

CHAPTER V CLOSING

A. Conclusion

From the results of research and analysis of the sins of the prophets with a thematic study of the book *al-bahr al-madīd fī tafsīr al-qur'ān al-majīd by ibn ajībah*, it can be concluded:

1. As for the so-called sins for the prophets, all those who violate Allah's commands, even if they are not intentional (forget), based on Ibn Ajibah's explanation who explains that what happened to the prophets was a decree from Allah SWT for this to happen.
2. As for the way they repent, that is by praying to Allah SWT, being serious and regretting what has been done. The repentance of the prophets is different from that of ordinary people, they actually have a infalibility (*ma'shum*) nature which was explained in the previous chapter that they actually have no sin because it is a form of Allah's pleasure and mercy, and they repent because of that. is the level of their devotion to Allah SWT.

A. Suggestion

Each of us is certainly not free from sins and mistakes, therefore the author hopes that the readers of this thesis can fortify themselves with faith and devotion to Allah. So that we can minimize the mistakes that exist in us.

With the limitations of the author, of course, this thesis still has many shortcomings, there are still many prophets who have made mistakes (*gahflah*),

which can still be investigated. Of course, the research in this thesis uses one of the books of *isyari commentary*, which may be for other readers to discuss this from another interpretation point of view.