THE "SIN" OF THE PROPHETS : STUDY OF IBN AJIBAH'S INTERPRETATION IN AL-BAHR AL-MADÎD FÎ TAFSÎR AL-QUR'ĀN $AL\text{-}MAJ\hat{D}$

UNDERGRADUATED THESIS

By:

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ANTASARI STATE ISLAMIC UNIVERSITY BANJARMASIN 2022 AD/1443 H

THE "SIN" OF THE PROPHETS : STUDY OF IBN AJIBAH'S INTERPRETATION IN HIS BOOK: AL-BAHR AL-MADÎD FÎ TAFSÎR AL-QUR'ĀN AL-MAJÎD

UNDRGRADUATE THESIS

Submitted in partial fulfillment of the assignments and requirements for the S. Ag degree at Antasari State Islamic University

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THE "SIN" OF THE PROPHETS: STUDY OF IBN AJIBAH'S

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MOTTO الصَّبْرُ يُعِيْنُ عَلَىَ كُلِّ عَمَلٍ

(Patience helps for every action)

Dedication

This thesis is dedicated to both my parents who contributed a lot to my life. And I dedicate also this thesis to my brother and sisters who have given color to my life

VALIDATION

THE "SIN" OF THE PROPHETS : THEMATIC STUDY OF IBN AJIBAH'S INTERPRETATION IN HIS BOOK: AL-BAHR AL-MADÎD FÎ TAFSÎR AL-QUR' $\bar{A}N$ AL-MAJÎD

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ABSTRACT

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Keywords: Sin, Prophet, Sufistic Interpretation, Ibn 'Ajibah.

In this thesis the writer raises the issue of "sin" of the prophets, because this issue is important besides in our 'aqidah a prophet has the sacred nature of sin (ma'shum). The object in this study are the verses that interpreted by Ibn Ajibah that categorized as a" sin" of the prophet, and I will choose four of the prophet, they are Adam, Musa, Yunus and Muhammad SAW. The consideration of choosing them is because the practice of their repentence of sin is still used in nowadays as a praying. This study aims to find out the verses that categorized as a" sin" of the prophet and how they repent it based on the sufi Interpretation by Ibnu Ajibah in al-bahr al-madîd fî tafsîr al-qur'ān al-majîd. The result of this study are the "sin" of the prohet is not a sin for a normal human but it can be sin for the prophet, and how they repent it is one of the destiny of the God for us in nowadays to learn.

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الْحَمْدُ اللهِ الَّذِيُ أَنْعَمَنَا بِنِعْمَةِ الْإِيْمَانِ وَالْإِسْلاَمِ. وَنُصَلِّيْ وَنُسَلِّمُ عَلَى خَيْرِ الْأَنَامِ سَيِّدِنَا مُحَمَّدٍ وَعَلَى اَلِهِ وَصَحْبِهِ أَجْمَعِيْنَ أَمَّا بَعْدُ

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Finally the author hopes this thesis will be useful for the next researches. For the improvement of this research, the author wishes the readers to give their criticisms and suggestions.

Banjarmasin, 14 June 2022

Aminatul Aulia

TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration of Islamic terminology from the "Arabic language has been carried out according to the standard transliteration American Library Association (Library of Congress) 1997 mentioned below.

1.	1:	A	16	. ط:	ţ
2.	: ب	В	17	. ظ:	Ż
3.	: ت	T	18	: ع	"
4.	: ث	Th	19	: غ	Gh
5.	₹:	J	20	: ف	F
6.	ζ:	ķ	21	. ق:	Q
7.	; ;	Kh	22	. এ:	K
8.	7:	D	23	. J:	L
9.	2 :	Dh	24	: م	M
10.	ر:	R	25	:ن	N
11.	:ز	Z	26	: و	W
12.	: س	S	27	. •:	Н
13.	: ش	Sh	28	. ő:	h, t
14.	: ص	Ş	29	۶:	1
15.	: ض	ģ	30	: ي	Y

Madd and Diftong:

1. Long Fatḥah : Â/â 4. أو \cdot Aw

2. Long Kasrah : Î/î 5. غ : Ay

3. Long Dammah : \hat{U}/\hat{u}

Abbreviations:

1. SRN. : Student Registry Number

2. ORN. : Official Registry Number

3. NLRN. : National Lecturer Registry Number

4. n.d : No Date

5. n.p : No Place

6. n.p : No Publisher

7. n.y : No Year

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