

ABSTRACT

Mailani Ulfah, SRN. 180103020173: Syekh Abdussamad al-Palimbani's Interpretation on Verses of *Tawakal* in the book of *Hidâyah al-Sâlikîn fî Sulûk Maslak al-Muttaqîn* Undergraduate Thesis, Qur'anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, Banjarmasin, 2022. Supervisor I: Dr. Norhidayat, S.Ag, M.A., Supervisor II: Riza Saputra, M.A.

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The spiritual crisis is one of the problems that is faced by society today. human feels great and forget their essence as the creatures and God existence as the Ruler and as a Creator of all things. many people today are anxious, pessimistic and stressed because of the advancement of technology and science in their lives. restlessness is one of the common problems that caused by fear of losing something and anxiety of things, that are not going as well as hoped. *Tawakal* is one of the commands in the Qur'an, which means surrender everything to God over things that we find in our life. This study is a type of library research using qualitative methods. All primary and secondary data sources were obtained from books, scientific, works, or documentation related to the case of *tawakal*. After the data is collected, then the author analyze it by using descriptive analysis. Syekh Abdussamad al-Palimbani was one of the great scholars cwho had an intellectual network and contribution to the grounding of Islam in Indonesia during 18th century. He also played a big role in dissemination of Islamic lecture in Indonesia and Arabian Peninsula. From several his works, *Hidâyah al-Sâlikîn fî Sulûk Maslak al-Muttaqîn* is one of his famous books which is written in *jawi* language and widely spread in several countries. This book has several divisions which are preamble (*muqaddimah*), seven chapters, and closing (*khatimah*). *Hidâyah al-Sâlikîn* is often called as "translation" from *Bidâyah al-Hidâyah*. But, this book more appropriate as adaptation from al-Ghazâlî and has additional topics about the shari'a uses the mystical (*sufistik*) interpretation. Syekh Abdussamad's perspective of *tawakal* relates to *tauhid* and forms faithfull to God. When the trouble comes, the humans do not turn away their hearts from God. *Maqam* of *tawakal* which are 1) *tawakal 'awam* 2) *tawakal khawash* 3) *tawakal khawash al-khawash*.