

**SYEKH ABDUSSAMAD AL-PALIMBANI'S INTERPRETATION ON
VERSES OF TAWAKAL IN THE BOOK OF *HIDÂYAH AL-SÂLIKÎN*
*FÎ SULÛK MASLAK AL-MUTTAQÎN***

UNDERGRADUATE THESIS

By:

Mailani Ulfah

SRN. 180103020173



**ANTASARI STATE ISLAMIC UNIVERSITY
BANJARMASIN
2022**

**SYEKH ABDUSSAMAD AL-PALIMBANI'S INTERPRETATION ON
VERSES OF TAWAKAL IN THE BOOK OF *HIDÂYAH AL-SÂLIKÎN*
*FÎ SULÛK MASLAK AL-MUTTAQÎN***

Undergraduate Thesis

Submitted in partial fulfillment on the assignments and requirements
for the S. Ag degree at Antasari State Islamic University
Qur'anic Studies Department

By:
Mailani Ulfah
SRN. 180103020173

**ANTASARI STATE ISLAMIC UNIVERSITY
USHULUDDIN AND HUMANITIES FACULTY
QUR'ANIC STUDIES DEPARTMENT
2022**

INTELLECTUAL PROPERTY STATEMENT

I am who undersigned:

Name : Mailani Ulfah
SRN : 180103020173
Place/Birth : Pandawan, 13th of May 1999
Faculty : Ushuluddin and Humanities
Department : Qur'anic Studies

Certify that my undergraduate thesis entitled: Syekh Abdussamad al-Palimbani's Interpretation on Verses of *Tawakal* in the Book of *Hidâyah al-Sâlikîn fî Sulûk Maslak al-Muttaqîn* is my original working and no portion of my research has been copyrighted previously unless the source was called properly. Suppose there is a breach of items above. In that case, I will take full responsibility to Ushuluddin and Humanities Faculty, Antasari State Islamic University, for any legal action that might be caused.

This statement is signed by me consciously.

Banjarmasin, 15th of July 2022



Mailani Ulfah

SRN. 180103020168

APPROVAL SHEET

SYEKH ABDUSSAMAD AL-PALIMBANI'S INTERPRETATION ON VERSES OF *TAWAKAL* IN THE BOOK OF *HIDÂYAH AL-SÂLIKÎN FÎ SULÛK MASLAK AL-MUTTAQÎN*

Presented and written by:

Mailani Ulfah

SRN: 180103020173

Having been checked and revise properly. Therefore, I hereby approve this research to be submitted and examined in front of the undergraduate thesis examination committee of Ushuluddin and Humanities Faculty, the Antasari State Islamic University of Banjarmasin, for partial fulfillment of the assignments and the requirements to obtain an S. Ag degree.

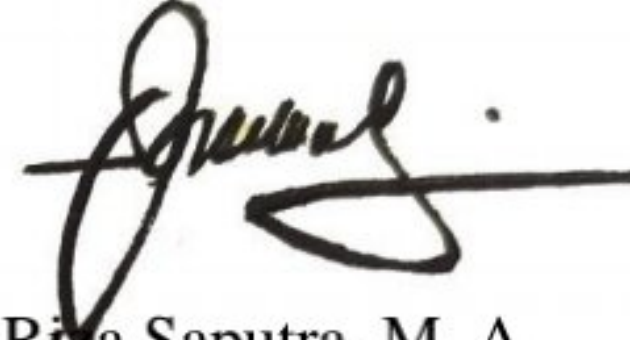
Supervisor I



Dr. Norhidayat, S. Ag, M. A

ORN. 197708272000031002

Supervisor II



Riza Saputra, M. A

ORN. 198910252019031016

Head of Qur'anic Studies Department



H. Muhammad Arabiy, S. Th. I, M. A

ORN.198608012015031003

VALIDATION

SYEKH ABDUSSAMAD AL-PALIMBANI'S INTERPRETATION ON VERSES OF *TAWAKAL* IN THE BOOK OF *HIDĀYAH AL-SĀLIKĪN FĪ SULŪK MASLAK AL- MUTTAQĪN*

Presented and written by:

Mailani Ulfah

SRN: 180103020173

Has been examined by the undergraduate thesis examination committee on:

EXAMINERS

Name

1. Dr. H. Ahmad Mujahid, M. A
ORN. 19780121 200604 1 004
(Chairman)
2. Dr. Saifuddin, M. Ag
ORN. 197108211 99703 1 003
(Member)
3. Dr. Norhidayat, S. Ag, M. A
ORN. 19770827 200003 1 002
(Member)
4. Riza Saputra, M. A
ORN. 19891025 201903 1 016
(Member)
5. H. Hanafi, S. Th. I, M. A
ORN. 19920920 202203 1 001
(Secretary)

Signature

1. 
2. 
3. 
4. 
5. 

Acknowledged by:

Dean of Ushuluddin and Humanities Faculty



Dr. Dzikri Nirwana, M. Ag
ORN. 197812272003121002

ABSTRACT

Mailani Ulfah, SRN. 180103020173: Syekh Abdussamad al-Palimbani's Interpretation on Verses of *Tawakal* in the book of *Hidâyah al-Sâlikîn fî Sulûk Maslak al-Muttaqîn* Undergraduate Thesis, Qur'anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, Banjarmasin, 2022. Supervisor I: Dr. Norhidayat, S.Ag, M.A., Supervisor II: Riza Saputra, M.A.

Keywords: *Tawakal*, Syekh Abdussamad al-Palimbani, in the Book of *Hidâyah al-Sâlikîn fî Sulûk Maslak al-Muttaqîn*.

The spiritual crisis is one of the problems that is faced by society today. human feels great and forget their essence as the creatures and God existence as the Ruler and as a Creator of all things. many people today are anxious, pessimistic and stressed because of the advancement of technology and science in their lives. restlessness is one of the common problems that caused by fear of losing something and anxiety of things, that are not going as well as hoped. *Tawakal* is one of the commands in the Qur'an, which means surrender everything to God over things that we find in our life. This study is a type of library research using qualitative methods. All primary and secondary data sources were obtained from books, scientific, works, or documentation related to the case of *tawakal*. After the data is collected, then the author analyze it by using descriptive analysis. Syekh Abdussamad al-Palimbani was one of the great scholars cwho had an intellectual network and contribution to the grounding of Islam in Indonesia during 18th century. He also played a big role in dissemination of Islamic lecture in Indonesia and Arabian Peninsula. From several his works, *Hidâyah al-Sâlikîn fî Sulûk Maslak al-Muttaqîn* is one of his famous books which is written in *jawi* language and widely spread in several countries. This book has several divisions which are preamble (*muqaddimah*), seven chapters, and closing (*khatimah*). *Hidâyah al-Sâlikîn* is often called as "translation" from *Bidâyah al-Hidâyah*. But, this book more appropriate as adaptation from al-Ghazâlî and has additional topics about the shari'a uses the mystical (*sufistik*) interpretation. Syekh Abdussamad's perspective of *tawakal* relates to *tauhid* and forms faithfull to God. When the trouble comes, the humans do not turn away their hearts from God. *Maqam* of *tawakal* which are 1) *tawakal 'awam* 2) *tawakal khawash* 3) *tawakal khawash al-khawash*.

ACKNOWLEDGEMENT

الحمد لله الذي فضل بني آدم بالعلم والعمل. والصلاة والسلام على صاحب الكمال. وعلى آله
وصحبه إلى يوم لا ينفع بنون ولا مال. أمّا بعد

With the lowness my heart, I will say blessing to Allah SWT for all gifts untill the author can finish this undergraduate thesis. Sholawat and salam were always given to the Muhammad P.B.U.H as the human have a certain character in the constructing this research, the author used a lot of time and many participative during this research. So, author finally finishes this writing the undergraduate thesis entitled “Syekh Abdussamad al-Palimbani’s Interpretation on Verses of *Tawakal* in the book of *Hidâyah al-Sâlikîn fî Sulûk Maslak al-Muttaqîn*” to fulfill obligations as a student of Ushuluddin and Humanities Faculty, at Antasari Islamic State University in the Qur’anic Studies department.

Also, thanks so much for the support, guidance, attention, motivation, and direction given to the author during write this thesis. Therefore, with all humility, the author would like to express the highest appreciation and gratitude profusely to:

1. Prof. Dr. H. Mujiburrahman, MA as the rector of UIN Antasari Banjarmasin who has provided a forum to explore knowledge while studying at UIN Antasari Banjarmasin.
2. Dr. Dzikri Nirwana, M.Ag, as a Dean of Ushuluddin and Humanities Faculty, UIN Antasari Banjarmasin, was pleased to accept and approve this thesis and allow the author to conduct research to be submitted and defended before the

Thesis Examination Team Session of Ushuluddin and Humanities Faculty UIN Antasari Banjarmasin.

3. H. Muhammad Araby, S. Th. I, M.A as a Head of Qur'anic Studies Department at UIN Antasari Banjarmasin who has provided guidance, direction, and instructions following the interests and development of the Qur'anic Studies Department.
4. Riza Saputra, M.A, as a secretary of the Qur'anic Studies Department.
5. Dr. Norhidayat, S.Ag, M.A, as supervisor I and Riza Saputra, M.A, as supervisor II, has been pleased to provide a lot of time to provide guidance, direction, and correction during the writing of this thesis.
6. The lecturers and assistant lecturers provided valuable knowledge to the author while studying at the Ushuluddin Faculty and Humanities UIN Antasari Banjarmasin until completing this study.
7. The Administrative Staff of the Faculty of Ushuluddin and Humanities UIN Antasari Banjarmasin provided administrative services during the lectures until the preparation of this thesis.
8. The Head of the Library of UIN Antasari Banjarmasin and the Faculty of Ushuluddin and Humanities, along with the staff who have provided services and helped lend books to be used as literature for study purposes and in the preparation of this thesis.
9. Hafiz Mubarak, M.Pd. I as the Manager of *Program Khusus Ulama* (PKU).
10. Dr. Ali Mu'ammam Zainal Abidin, M.A, the caretaker of *Program Khusus Ulama* (PKU) dormitory, was always patient and motivated me to study, as

well as all the hostel administrators who always accompanied me in the lecture process.

11. To my beloved family, especially to my beloved parents are always to appreciate, prayer the best for their daughter, give spirit, motivated and supported when down, until the author finishes this undergraduate thesis.
12. To my friends in Qur'anic Studies Department class 2018 and friends in arms under the auspices of *Program Khusus Ulama* (PKU) scholarships who have helped me write this thesis.
13. Big thanks to Nor Azizah, S. Th. I, Nada, Rijal, Izza, Fashilah, Fitria, Hani and All parties who have provided invaluable help and motivation in completing this thesis, either directly or indirectly, which the writer cannot mention one by one. For all the support, guidance, and direction given to the author, I hope you get a double reward from Allah SWT. *Âmîn Ya Rabbal 'Âlamin.*

The author realizes this thesis still has many shortcomings, far from being perfect in terms of material and methodology. Therefore, all constructive criticism and suggestions are always considered for the perfection of this thesis. The author hopes that while praying to Allah SWT to be willing to repay all the help, guidance, and encouragement from all parties with double rewards, and He will record it as a good deed for them. The author also hopes this thesis can be useful for all of us, especially the author.

Banjarmasin, 15th of July 2022



Mailani Ulfah

TRANSLITERATION GUIDELINES & ABBREVIATIONS

1.	ا	:	A	16.	ط	:	Th
2.	ب	:	B	17.	ظ	:	Zh
3.	ت	:	T	18.	ع	:	‘
4.	ث	:	Ts	19.	غ	:	Gh
5.	ج	:	J	20.	ف	:	F
6.	ح	:	<u>H</u>	21.	ق	:	Q
7.	خ	:	Kh	22.	ك	:	K
8.	د	:	D	23.	ل	:	L
9.	ذ	:	Dz	24.	م	:	M
10.	ر	:	R	25.	ن	:	N
11.	ز	:	Z	26.	و	:	W
12.	س	:	S	27.		:	H
13.	ش	:	Sy	28.	ء	:	‘
14.	ص	:	Sh	29.	ي	:	Y
15.	ض	:	Dh				

Madd & Diftong:

- | | | | |
|-----------------|-------|-------|--------------------------------------------|
| 1. Long Fathah | : Â/â | 4. أو | : Aw |
| 2. Long Kasrah | : Î/î | 5. أي | : Ay |
| 3. Long Dhommah | : Û/û | 6. هـ | : t (in <i>idhâfah</i>), h (in
single) |

Abbreviations:

1. SRN. : Student Registry Number
2. ORN. : Official Registry Number
3. NLRN. : National Lecturer Registry Number
4. P. B. U. H. : Peace Be Upon Him
5. n. d. : No Date
6. n. p. : No Place
7. n. p. : No Publisher
8. n. y. : No Year

MOTTO

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

... and if anyone puts his trust in God, sufficient is (God) For him. For God will Surely accomplish his purpose: Verily for all thing Has God appointed A due proportion... (al-Thalâq: verse 3)

TABLE OF CONTENTS

COVER PAGE		i
TITLE PAGE		i
INTELLECTUAL PROPERTY STATEMENT		ii
APPROVAL SHEET		iii
VALIDATION		iv
ABSTRACT		v
ACKNOWLEDGEMENT		vi
TRANSLITERATION GUIDELINES		ix
MOTTO		xi
TABLE OF CONTENTS		xii
CHAPTER I	INTRODUCTION	
	A. Research Background	1
	B. Problem Statement	7
	C. Research Purpose and Significance	8
	D. Operational Definition	8
	E. Literature Review	11
	F. Theoretical Framework	13
	G. Research Method	13
	H. Data Analysis Techniques	16
	I. Writing Systematic	17
CHAPTER II	OVERVIEW OF <i>SUFI</i> INTERPRETATION AND <i>TAWAKAL</i>	
	A. Interpretation Method and Variety	19
	B. History of <i>Sufi</i> Interpretation	23
	1. Characteristic of <i>Sufi</i> Interpretation	25
	C. Definition of <i>Tawakal</i>	26
	1. Etymology of <i>Tawakal</i>	26
	2. Terminology of <i>Tawakal</i>	28
	D. Qur'an Verses Relate to <i>Tawakal</i>	30
	1. <i>Tawakal</i> in the Qur'an	31
	2. The Command of <i>Tawakal</i>	36
	3. The Story of <i>Mutawakkilîn</i>	38
	E. The Pillars of <i>Tawakal</i>	41
	F. <i>Maqam</i> of <i>Tawakal</i>	42
CHAPTER III	GENERAL DESCRIPTION OF SYEKH ABDUSSAMAD AL-PALIMBANI AND THE BOOK OF <i>HIDÂYAH AL-SÂLIKÎN FÎ SULÛK MASLAK AL-MUTTAQÎN</i>	

	A. Biography of Syekh Abdussamad al-Palimbani	46
	B. Intellectual Journey Syekh Abdussamad al-Palimbani	52
	C. The Works of Syekh Abdussamad al-Palimbani ...	56
	D. The Profil of <i>Hidâyah al-Sâlikîn fî Sulûk Maslak al-Muttaqîn</i>	61
CHAPTER IV	ANALYSIS ON SYEKH ABDUSSAMAD AL-PALIMBANI'S INTERPRETATION IN THE BOOK OF <i>HIDÂYAH AL-SÂLIKÎN FÎ SULÛK MASLAK AL-MUTTAQÎN</i>	
	A. The Thought Concept of Syekh Abdussamad al-Palimbani	63
	B. Syekh Abdussamad al-Palimbani's Interpretation on Verses of <i>Tawakal</i> in the Book <i>Hidâyah al-Sâlikîn</i>	66
	C. The <i>Martabat</i> of <i>Tawakal</i>	71
	D. Terms and Conditions of <i>Tawakal</i>	73
CHAPTER V	CLOSURE	
	A. Conclusion	76
	B. Recommendation.....	77
	BIBLIOGRAPHY	79
	CURRICULUM VITAE.....	85