

**THE QUALITY OF READING THE QUR'AN BY THE
FINAL GRADE *SANTRI* AND *SANTRIWATI* AT DARUL
AMIEN ISLAMIC BOARDING SCHOOL, HULU SUNGAI
SELATAN REGENCY (STUDY OF LIVING QUR'AN)**

UNDERGRADUATE THESIS

**BY
NORLATIFAH**



ANTASARI STATE ISLAMIC UNIVERSITY

BANJARMASIN

2023

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Undergraduate Thesis

Submitted to Ushuluddin and Humanities Faculty
as one of the requirements to get a bachelor's
Qur'anic Studies Department degree

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APPROVAL SHEET

**THE QUALITY OF READING THE QUR'AN BY THE FINAL GRADE
SANTRI AND SANTRIWATI AT DARUL AMIEN ISLAMIC BOARDING
SCHOOL, HULU SUNGAI SELATAN REGENCY
(STUDY OF LIVING QUR'AN)**

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Having been checked out and revised correctly. I hereby approve this research to be submitted and examined in front of the undergraduate thesis examination committee of Ushuluddin and Humanities Faculty, Antasari State Islamic University, for partial fulfilment of the assignments and the requirements to obtain S.Ag. Degree.

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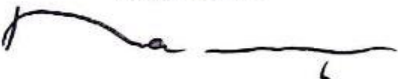
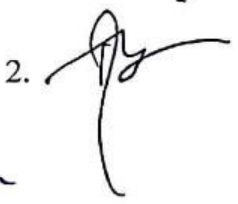
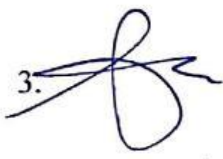


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DEDICATION

First, I would like to express my gratitude to Allah SWT, who has bestowed all His blessings so the author can finish this thesis well.

This thesis is dedicated to:

My beloved parents, Khairullah and Masdiana, have cared for, educated, supported, prayed for, and financed the author during her education until now.

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All teachers who have educated, helped, and prayed for the author.

My friends and colleagues have supported and always accompanied the author during this education.

And lastly, for myself, who is willing to fight, try, stay strong, and survive to get to this stage.

Thank You

MOTTO

حَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

"The best of you are those who learn the Qur'an and teach it" (HR Muslim).

ABSTRACT

Norlatifah. SRN: 180103020305, *The Quality of Reading the Qur'an by the Final Grade Santri and Santriwati at Darul Amien Islamic Boarding School, Hulu Sungai Selatan Regency (Study of Living Qur'an)*,
Supervisors: (1) Dr. Saifuddin, M.Ag and (2) Riza Saputra, MA.
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Keyword: Al-Qur'an Reading, *Tajwîd*, *Khidmah Tarbawiyah*, Living Qur'an

The Qur'an is a holy book and a guide for humankind. As guidelines, a Muslim is ordered to read, practice, study, and teach it. In reading the Qur'an, some rules must be considered, including in a holy condition, in a clean place, facing the Qiblah, and reading the Qur'an with *tartîl* by the rules of *tajwîd*. Teaching the Qur'an is a noble mandate. Like reading the Qur'an, teaching the Qur'an has rules that must be met, such as sincerity, and the most crucial thing is mastering the science of *tajwîd* both in theory and practice. Darul Amien Islamic Boarding School held a "*Khidmah Tarbawiyah*," a community service activity carried out for approximately one month as a graduation requirement. In this activity, the final-grade *santri* and *santriwati* are divided into several groups. In each group, there are 2-7 people to serve as teachers of the Qur'an, Muezzin, Imams of mosques, and helpers for religious activities in several TPA and mosques around Darul Amien boarding school. The purpose of this study was to find out how the quality of reading the Qur'an in terms of the science of *tajwîd* to assess the feasibility of the final grade *santri* and *santriwati* of the Darul Amien Islamic boarding school to become prayer priests and teachers of the Qur'an, to find out the mistakes that are often encountered when reading the Qur'an, and knowing the socio-historical background of final-grade *santri* and *santriwati* at Darul Amien Islamic Boarding School so it can influence their knowledge of *tajwîd* and the quality of their reading of the Qur'an. This research is a qualitative study of the living Qur'an using the theory of *tajwîd*. Data collection is done by observation, interviews, and documentation. The result of this research is the quality of final grade *santri*, and *santriwati* in reading the Qur'an who participated in the *Khidmah Tarbawiyah* activities was generally good and by the rules of *tajwîd*. However, there are still minor mistakes. The most mistakes are repeated when students read the Qur'an chapter al-Sajdah/32: 1-5, namely: *Ikhfâ*, *idghâm mîmî*, *idghâm bi gunnah*, *mad thabi'î* which reads short, read long letters that are not *mad thabi'î*, reading *ikhfâ* that reads *izhâr* and mistakes on *makhraj al-hurûf*. As for the socio-historical background of the final grade *santri* and *santriwati*, which influences the knowledge of *tajwîd* and the quality of reading the Qur'an are their family background, persistence in learning *tajwîd* and *tahsîn* and the habit of reading the Qur'an.

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الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتِ. الْحَمْدُ لِلَّهِ الَّذِي أَحْصَى كُلَّ شَيْءٍ عَدَدًا، وَجَعَلَ كُلَّ شَيْءٍ
أَمَدًا، وَلَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ الْفَاتِحِ لِمَا أَعْلَقَ، وَالْخَاتِمِ لِمَا
سَبَقَ، نَاصِرِ الْحَقِّ بِالْحَقِّ وَالْهَادِي إِلَى صِرَاطِكَ الْمُسْتَقِيمِ، وَعَلَى آلِهِ حَقٌّ قَدْرِهِ وَمَقْدَارِهِ الْعَظِيمِ.

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Sholawat and greetings will always be devoted to the Prophet Muhammad. Along with his companions and followers until the end of time. After going through a long process, the author can complete composing this thesis. The author realizes that many parties have to contribute while doing this thesis. Therefore, the author would like to express gratitude to those who helped solve this thesis.

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Finally, the author hopes that this undergraduate thesis will be useful for the next researchers. The author also hopes this research will be beneficial to many people.

Banjarmasin, 29 of December 2022

Author

TRANSLITERATION TABLE AND ABBREVIATIONS

1.	ا:	A	16.	ط:	Th
2.	ب:	B	17.	ظ:	Zh
3.	ت:	T	18.	ع:	'
4.	ث:	Ts	19.	غ:	Gh
5.	ج:	J	20.	ف:	F
6.	ح:	<u>H</u>	21.	ق:	Q
7.	خ:	Kh	22.	ك:	K
8.	د:	D	23.	ل:	L
9.	ذ:	Dz	24.	م:	M
10.	ر:	R	25.	ن:	N
11.	ز:	Z	26.	و:	W
12.	س:	S	27.	ه:	H
13.	ش:	Sy	28.	ء:	`
14.	ص:	Sh	29.	ي:	Y
15.	ض:	Dh			

Long Vowels (*Madd*) and Diphthong:

- | | | | |
|-----------------|-------|-------|------|
| 1. Long Fathah | : Â/â | 4. أو | : Au |
| 2. Long Kasrah | : Î/î | 5. أي | : Ai |
| 3. Long Dhammah | : Û/û | | |

Abbreviations:

1. SRN : Student Registration Number
2. ORN : Official Registration Number
3. n.d. : No Date
4. n.p. : No Place
5. n.p. : No Publisher
6. R.A : Radhiyallâhu ‘Anhu
7. SAW : Shallallâhu ‘Alaihi Wa Sallâm
8. PBUH : Peace Be Upon Him
9. SWT : Subhânahu Wa Ta’âlâ
10. TPA : Taman Pembelajaran al-Qur’an (Al-Qur’an Learning Institute)

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