

## ABSTRACT

**Hj. Nurul Kamilah. SRN: 1501421820.** Practicing the Quranic Verses in Community's Life Cycle of Haur Gading District North Hulu Sungai Regency (Living Quran Studies). Advisor I : Dr. Muhammad Zainal Abidin, M.Ag. and Advisor II: Najib Irsyadi, S.Th.I., M.Hum., on Qur'anic Studies and Interpretation Department, Antasari State Islamic University Banjarmasin. 2022.

**Keyword:** Practice, life cycle, community of Haur Gading District.

Interacting with the Quran is a valuable experience for a Muslim. The experience of interacting with the Quran through oral, written and deeds, whether in the form of thought, practice, emotional and spiritual. From different levels of ability, each person has a different way and purpose in interacting with the Quran, so as to produce diverse behavior as well. Seeing this phenomenon, researcher try to conduct further research on the people of Haur Gading District who practice the Quranic verses throughout the life cycle for various things and various purposes, both carried out together or individually.

Therefore, this study aims to find out the verses or surahs of the Quran that are practiced in the cycle of life, rituals and procedures for their practice as well as the aims and motivations of the people in practicing the Quranic verses throughout their life cycle.

This research is included in the field research, which uses data sources from the field and from related literature. The data described descriptively (providing explanations related to what is being studied) are qualitative in nature, considering the focus of this research is people's perceptions of certain objects and using the Phenomenology approach.

After conducting research, 33 surahs were obtained which were read throughout the whole life cycle outside of reading the entire contents of the Quran and 46 verses of the Quran in 18 surahs. The practice of Quranic verses in community's life style of Haur Gading District is carried out routinely or incidentally, both individually and socially. As for its implementation in life, some are read only when needed, some are used as practice after obligatory prayers or sunnah, when they want to sleep, want to go far away from home and so forth. While the aims and motivations of the people for the practice of the Quranic verses are based on (a) the traditions narrated by the Prophet, (b) their understanding of the meaning contained in the verse, (c) their understanding of the meaning implicit in the verse, then take *tafā'ul* of the verse.

With this research, it is expected that the community of the Haur Gading District will be able to preserve the tradition of practicing the Quranic verses in each phase of their life cycle.