

ABSTRACT

Muhammad Ahda Abqary. SRN: 180103020160. Locality Elements in KH. Muhammad Bakhiet's Interpretation on Selected Chapters in The Qur'an.
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Guru Bakhiet is a charismatic figure from South Kalimantan who is the leader of several Islamic boarding schools and *Majelis Taklim*. He is one of the few Islamic scholars in South Kalimantan who has succeeded in providing an interpretation of the Qur'an. Guru Bakhiet's study of the Qur'an includes 114 chapters of the Qur'an with a total of 120 video studies. Guru Bakhiet's interpretation is still in visual form and has not yet been written down. Guru Bakhiet interprets the Qur'an using a mixture of Indonesian and Banjarese to open the gates of understanding contextual and regional interpretations.

This research aims to find answers to the formulation of the problem: To find out the local wisdom contained in Guru Bakhiet's interpretation of the selected chapters in the Qur'an with details: To find out Guru Bakhiet's Interpretation on selected chapters in the Qur'an and To find out the form of local wisdom in Guru Bakhiet's interpretation on selected chapters.

This research includes library research, with the sources of data consisting of primary data and secondary data. The data collection technique of this research consists of two: observation and documentation. And the way to analyse this research consists of four: data collection, editing, classification of data, and data interpretation.

The results of this study are Guru Bakhiet divides his explanation into three parts: Mentioning *Tartīb an-Nuzūl* from the chapter, showing the virtues of the chapter, and interpreting using the *tahlīlī* interpretation method in the form of *al-Ma'tsūr* or the understanding of the Qur'an with narrations from the prophet. The local elements is contained in the interpretation of the selected chapter in two forms: Verbal and Nonverbal local elements. Verbal local elements in the form of using the terms *syaitan baikungan* and *jaba*. Nonverbal local elements in the form of traditions like *hajj*, *yasinan*, *bapintaan dijalan*, and *madam* tradition. Also, in the form of the example of society's habits, mentioning of place *pasar sejumput*, and the example from community livelihoods.