

CHAPTER V

CLOSURE

A. Conclusion

After conducting observation and finding data in the field about Practicing the Quranic Verses in Community's Life Cycle of Haur Gading District North Hulu Sungai Regency, then at the end of this research the researcher presents some conclusions from the description of the previous sub-chapters which are answers to the main problems raised namely as follows:

1. The implementation of practicing the Quran carried out by the community in Haur Gading sub-district during the round of life whether it is routine or incidental moments to adjust the needs. The practice of Quranic verses that is read regularly is expected to be able to reap blessing by making the Quran as a practice or habit in life.
2. Obtained research results on verses and surahs that are practiced throughout the round of life there are read one full surah or only a particular piece of verse.
 - The verses of the Quran that are read in full one surah is QS. al-Fatihah, QS. al-Baqarah, QS. at-Taubah, QS. ar-Ra'd, QS. Yusuf, QS. Luqman, QS. al-Kahf, QS. Maryam, QS. Yâsîn, QS. Ar-Rahmân, QS. al-Wâqi'ah, QS. ad-Dhuhâ, QS. al-Syarh, QS. al-Tin, QS. al-'Alaq, QS. al-Qadr, QS. al-Bayyinah, QS. al-Zalزالah, QS. al-'Adiyat, QS. al-Qari'ah, QS. at-Takasur, QS. al-'Asr, QS. al-Humazah, QS. al-Fil,

QS. Quraisy, QS. alMa'un, QS. al-Kausar, QS. al-Kafirun, QS. an-Nasr, QS. al-Lahab, QS. al-Ikhlâs, QS. al-Falaq and QS. an-Nâs.

- While the verse is only partially read QS. al-Baqarah/2: 1-7, 127-128 and 255, QS. an-Nisa/4: 1, QS. al-Furqan/25: 74, QS. asy-Syura/42: 49, QS. al-A'raf/7: 18, QS. an-Nahl/17: 78, QS. al-Anbiya/21: 87 and 89, QS. Luqman/31: 12-19, QS. Thaha20/: 25-28, Qs. al-Mu'minin/23: 97-98, QS. Maryam/19: 1-7, QS. Ali Imran/3: 33-36, QS. Yusuf/12: 4 and 31, QS. ar-Rum/30: 21, QS. al-Hijr/15: 47, QS. ath-Thalaq/65: 2-3, QS. Az-Zuhruf/43: 13 and QS. al-Qadar/97: 1.
3. The purpose of practicing the Quranic verses is because the Qur'an is a noble book, a medicine of the heart, a means of self-protection from danger and in accordance with what is desired or desired. While the motivation to practice it is based on what is contained in the verse itself or based on the Prophet's hadith.

B. Suggestion

The researcher realizes that this research is possible and there are still lack of validity of the data obtained by researchers while working on this research. Therefore, researchers put forward some suggestions that can be used as consideration. Based on existing observations, suggestions can be made as follows:

1. Research on practicing the Quranic versen conducted by the people of the Haur Gading sub-district does not necessarily be separated from the socio-

cultural conditions in the community in understanding religious teachings. Therefore, researchers suggest that researchers who want to do the same research (the phenomenon of local religious traditions) are advised to conduct research in stages, namely by conducting longitudinal studies, tracing their historicity both related to the background of the culprit, how their knowledge of the concept of religious practice recommended or taught by religion. Besides that it also conducts an analysis of the factors that influence the formation of these traditions.

2. Cultivating the spirit of pluralism, because the purpose of this study is not to try or judge a meaning and manifestation in life. However, to understand, explain and explain these symptoms so as not to question the truth of an interpretation or treatment of the Qur'an.