

APPENDICES

Appendix 1: Transliteration of Qur'an

Page	Name of Surah/verse	No	Transliteration	
			Indonesian	English
1	Ibrahim	4	Kami tidak mengutus seorang rasulpun, melainkan dengan bahasa kaumnya, supaya ia dapat memberi penjelasan dengan terang kepada mereka. Maka Allah menyesatkan siapa yang Dia kehendaki, dan memberi petunjuk kepada siapa yang Dia kehendaki, Dan Dialah Tuhan Yang Maha Kuasa lagi Maha Bijaksana.	And We did not send any Messenger but with the language of his people, so that he might explain to them clearly (by their own language). Therefore Allah leaves in misguidance whom He wills (those who do not wish to reach Him) and He delivers whom He wills to Hidayet (Guidance) (those who wish to reach Him). And He is the All-Mighty, the All-Wise

Appendix 2: Pictures of the Data

34. SHEBA

A Meccan sura that takes its name from the people of Sheba who were blessed, and then punished for their ingratitude (verses 15–21). The Prophet is first encouraged through references to David and Solomon and how God favoured them. The disbelievers of Mecca are warned through a description of the punishment that awaits them on the Day of Resurrection. Two references are made to their accusing the Prophet of madness (verses 8 and 46) and this charge is thoroughly refuted.

In the name of God, the Lord of Mercy, the Giver of Mercy

¹Praise be to God, to whom belongs all that is in the heavens and earth, and praise be to Him in the life to come. He is the All Wise, the All Aware. ²He knows all that goes into the earth and all that comes out of it; He knows all that comes down from the heavens and all that goes up to them. He is the Merciful, the Forgiving. ³Still, the disbelievers say, ‘The Last Hour will never come upon us.’ Say, ‘Yes, by my Lord, [it will], by Him who knows the unseen! Not even the weight of a speck of dust in the heavens or earth escapes His knowledge, nor anything smaller or greater. It is all recorded in a clear Record ⁴so that He can reward those who believe and do good deeds: they will have forgiveness and generous provision.’ ⁵But as for those who work against Our Revelations, seeking to undermine them, there will be a torment of painful suffering.

⁶[Prophet], those who have been given knowledge can see that what has been sent to you from your Lord is the truth, and that it leads to the path of the Almighty, worthy of all praise. ⁷But the disbelievers say, ‘Shall we show you a man who claims that, when you have been utterly torn to pieces, you will be raised in a new creation? ⁸Has he invented a lie about God? Is he mad?’ No! It is those who do not believe in the life to come who will suffer torment, for they are in gross error. ⁹Do they not think about what is in front of them and behind them in the heavens and earth? If We wished, We could make the earth swallow them, or make fragments from the heavens fall down upon them. There truly is a sign in this for every servant who turns back to God in repentance.

Picture 1 The Translation Surah Saba P. 272

(Source: (Haleem M. A., 2005))

¹⁰We graced David with Our favour. We said, 'You mountains, echo God's praises together with him, and you birds, too.' We softened iron for him, ¹¹saying, 'Make coats of chain mail and measure the links well.' 'Do good, all of you, for I see everything you do.' ¹²And [We subjected] the wind for Solomon. Its outward journey took a month, and its return journey likewise. We made a fountain of molten brass flow for him, and some of the jinn worked under his control with his Lord's permission. If one of them deviated from Our command, We let him taste the suffering of the blazing flame. ¹³They made him whatever he wanted—palaces,^a statues, basins as large as water troughs, fixed cauldrons. We said, 'Work thankfully, family of David, for few of my servants are truly thankful.' ¹⁴Then, when We decreed Solomon's death, nothing showed the jinn he was dead, but a creature of the earth eating at his stick: when he fell down they realized— if they had known what was hidden they would not have continued their demeaning labour.

¹⁵There was a sign for the people of Sheba, too, in their dwelling place: two gardens, one on the right, one on the left: 'Eat from what your Lord has provided for you and give Him thanks, for your land is good, and your Lord most forgiving.' ¹⁶But they paid no heed, so We let loose on them a flood from the dam and replaced their two gardens with others that yielded bitter fruit, tamarisk bushes, and a few lote trees.^b ¹⁷In this way We punished them for their ingratitude— would We punish anyone but the ungrateful? ¹⁸Also, We had placed, between them and the towns We had blessed, other towns within sight of one another to which they could travel easily—^c 'Travel safely in this land by night and by day'— ¹⁹but [still] they complained, 'Our Lord has made the distance between our staging posts so long!'^c They wronged themselves and, in the end, We made their fate a byword, and scattered them in countless fragments. There truly are signs in this for every patient, thankful person. ²⁰Satan was proved right in his opinion of them, for they all followed him— except for a group of believers— ²¹even though he had no authority over them.

^a *Mihrab* refers to a number of fine edifices, including palaces (*al-Mu'jam al-Wasit*).

^b Lote tree: a thorny tree, also known as Christ-thorn, with edible fruit.

^c For this reading see A. H. Omar and A. S. Makram, *Mu'jam al-Qira'at al-Qur'aniyya* (Tehran, 1999), under this verse reference. This seems to make better sense than the other reading 'Lord, make our journeys further apart'.

Picture 2 The Translation Surah Saba P. 273

(Source: (Haleem M. A., 2005))

But [We aim] to distinguish those who believe in the life to come from those who doubt it: [Prophet], your Lord observes everything.

²²Say, 'Pray to your so-called gods besides God: they do not control even the weight of a speck of dust in heaven or earth, nor do they have any share in them, nor are any of them any help to God. ²³Intercession will not work with Him, except by those to whom He gives permission.' They will be asked, after the terror is lifted from their hearts [on the Day of Judgement], 'What did your Lord speak?' and they will answer, 'The Truth. He is the Most High, the Most Great.' ²⁴Say [Prophet], 'Who gives you sustenance from the heavens and earth?' Say, 'God does,' and '[One party of us] must be rightly guided and the other clearly astray.' ²⁵Say, 'You will not be questioned about our sins, nor will we be questioned about what you do.' ²⁶Say, 'Our Lord will gather us together, then He will judge justly between us; He alone is the All Knowing Judge.' ²⁷Say, 'Show me those you joined to Him as partners. No indeed! He alone is God, the Almighty, the All Wise.' ²⁸We have sent you [Prophet] only to bring good news and warning to all people, but most of them do not understand. ²⁹And they say, 'If what you say is true, when will this promise be fulfilled?' ³⁰Say, 'You have an appointment for a Day which you cannot put off nor bring forward, even by a single moment.'^a

³¹The disbelievers say, 'We will believe neither this Qur'an nor the Scriptures that came before it.' If only you could see [Prophet] how the wrongdoers will be made to stand before their Lord, hurling reproaches at one another. Those who were oppressed will say to the oppressors, 'If it were not for you, we would have been believers.' ³²The oppressors will say to them, 'Was it we who prevented you from following right guidance after it had reached you? No! You yourselves were sinners.' ³³The oppressed will say to them, 'No, it was your scheming, night and day, ordering us to disbelieve in God and set up rivals to Him.' When they see the punishment, they will fall silent with regret, and We shall put iron collars on the disbelievers' necks. Why should they be rewarded for anything other than what they have done? ³⁴Never have We sent a warner to a community without those among them who were corrupted by

^a Not 'an hour' (*al-Mu'jam al-Wasit*).

Picture 3 The Translation Surah Saba P. 274

(Source: (Haleem M. A., 2005))

wealth saying, 'We do not believe in the message you have been sent with.'³⁵ They would say, 'We have greater wealth and more children than you, and we shall not be punished.'³⁶ Say [Prophet], 'My Lord gives in abundance to whoever He will and sparingly to whoever He will, though most people do not understand.'³⁷ Neither wealth nor children will bring you nearer to Us, but those who believe and do good deeds will have multiple rewards for what they have done, and will live safely in the lofty dwellings of Paradise,³⁸ whereas those who work against Our messages, seeking to undermine them, will be summoned to punishment.'³⁹ Say, 'My Lord gives in abundance to whichever of His servants He will, and sparingly to whichever He will; He will replace whatever you give in alms; He is the best of providers.'

⁴⁰On the Day He gathers them all together, He will say to the angels, 'Was it you these people worshipped?' ⁴¹They will reply, 'May You be exalted! You are our supporter against them! Really, they worshipped the jinn—most of them believed in them.'⁴² 'So today neither of you has any power to benefit or harm the other,' We shall tell the evildoers, 'Taste the torment of the fire which you called a lie.'⁴³ When Our messages are recited to them, clear as they are, they say, 'This is only a man who wants to turn you away from what your forefathers worshipped,' and, 'This [Qur'an] is nothing but lies he has made up.' When the Truth comes to the disbelievers, they say, 'This is just plain sorcery,' ⁴⁴though We have not given them any books to study nor sent any warner before you. ⁴⁵Those who lived before them also denied the truth—these people have not attained even a tenth of what We gave their predecessors—they, too, rejected My messengers, and how terrible My condemnation was!

⁴⁶Say [Prophet], 'I advise you to do one thing only: stand before God, in pairs or singly, and think: there is no sign of madness in your companion [the Prophet]—he is only warning you before severe suffering arrives.'⁴⁷ Say, 'If I have asked you for any reward, you can keep it. It is God alone who will reward me: He is witness to everything.'⁴⁸ Say, 'My Lord hurls the Truth down [before you]. He has full knowledge of all that is unseen.'⁴⁹ Say, 'The Truth has come; falsehood is powerless.'⁵⁰ Say, 'If I go astray, that is my loss, and if I

⁴ The Arabic expression *la yubdi' wa-la yu'id* is an idiom meaning 'powerless'. See Zamakhshari, *Asas al-Balagha*.

Picture 4 The Translation Surah Saba P. 275

(Source: (Haleem M. A., 2005))

am rightly guided, it is through what my Lord has revealed to me. He is all hearing, and ever near.⁷

⁵¹[Prophet], if you could only see their terror!^a There will be no escape when they are seized from a nearby place; ⁵²they will say, 'Now we believe in it,'^b but how can they reach it from such a distant place— ⁵³they denied it all in the past, and threw conjecture^c from a far-off place— when a barrier has been placed between them and what they desire,^d just as was done with their kind before? They were deep in doubt and suspicion.

^a On the Day of Resurrection.

^b The Truth.

^c About God and the Hereafter.

^d To be allowed to go back to the world and believe and do good deeds, cf. 35: 37.

Picture 5 The Translation Surah Saba P. 276

(Source: (Haleem M. A., 2005))

Appendix 3: Surah Saba

- أَلْحَمْدُ لِلَّهِ الَّذِي لَهُ ۗ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ ۗ وَهُوَ الْحَكِيمُ الْحَبِيرُ (١)
- (يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۗ وَهُوَ الرَّحِيمُ الْعَفُورُ) (٢)
- وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا السَّاعَةُ ۗ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ الْغَيْبِ لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمٰوٰتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُّبِينٍ (٣) لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّٰلِحٰتِ ۗ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ ۖ وَرِزْقٌ كَرِيمٌ (٤) وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ ۗ أُولَٰئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٍ (٥) وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ وَيَهْدِي إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ (٦) وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ عَلَىٰ رَجُلٍ يُنْبِئُكُمْ إِذَا مُرِّقْتُمْ كُلَّ مُمَرِّقٍ ۖ إِنَّكُمْ لَفِي حَلْقٍ جَدِيدٍ (٧) أَفْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَمْ بِهِ ۖ جِنَّةٌ ۗ بَلِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ (٨) أَفَلَمْ يَرَوْا إِلَىٰ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ ۗ إِنَّ نَشْأَ نَحْسِفَ بِهِمُ الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسْفًا مِّنَ السَّمَاءِ ۗ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّكُلِّ عَبْدٍ مُّنِيبٍ □ (٩) وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا ۗ يَجِبَالٌ أُوتِي مَعَهُ ۗ وَالطَّيْرَ ۗ وَآلَنَّا لَهُ الْحَدِيدَ (١٠) أَنْ اِعْمَلْ سَبْعِينَ وَاقِدِيرَ فِي السَّرْدِ وَاَعْمَلُوا

صَالِحًا إِنِّي بِمَا تَعْمَلُونَ بَصِيرٌ (١١) وَلَسْلَيْمَنَ الرِّيحَ عُدُوَهَا شَهْرًا وَرَوَاحَهَا شَهْرًا وَأَسَلْنَا لَهُ عَيْنَ الْقِطْرِ وَمَنْ الْجِنِّ مَنْ يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ ۖ وَمَنْ يَرِغِ مِنْهُمْ عَنْ أَمْرِنَا نُذِقْهُ مِنْ عَذَابِ السَّعِيرِ (١٢) يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحَارِبٍ وَتَمَائِيلٍ وَجَفَانٍ كَالْجَوَابِ وَقُدُورٍ رُسِيَّتٍ اِعْمَلُوا آلَ دَاوُدَ شُكْرًا ۖ وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّاكِرُ (١٣) فَلَمَّا فَصَّيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَىٰ مَوْتِهِ ۖ إِلَّا دَابَّةُ الْأَرْضِ تَأْكُلُ مِنْسَاتَهُ ۖ فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنُّ أَن لَّو كَانُوا يَعْلَمُونَ الْعَيْبَ مَا لَبِثُوا فِي الْعَذَابِ الْمُهِينِ (١٤) لَقَدْ كَانَ لِسِيَّ فِي مَسْكِنِهِمْ آيَةٌ جَنَّتِ عَنْ يَمِينٍ وَشِمَالٍ ۖ كُلُوا مِنْ رِّزْقِ رَبِّكُمْ وَاشْكُرُوا لَهُ ۗ بَلْدَةٌ طَيِّبَةٌ وَرَبٌّ غَفُورٌ (١٥) فَأَعْرَضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ جَنَّتَيْنِ ذَوَاتِي أُكُلٍ حَمْطٍ وَأَثَلٍ وَشَيْءٍ مِّنْ سِدْرٍ قَلِيلٍ (١٦) ذَلِكَ جَزَيْنَاهُمْ بِمَا كَفَرُوا ۖ وَهَلْ نُجْزِي إِلَّا الْكَافِرَ (١٧) وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي بَرَكْنَا فِيهَا قُرَىٰ ظَاهِرَةً وَفَدَرْنَا فِيهَا السَّبِيْرَ سَيَرُوا فِيهَا لَيَالِيًا وَآيَاتًا أَمِينٍ (١٨) فَقَالُوا رَبَّنَا بَعْدَ بَيْنِ أَسْفَارِنَا وَظَلَمُوا أَنْفُسَهُمْ فَجَعَلْنَاهُمْ أَحَادِيثَ وَمَزَّقْنَاهُمْ كُلَّ مُمَرِّقٍ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ (١٩) وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ ۖ فَاتَّبَعُوهُ إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ (٢٠) وَمَا كَانَ لَهُ عَلَيْهِمْ مِّنْ سُلْطَانٍ إِلَّا لِنَعْلَمَ مَنْ يُّؤْمِنُ بِالْآخِرَةِ مِمَّنْ هُوَ مِنْهَا فِي شَكٍّ يُّوْرَثُكَ عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ □ (٢١) قُلِ ادْعُوا الَّذِينَ زَعَمْتُمْ مِّنْ دُونِ اللَّهِ لَا يَمْلِكُونَ مِثْقَالَ ذَرَّةٍ فِي

السَّمُوتِ وَلَا فِي الْأَرْضِ وَمَا لَهُمْ فِيهِمَا مِنْ شِرْكٍَ وَمَا لَهُ مِنْهُمْ مَنْ ظَهِيرٍ (٢٢) وَلَا تَنْفَعُ الشَّفَاعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ ۗ حَتَّىٰ إِذَا فُزِعَ عَنْ قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ قَالُوا الْحَقُّ وَهُوَ الْعَلِيُّ الْكَبِيرُ (٢٣) قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمُوتِ وَالْأَرْضِ قُلِ اللَّهُ بَوَّالًا أَوْ يَأْتِيكُمْ أَعْلَىٰ هُدًى أَوْ فِي ضَلَالٍ مُبِينٍ (٢٤) قُلْ لَا تُسْأَلُونَ عَمَّا أَجْرَمْنَا وَلَا تُسْأَلُ عَمَّا تَعْمَلُونَ ٢٥ قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ (٢٦) قُلْ أَرُونِي الَّذِينَ أَلْحَقْتُمْ بِهِ شُرَكَاءَ كَلَّا ۚ بَلْ هُوَ اللَّهُ الْعَزِيزُ الْحَكِيمُ (٢٧) وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ (٢٨) وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ (٢٩) قُلْ لَكُمْ مِيعَادُ يَوْمٍ لَا تَسْتَأْخِرُونَ عَنْهُ سَاعَةً وَلَا تَسْتَقْدِمُونَ □ (٣٠) وَقَالَ الَّذِينَ كَفَرُوا لَنْ نُؤْمِنَ بِهَذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ وَلَا تَلَوَّحَ لِسَانُ الْغَالِبِينَ إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ رَبِّهِمْ يَرْجِعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ بِالْقَوْلِ يُقُولُ الَّذِينَ اسْتُضْعِفُوا لِلَّذِينَ اسْتَكْبَرُوا لَوْلَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ (٣١) قَالَ الَّذِينَ اسْتَكْبَرُوا لِلَّذِينَ اسْتُضْعِفُوا أَنَحْنُ صَدَدْنَاكُمْ عَنِ الْهُدَىٰ بَعْدَ إِذْ جَاءَكُمْ بَلْ كُنْتُمْ مُجْرِمِينَ (٣٢) وَقَالَ الَّذِينَ اسْتُضْعِفُوا لِلَّذِينَ اسْتَكْبَرُوا بَلْ مَكْرُ اللَّيْلِ وَالنَّهَارِ إِذْ تَأْمُرُونَنَا أَنْ نَكْفُرَ بِاللَّهِ وَنَجْعَلَ لَهُ ۖ أُنْدَادًا ۖ وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ ۖ وَجَعَلْنَا الْأَعْلَلَ فِي آغْنَاكِ الَّذِينَ كَفَرُوا هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ (٣٣) وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ ۖ كَافِرُونَ

(٣٤) وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَادًا وَمَا نَحْنُ بِمُعَدَّةِينَ ۚ ٣٥ قُلْ إِنْ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ □ (٣٦) وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي تُفَرِّبُكُمْ عِندَنَا زُلْفَىٰ إِلَّا مَنْ آمَنَ وَعَمِلَ صَالِحًا فَأُولَٰئِكَ لَهُمْ جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا وَهُمْ فِي الْعُرْفَةِ آمِنُونَ (٣٧) وَالَّذِينَ يَسْعَوْنَ فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ فِي الْعَذَابِ مُحْضَرُونَ (٣٨) قُلْ إِنْ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ ۖ وَيَقْدِرُ لَهُ ۖ وَمَا أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ ۖ وَهُوَ خَيْرُ الرَّازِقِينَ (٣٩) وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَكَةِ أَهْلُؤَلَاءِ إِيَّاكُمْ كَانُوا يَعْبُدُونَ (٤٠) قَالُوا سُبْحٰنَكَ أَنْتَ وَلِيِّنَا مِنْ دُونِهِمْ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ أَكْثَرُهُمْ بِهِمْ مُؤْمِنُونَ (٤١) فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ نَفْعًا وَلَا ضَرًّا ۗ وَقُولُوا لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ (٤٢) وَإِذَا تُلِيٰ عَلَيْهِمْ آيَاتُنَا بِآيَاتِنَا فَآلُوا مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصُدَّكُمْ عَمَّا كَانَ يَعْبُدُ آبَاؤَكُمْ وَقَالُوا مَا هَذَا إِلَّا إِفْكٌ مُفْتَرٍ ۚ وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ (٤٣) وَمَا آتَيْنَهُمْ مِنْ كُتُبٍ يَدْرُسُونَهَا وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِنْ نَذِيرٍ ۚ ٤٤ وَكَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا بَلَّغُوا مِعْشَارَ مَا آتَيْنَهُمْ فَكَذَّبُوا رُسُلِي ۚ فَكَيْفَ كَانَ نَكِيرِ (٤٥) قُلْ إِنْ مَأْمَأُكُمْ بِوَاحِدَةٍ أَنْ تَقُومُوا لِلَّهِ مِثْلِي وَفُرَادَىٰ ثُمَّ تَتَفَكَّرُونَ ۗ مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ لَكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ (٤٦) قُلْ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ إِنْ أَجْرِي إِلَّا عَلَى اللَّهِ وَهُوَ

عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ (٤٧) قُلْ إِنَّ رَبِّي يَغْفِرُ بِالْحَقِّ عَلامَ الْعُيُوبِ (٤٨) قُلْ جَاءَ الْحَقُّ وَمَا يُبَدِّلُ

الْبَاطِلَ وَمَا يُعِيدُ (٤٩) قُلْ إِنْ ضَلَلْتُ فَإِنَّمَا أَضِلُّ عَلَىٰ نَفْسِي وَإِنِ اهْتَدَيْتُ فِيمَا يُوحِي إِلَيَّ رَبِّي إِنَّهُ

سَمِيعٌ قَرِيبٌ (٥٠) وَلَوْ تَرَىٰ إِذْ فَرَغُوا فَلَا قُوَّةَ وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ (٥١) وَقَالُوا آمَنَّا بِهِ ۗ وَأَنَّىٰ

لَهُمُ التَّنَازُفُ مِنْ مَّكَانٍ بَعِيدٍ (٥٢) وَقَدْ كَفَرُوا بِهِ ۗ مِنْ قَبْلُ وَيُغْفِرُونَ بِالْعَيْبِ مِنْ مَّكَانٍ بَعِيدٍ (٥٣)

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ ۖ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ □ (٥٤)

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