# LOCALITY ELEMENTS IN KH. MUHAMMAD BAKHIET'S INTERPRETATION ON SELECTED CHAPTERS IN THE QUR'AN

#### **UNDERGRADUATED THESIS**

By:

MUHAMMAD AHDA ABQARY



ANTASARI STATE ISLAMIC UNIVERSITY BANJARMASIN 2022 AD/1443 H

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#### **UNDERGRADUATE THESIS**

Submitted in partial fulfillment of the assignments and requirements for the S. Ag degree at Antasari State Islamic University

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Having been checked out and revised properly. I hereby approve this research to be submitted and examined in front of undergraduate thesis examination committee of Ushuluddin and Humanities Faculty, Antasari State Islamic University of Banjarmasin for partial fulfillment of the assignments and the requirements to obtain S. Ag. degree.

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#### **ABSTRACT**

Muhammad Ahda Abqary. SRN: 180103020160. Locality Elements in KH. Muhammad Bakhiet's Interpretation on Selected Chapters in The Qur'an. Supervisor I: Dr. M. Rusydi, M.Ag, Supervisor II: Najib Irsyadi, S.Th.I., M.Hum. Undergraduate Thesis, Qur`anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2022.

#### **Keywords: Local Elements, Selected Chapters**

Guru Bakhiet is a charismatic figure from South Kalimantan who is the leader of several Islamic boarding schools and *Majelis Taklim*. He is one of the few Islamic scholars in South Kalimantan who has succeeded in providing an interpretation of the Qur'an. Guru Bakhiet's study of the Qur'an includes 114 chapters of the Qur'an with a total of 120 video studies. Guru Bakhiet's interpretation is still in visual form and has not yet been written down. Guru Bakhiet interprets the Qur'an using a mixture of Indonesian and Banjarese to open the gates of understanding contextual and regional interpretations.

This research aims to find answers to the formulation of the problem: To find out the local wisdom contained in Guru Bakhiet's interpretation of the selected chapters in the Qur'an with details: To find out Guru Bakhiet's Interpretation on selected chapters in the Qur'an and To find out the form of local wisdom in Guru Bakhiet's interpretation on selected chapters.

This research includes library research, with the sources of data consisting of primary data and secondary data. The data collection technique of this research consists of two: observation and documentation. And the way to analyse this research consists of four: data collection, editing, classification of data, and data interpretation.

The results of this study are Guru Bakhiet divides his explanation into three parts: Mentioning *Tartîb an-Nuzûl* from the chapter, showing the virtues of the chapter, and interpreting using the *tahlîlî* interpretation method in the form of *al-Ma'tsûr* or the understanding of the Qur'an with narrations from the prophet. The local elements is contained in the interpretation of the selected chapter in two forms: Verbal and Nonverbal local elements. Verbal local elements in the form of using the terms *syaithan baikungan* and *jaba*. Nonverbal local elements in the form of traditions like hajj, *yasinan*, *bapintaan dijalan*, and *madam* tradition. Also, in the form of the example of society's habits, mentioning of place *pasar sejumput*, and the example from community livelihoods.

#### **MOTTO**

## لاَ تُوَيِّرُ عَمَلَكَ إِلَى الغَدِ مَا تَقْدِرُ أَنْ تَعْمَلَهُ اليَوْمَ

(Do not delay your work until tomorrow. What you can do today)

#### **Dedication**

This thesis is dedicated to my parents, who contributed much to my life. And I dedicate this thesis to my wife, brothers, and sisters, who have given colour to my life.

#### **ACKNOWLEDGEMENT**

الْحَمْدُ لِلهِ الَّذِيُ أَنْعَمَنَا بِنِعْمَةِ الإِيْمَانِ وَالْإِسْلاَمِ. وَنُصَلِّيْ وَنُسَلِّمُ عَلَى خَيْرِ الْأَنَامِ سَيِّدِنَا مُحَمَّدٍ وَعَلَى اللهِ وَصَحْبِهِ أَجْمَعِيْنَ أَمَّا بَعْدُ

This learning experience is a part of a long process that includes many contributions from the people. The author understood it is unable to research this experience without a lot of help from everyone in the various ways. The author expresses appreciation and gratitude to those who gave their support and motivation in finishing this thesis. They are:

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- 9. All family of (Alm) H. Syaifullah Aqdy.

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accompanied me to finish this research.

Finally, the author hopes this thesis will be helpful for the following research. To

improve this research, the author wishes the readers to give their criticisms and

suggestions.

Banjarmasin,8th July 2022

Muhammad Ahda Abqary

ix

#### TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration of Islamic terminology from the Arabic language has been carried out according to the standard transliteration American Library Association (Library of Congress) 1997 mentioned below.

1.	١:	A	16.	: ط	Th
1.	•	11	10.	<b>–</b> .	111
2.	: ب	В	17.	: ظ	Zh
3.	: ت	T	18.	: ع	•
4.	: ث	Ts	19.	: غ	Gh
5.	: ج	J	20.	: ف	F
6.	۲:	Ĥ	21.	: ق	Q
7.	: خ	Kh	22.	: ك	K
8.	7:	D	23.	J:	L
9.	<b>:</b>	Dz	24.	: م	M
10.	;:	R	25.	: ی	N
11.	:ز	Z	26.	: و	W
12.	: س	S	27.	٥:	Н
13.	: ش	Sy	28.	: ة	Н, Т
14.	: ص	Sh	29.	۶:	`
15.	: ض	Dh	30	: ي	Y

#### Madd and Diftong:

1. Long Fatḥah : Â/â 4. وأو Aw

2. Long Kasrah : Î/î 5. أي : Ay

3. Long Dammah :  $\hat{U}/\hat{u}$ 

#### Abbreviations:

1. SRN. : Student Registry Number

2. ORN. : Official Registry Number

3. NLRN. : National Lecturer Registry Number

4. n.d : No Date

5. n.p : No Place

6. n.p : No Publisher

7. n.y : No Year

#### TABLE OF CONTENTS

<b>COVER PAGI</b>	E	i
INTELLECTU	JAL PROPERTY STATEMENT	ii
APPROVAL S	SHEET	iii
VALIDATION	N	iv
ABSTRACT		v
MOTTO		vi
ACKNOWLE	DGEMENT	vii
TRANSLITER	RATION TABLE AND ABBREVIATIONS	X
TABLE OF CO	ONTENTS	xii
CHAPTER I	INTRODUCTION	
	A. Research Background	1
	<b>B.</b> Question Of Research	
	C. Purpose Research	
	<b>D.</b> Significance Research	
	E. Definition Of Term	
	F. Literature Review	
	G. Research methods	17
	H. Structures	21
CHAPTER II	GURU BAKHIET'S BIOGRAPHY & LOCAL WISD THE QUR'AN INTERPRETATION	OM IN
	A. Guru Bakhiet's Biography	23
	1. Birth, Family Background, and Socio-Historical	23
	2. Family	26
	3. Guru Bakhiet's education	26
	a. Educational Background	26
	b. Teachers of Guru Bakhiet	28
	4. Guru Bakhiet's Career	30
	5. Steam of Scientific Understanding	33
	6. Guru Bakhiet's Work	34
	7. Guru Bakhiet's Interpretation	35

	B. Definition of Locality Elements and Local Wisdom	37
	1. Understanding of Locality Elements	37
	2. The Urgency of Locality in The Interpretation of The Qur'an	40
	3. Normatively Local Wisdom	41
	4. Forms of Local Wisdom	43
	5. The Relevance of Local Wisdom in the Interpretation the Qur'an	
	6. Local Wisdom of the Banjar People	50
	a. Language	50
	b. Banjar Tradition and Culture	52
CHAPTER III	GURU BAKHIET'S INTERPRETATION ON THE SELECTED CHAPTERS	
	A. Sûrah al-Kahf	55
	1. Tartîb an-Nuzûl of Sûrah al-Kahf	55
	2. The Virtues of <i>Sûrah al-Kahf</i>	55
	3. The Interpretation of <i>Sûrah al-Kahf</i>	57
	B. Sûrah as-Sajdah	64
	1. Tartîb an-Nuzûl of Sûrah as-Sajdah	64
	2. The Virtues of Sûrah as-Sajdah	64
	3. The Interpretation of <i>Sûrah as-Sajdah</i>	66
	C. Sûrah Yâsîn	76
	1. Tartîb an-Nuzûl of Sûrah Yâsîn	76
	2. The Virtues of <i>Sûrah Yâsîn</i>	76
	3. The Interpretation of Sûrah Yâsîn	78
	D. Sûrah al-Wâqi'ah	84
	1. Tartîb an-Nuzûl of Sûrah al-Wâqi'ah	84
	2. The Virtues of Sûrah al-Wâqi'ah	85
	3. The Interpretation of Sûrah al-Wâqi'ah	86
	E. Sûrah al-Mulk	93
	1. Tartîb an-Nuzûl of Sûrah al-Mulk	93
	2 The Virtues of Sûrah al-Mulk	93

	3. The Interpretation of <i>Sûrah al-Mulk</i>	96
CHAPTER IV	LOCALITY ELEMENTS IN GURU BAKHIET'S INTERPRETATION ON SELECTED CHAPTERS I QUR'AN	N THE
	A. Verbal Local Elements	103
	1. Use of local term syaithan baikungan	104
	2. Use of local term <i>jaba</i>	105
	B. Nonverbal Local Elements	105
	1. Local Elements in Sûrah al-Kahf	105
	a. Example of <i>Riyâ'</i> Nature	105
	b. Example of Fear Being Criticized	108
	c. Tradition of Madam (Went Off)	109
	2. Local Elements in Sûrah as-Sajdah	111
	a. Trading Behavior	111
	b. The Behavior of Adornment and Miserliness	114
	c. Hajj Tradition	114
	3. Local Elements in Sûrah Yâsîn	116
	a. Example of Mad People	116
	b. Example of Grooming Behavior	117
	c. Example of Hasty	118
	d. Yasinan Tradition	120
	4. Local Elements in Sûrah al-Wâqi'ah	122
	a. Example About Keeping the Trust	122
	b. Practice of Usury	122
	c. Mention pasar sejumput	123
	d. Trading Behavior	125
	e. Example of Building	126
	f. Bapintaan di Jalan Tradition	127
	g. Political System	129
	5. Local Elements in Sûrah al-Mulk	131
	a. Example of Community Livelihodds	131

# CHAPTER V CLOSING 131 A. Conclusion 134 B. Suggestion 136 ATTACHMENTS 144 CURRICULUM VITAE 148