

## CHAPTER V

### CLOSING

#### A. Conclusion

From the research that has been described in the previous chapters, it is related to the explanation of the problems that form the basis of this research. It can be concluded that Abdullah Yusuf Ali in interpreting Surah An-Nisa verse 34 about women's leadership has a different interpretation from other scholars of interpretation. The word *qawwâm* in this verse is interpreted by him as a person who is firm in dealing with other people's affairs, protecting all his interests and taking care of all his affairs, or it can also be said to be firm in his own work, taking care of all things with a definite purpose.

His interpretation, which is different from other scholars, is closely related to his rationalist and modernist background and thoughts. Scholars say the word *qawwâm* is closely related to the leadership of men over women. Abdullah Yusuf Ali in interpreting Surah An-Nisa verse 34 does not explicitly mention whether or not women are allowed to become leaders. The interpretation can be said to be general in the middle, not favoring men or women. As the interpretation above, the word *qawwâm* means someone who has the determination, a sense of responsibility for what he does. From this it can be understood that women also do not rule out the possibility to become leaders.

Regarding his interpretation of gender, as far as the author understands from the verses of the creation of man, both male and female and the verses of leadership. The author does not find any element of gender bias, be it

marginalization, subordination, stereotypes, violence, and workload. Although there are several verses that discuss the attitude of male knighthood and tenderness and affection, this does not make the interpretation gender biased towards women. On the other hand.

Abdullah Yusuf Ali reminded men even though they have a chivalrous attitude, are tough and so on. It must always be remembered the importance of the role of women during childbirth, therefore women must be respected as high as possible.

#### B. Suggestion

This research certainly still has many shortcomings due to the lack of knowledge possessed by the author, so it needs to be redeveloped. This thesis is expected to inspire commentators to write more about the interpretation of Abdullah Yusuf Ali's works. The theme of this thesis revolves around the creation of men and their relation to gender differences, as well as Surah An-Nisa verse 34 which discusses women's leadership in the interpretation of the Qur'an: Text, Translation, and Tafsir. There are still many themes that have not been discussed and are good to learn more about. This thesis is also expected to provide a new perspective for lovers of Islamic interpretation and politics regarding the interpretation of women's leadership according to Abdullah Yusuf Ali. of course, there are still many shortcomings in writing this thesis due to the limitations of the author. Therefore, the writer expects constructive criticism and suggestions for the good of the writer in the future.