allah side, and patienter will get big merit and get forgiveness. And who be patient they will successful.

Like in Al-Qur'an said

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالْقُوَّةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ (١٥٣)

Surat Al-Baqarah Verse 153

Okay, should end my speech here, thanks for your all attention, and the last I say

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

### — [ Success in Allah Street ] —

be success is dream every people. Get success need to motivation which strong for contend, that motivation must grow by self.

don't forget to appreciate your self in every moment. succeed smallest. no matter what that, success suspended in faith and know ledge.

Success here after reach for three matters: confirm faith, Chritble Pious, and Start religious. success is a situation where we get regulate balance matter.

that success come when we always consistent. focus in process nor purpose. success just private property. like mafuzhot under this :

إِذَا صَدَّقَ الْعَزِيمُ وَفُتِحَ السَّبِيلُ.

okay maybe enough my speech thanks for your attention and the last I say :

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Honourable Mus. of Ceremony

Honourable speakers

And my loving audiences in Islam

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ. الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا

لِنَعْتَدِي لَوْلَا أَنْ هَدَانَا اللَّهُ لَأَسْرَفْنَا أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا

شَرِيكَ لَهُ وَأَشْرَفْنَا أَنْ مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ. أَمَا بَعْدُ

Let's thanks to our God Allah SWT. Who has giving us mercies and blessing until we can gather in this beautiful place without any troubles and obstacles.

Peace and salutation to our prophet Muhammad SAW. We believe that Muhammad his servant and his messenger. Who has brought us from the stupidities to the cleverness from the darkness to the lightness.

And I thanks to Mus. Chairwoman for all the great opportunities, that was given to me





to deliver one or two or three words in my speech, under by title:

Deest

Deest is Beginning of Success

The successful has never got without effort. Allah has created and given us a brain and intelligent to think of everything in this life. Well our manners to get the success in this world will be archive to the day after.

Let's face our world without despair. Because despair is abad way and never commanded in Islamic religion

In this life we should always be optimistic to face the world and pray to Allah SWT. We ~~ask for~~ ask for his help and to protect us in every our step and action. Because only one God Allah SWT, who could help and protect us in every our step and action. Because only one God Allah SWT, who could help and protect us in this world. If we don't do this of course we get failure. Because we have never exerted our lives. If we do did it, and we got the failure, it's experience and

experiment from Allah SWT

Because Allah also said in his holi Quran:

وَلَا تَأْتِيَسُوا مِنْ رُوحِ اللَّهِ فَإِنَّهُ لَا يَأْتِيَسُ لَآيَاتِنَا مِنْ رُوحِ

اللَّهُ إِلَّا الْقَوْمَ الْكَافِرُونَ (يوسف: ١٧)

My beloved audiences

Remember one message from me

We born to be a winner

Don't think that you can't do it

You can if you think you can

And nothing impossible

Perhaps those all what I can deliever to you.

I apologize for my mistakes if any. Thank.

Thank you very much for your attention

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ





## Appendix F



### CONSULTATION NOTES

#### ADVISOR OF CONTENTS AND RESEARCH METHODS

NAME OF ADVISOR: Dr. Ridha Fadillah, S.Pd., M.Ed

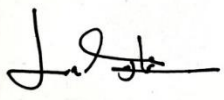
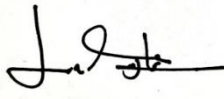
Date	Notes	Signature
03 - 12 - 2021	Ditambah lagi untuk teori bab 2 nya karna masih kurang.	
10 - 01 - 2022	Perbaiki di bagian data analysis karna ada yang typo dan susunan skripsinya juga harus disesuaikan dengan Thesis Guide.	
17 - 01 - 2022	Check bagian finding dan discussion di bab 4, jangan lupa kaitkan dengan teori yang ada di bab 2.	
24 - 01 - 2022	Lengkapi di bagian referensi karna ada yang belum kamu cantumkan dan konsulkan beserta abstrak.	

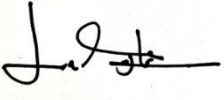
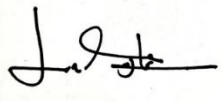


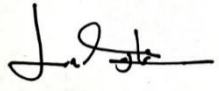
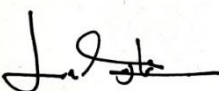
## CONSULTATION NOTES

ADVISOR OF LANGUAGE AND WRITING TECHNIQUES

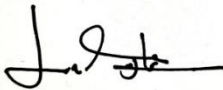
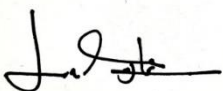
NAME OF ADVISOR: Afifah Linda Sari, M.Pd

Date	Notes	Signature
15 - 12 - 2020	<p>-Dear Hani, I do not really understand with your proposal. Would you please to explain through voice note what do you want to study?</p> <p>-Ibu belum menemukan arah penelitian ini mau kemana karena antara background dan research question tidak match. So, please explain to me what do you want to study?</p>	
21 - 12 - 2020	<p>-Ketika ibu membaca research questionnya kemudian ada muncul writing skill dsitu, jd membingungkan.</p> <p>-Untuk penelitian di pondok berkaitan dgn speaking sudah banyak diteliti. Kalau ibu menyarankan ganti topik saja. Cari referensi lain dgn banyak membaca penelitian org lain kemudian di modifikasi hasil penelitian tsb.</p> <p>-Klo pun msih ingin penelitian di pondok cari topik lain yg masih jarang diteliti dan kalau tertarik dgn speaking skill bisa di search di google cendekia penelitian ttg itu</p>	

	nanti tempat penelitian menyesuaikan.	
07 - 01 - 2021	<p>-Hani, bagaimana sistem pembelajaran dan kegiatan di pondok dalam masa pandemi?</p> <p>-I see, berarti untuk kegiatan tidak ada yang berbeda hanya mungkin cara pelaksanaannya saja.</p>	
22 - 01 - 2021	<p>Ada beberapa hal kenapa proposal ini belum bisa ibu ACC:</p> <p>1. Proposal ini rasanya masih gentayangan, belum jelas arahnya. Di background ibu belum menemukan adanya gap yang kemudian mengangkat topik ini untuk diteliti. Ada apa dengan dialog mereka sehingga menarik untuk diteliti?</p> <p>2. Research Question juga masih melebar, belum sesuai dengan judul yang ingin diteliti. Question 1 menanyakan tentang situasi, Question 2 menanyakan ttg grade, dan Question 3 menanyakan ttg Learning process. Jadi, analisis dialognya malah tidak digali lebih dalam. Kalau mau menganalisa ttg dialog harus ada teori pendukung di bab 2 sebagai acuan apa yg</p>	

	<p>dianalisis, misal grammarnya kah, pronounciationnya kah, accuracy, atau yg lainnya.</p> <p>3. Teori juga banyak yg useless yg pada akhirnya tidak mendukung untuk menjawab research question.</p>	
29 - 01 - 2021	<p>-Cari penelitian terdahulu ttg promunciation minimal 5, boleh dari skripsi atau artikel jurnal supaya ibu bisa memberi masukan utk peneitian selanjutnya.</p> <p>-Setelah ibu baca sepertinya agak berat klo diteruskan utk pronounciation. Karena part of pronounciation itu harus detail bagaimana proses keluar huruf, dimana di produksi, dsb.</p> <p>-Di pondok itu kan ada muhadhoroh bhs. Inggris. Jadi bisa kamu analisis bagaimana kemampuan siswanya dlm menyampaikan.</p> <p>-Tapi dipastikan dulu program itu ada atau tidak. Kalau ada nanti ketika mereka speech dinilai menggunakan rubric.</p>	
09 - 02 - 2021	<p>-Judul di revisi: An Analysis of Students' Speaking Competence in Delivering</p>	



	<p>English Speech at An-Najah Islamic Boarding School.</p> <p>-Female or male nanti dijelaskan di definition of keyterm</p> <p>-Objective of the study hindari kata to know. Bisa diganti menggunakan kata to analyze sesuai dgn judulnya.</p> <p>-Margin kanan kiri diperhatikan, gunakan justify.</p> <p>-Kutipan juga harus diperhatikan, pastikan setelah nama penulis ada tahunnya. hindari kutipan dalam kutipan misalnya as cited in ... sebaiknya kamu cari sumber aslinya.</p> <p>-Itu saja diperbaiki. kalau ada yang harus ibu ttd nanti dilampirkan.</p>	
02 - 11 - 2021	Dilanjutkan saja dulu skripsinya, siapkan surat riset yang akan ibu ttd.	
28 - 01 - 2022	<p>-Check Grammar di bab 3 ya, lalu ubah menjadi past tense.</p> <p>-Sebelum table tambahkan kalimat “as followed by table 2.1” etc.</p> <p>-Di bagian referensi tidak usah menuliskan nama kota.</p>	

## CURRICULUM VITAE

<b>I. Personal Detail</b>	
Name	Nurhani
Place and Date of Birth	Sungai Danau, November 08 <sup>th</sup> , 1998
Gender	Female
Marital Status	Single
Religion	Islam
Nationally	Indonesia
Parents	Ardiansyah and Hamidah
Siblings	Arini Aprilia and Zaini Rahman

<b>II. Formal Educational Background</b>	
2004 – 2010	State Elementary School of Sungai Danau (Madrasah Ibtidaiyah Sairussalam Satui)
2010 – 2012	State Islamic Junior High School of Satui (MTsN Satui)
2012 – 2013	State Islamic Junior High School of Palangkaraya (MTsN 2 Palangkaraya)
2013 – 2017	Al-Falah Islamic Senior High School of Landasan Ulin (MA Al-Falah Puteri Landasan Ulin)
2017 – 2022	English Education Department of UIN Antasari State Islamic University Banjarmasin (UIN Antasari Banjarmasin)

<b>III. Organization Experience</b>	
2017 – 2020	Member of Linguistics and Debating Society (LiDS) Educia Banjarmasin
2018 – 2020	Member of English Students Association (ESA) Antasari Banjarmasin