

**WATER CRISIS SOLUTIONS IN THE QUR'ANIC AND
SCIENTIFIC PERSPECTIVE (THEMATIC STUDY)**

UNDERGRADUATE THESIS

**BY
NADA RAHMATINA**



**ANTASARI STATE ISLAMIC UNIVERSITY
BANJARMASIN
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**WATER CRISIS SOLUTIONS IN THE QUR'ANIC AND
SCIENTIFIC PERSPECTIVE (THEMATIC STUDY)**

Undergraduate Thesis

Submitted in partial fulfillment of the assignments and requirements
for the S.Ag degree in Qur'anic Studies at Antasari State Islamic
University

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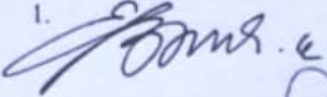
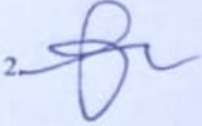

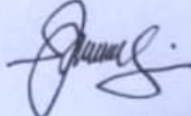
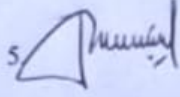
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ABSTRACT

Nada Rahmatina. SRN: 180103020161. **WATER CRISIS SOLUTIONS IN THE QUR'ANIC AND SCIENTIFIC PERSPECTIVE (THEMATIC STUDY).** Supervisor I: Dr. H. Wardani, M.Ag, Supervisor II: Riza Saputra, MA. Undergraduate Thesis, Qur'anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2022.

Keywords: solution, water crisis, Qur'anic perspective, scientific perspective.

Water is a very essential need for human life and all living things. The community's high demand for water cannot be met because the water crisis is still happening today. A water crisis can be in terms of quantity and quality. The limited research that specifically examines the water crisis and its solution in the Qur'an encourages the author to make this research.

This research has two problem statements, namely 1) How are the solutions in the Qur'anic and scientific perspective to solve the problem of water quantity crisis and 2) How are the solutions in the Qur'anic and scientific perspective to solve the problem of water quality crisis.

This research uses thematic interpretation method (*maudhû'î*) with scientific interpretation approach. The research was conducted by collecting verses of the Qur'an which have term meaning water, including rivers, seas, and springs. These verses are then explained with otoritative interpretation and strengthened by scientific theory.

The results of this research are formulated as water crisis solutions in terms of quantity and quality. The water quantity crisis solutions as implied in the Qur'an and supported by scientific theory are divided into two major points. *First*, optimization of water management (Q.S. al-Ra'd/13: 17) which can be done through saving water (Q.S. al-Isrâ'/17: 26-27, Q.S. al-A'râf/7: 31) and making waterways or drainage (Q.S. Hûd/11: 44). *Second*, even water distribution (Q.S. al-Qamar/54: 28, Q.S. al-Baqarah/2: 60. Q.S. al-A'râf/7: 160) through the creation of water distribution reservoirs (Q.S. al-Zumar/39: 21) and prohibition of water privatization (Q.S. al-Hijr/15: 22). Meanwhile, the water quality crisis solutions are implied in the Qur'an and supported by scientific theory in five respects. *First*, reforestation (Q.S. al-An'âm/6: 99 and 141, Q.S. al Ra'd/13: 4, and Q.S. al-Nahl/16: 10-11). *Second*, watersheds conservation (Q.S. Hûd/11: 61). *Third*, controlling water pollution (Q.S. al-Ghâsyiyah/88: 12). *Fourth*, making biopore infiltration holes (Q.S. al-Rûm/30: 41, Q.S. Hûd/11: 37). *Fifth*, making rainwater harvesting (Q.S. al-Mu`minûn/23: 18).

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الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَمَّ الصَّالِحَاتِ. الْحَمْدُ لِلَّهِ الَّذِي أَحْصَى كُلَّ شَيْءٍ عَدَدًا، وَجَعَلَ كُلَّ شَيْءٍ
أَمَدًا، وَلَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ الْفَاتِحِ لِمَا أَعْلَقَ، وَ الْخَاتِمِ لِمَا
سَبَقَ، نَاصِرِ الْحَقِّ بِالْحَقِّ وَ الْهَادِي إِلَى صِرَاطِكَ الْمُسْتَقِيمِ، وَعَلَى آلِهِ حَقَّ قَدْرِهِ وَمَقْدَارِهِ الْعَظِيمِ.

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Finally, the author hopes that this undergraduate thesis will be useful for the next researchers. The author also hopes this research will be beneficial to many people.

Banjarmasin, 12th of July, 2022

A handwritten signature in black ink, appearing to read 'Nada Rahmatina', with a horizontal line underneath.

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TRANSLITERATION TABLE AND ABBREVIATIONS

1.	ا :	A	16.	ط :	Th
2.	ب :	B	17.	ظ :	Zh
3.	ت :	T	18.	ع :	'
4.	ث :	Ts	19.	غ :	Gh
5.	ج :	J	20.	ف :	F
6.	ح :	<u>H</u>	21.	ق :	Q
7.	خ :	Kh	22.	ك :	K
8.	د :	D	23.	ل :	L
9.	ذ :	Dz	24.	م :	M
10.	ر :	R	25.	ن :	N
11.	ز :	Z	26.	و :	W
12.	س :	S	27.	ه :	H
13.	ش :	Sy	28.	ء :	`
14.	ص :	Sh	29.	ي :	Y
15.	ض :	Dh			

Long Vowels (*Madd*) and Diphthong:

- | | | | |
|-----------------|-------|-------|------|
| 1. Long Fathah | : Â/â | 4. أو | : Au |
| 2. Long Kasrah | : Î/î | 5. أي | : Ai |
| 3. Long Dhammah | : Û/û | | |

Abbreviations:

- | | |
|---------|--------------------------------|
| 1. SRN | : Student Registration Number |
| 2. ORN | : Official Registration Number |
| 3. n.d. | : No Date |
| 4. n.p. | : No Place |
| 5. n.p. | : No Publisher |

MOTTO

Live a life like water, people admire its graceful, grateful for its existence, and fear of losing it.

وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ

We made from water every living thing. Will they not then believe?

(Q.S. al-Anbiyâ'/21: 30)

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