

**THE USE OF QUR'ANIC VERSES FOR BRINGING DOWN
RAIN BY VILLAGERS AT KERTA BHAKTI VILLAGE, LONG
IKIS DISTRICT, PASER REGION**

UNDERGRADUATE THESIS

**BY:
NUR NGADADAH**



**ANTASARI STATE ISLAMIC UNIVERSITY
BANJARMASIN
2023/1445**

**THE USE OF QUR'ANIC VERSES FOR BRINGING DOWN RAIN BY
VILLAGERS AT KERTA BHAKTI VILLAGE, LONG IKIS DISTRICT,
PASER REGION**

Undergraduate Thesis

Submitted in partial fulfillment of the assignments and requirements
for the S.Ag degree at Antasari State Islamic University

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VILLAGERS AT KERTA BHAKTI VILLAGE, LONG IKIS DISTRICT,
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**THE USE OF QUR'ANIC VERSES FOR BRINGING DOWN RAIN BY
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ABSTRACT

Nur Ngadadah. SRN: 190103020039. *The Use of Qur'anic Verses For Bringing Down Rain By Villagers At Kerta Bhakti Village, Long Ikis District, Paser Region.* Supervisor Prof. Dr. H. Wardani, M.Ag. Undergraduate Thesis, Qur'anic Studies and Interpretation Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2023.

Keyword: Qur'anic Verses, Bringing Down Rain, Villagers.

The Qur'ân is the words of Allâh revealed to the Prophet Muḥammad (peace be upon him), which is full of virtue and in harmony with place and time. The Qur'ân became the main source of reference in Islam. In addition, the Qur'ân has various functions, namely guiding in matters of creed, sharia, and morals. Apart from being a guide, the Qur'ân also solves human problems in multiple aspects of life-related to the universe's issues, psychological, physical, social, economic, and others. This time, the community functions the Qur'ân in many life activities, including rain-bringing, as done by the Kerta Bhakti Village, Long Ikis District, Paser Region community.

The problem in this study is how's the form of the practice of the use of Qur'anic verses for bringing down rain at Kerta Bhakti Village, Long Ikis District, Paser Region? and how is the meaning of the villagers on the use of Qur'anic verses bringing down rain in this place?.

This type of research is field research, with the research location in Kerta Bhakti Village, Long Ikis District, Paser Regency. This research is qualitative descriptive research, a research procedure describing the state of the object under study using visible facts or symptoms that occur. The analysis uses an anthropological technique approach to discuss various similarities and differences in human cultural diversity.

The results of this study are as follows:

First, the form of practice carried out by villagers in rain-bringing can be done together or individually. No medium is used besides reading the rain's verses practice, namely Surah Nuh verses 10-12. Second, the villagers interpretation of this bringing rain's verses turns out not only as a bring rain's verses but can be a drawee of sustenance, serenity, and forgiveness because the verse is interpreted as *istighfâr*, which has many virtues.

ACKNOWLEDGEMENT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allah praise and gratitude to Allah Swt. God of the universe, because of His grace and guidance, the writer can finish writing this undergraduate thesis. Shalawat and greetings to our Prophet Muhammad Saw., who has given us safety in this world and in the hereafter, and also his family, friends, relatives, and followers until the end of time.

Finally, writing this undergraduate thesis can be completed after going through various obstacles. The author realizes that writing this thesis is inseparable from many parties, such as support, guidance, and motivation, so the undergraduate thesis entitled “The Use of Quranic Verses for Bringing Down Rain By Villagers at Kerta Bhakti Village, Long Ikis District, Paser Region” can be done well.

In this regard, with all respect and humility, the author would like to say and convey the highest gratitude and appreciation to all those who have provide assistance, especially the people who are mention below:

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4. Mr. Prof. Dr. H. Wardani, M.Ag., as the author's supervisor. Because of his help, kindness, support, and motivation, the author can complete this undergraduate thesis.
5. All lecturers of Ushuluddin and Humanities Faculty who cannot be mentioned one by one.
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8. All the parties who have helped the author in completing this undergraduate thesis, directly or inderectly, which the author may not be able to mention one by one.

Finally, the author hopes that this undergraduate thesis will be beneficial to many people.

Banjarmasin, 13th July 2023

Author

TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration of islamic terminology from the Arabic language has been out according to the standard transliteration American Library Association (Library of Cougres) 1997 mentioned below.

| | | | | | | | |
|-----|---|---|----------|-----|---|---|-----|
| 1. | ا | : | A | 16. | ط | : | Ṭ |
| 2. | ب | : | B | 17. | ظ | : | Ẓ |
| 3. | ت | : | T | 18. | ع | : | ‘ |
| 4. | ث | : | Th | 19. | غ | : | Gh |
| 5. | ج | : | J | 20. | ف | : | F |
| 6. | ح | : | <u>H</u> | 21. | ق | : | Q |
| 7. | خ | : | Kh | 22. | ك | : | K |
| 8. | د | : | D | 23. | ل | : | L |
| 9. | ذ | : | Dh | 24. | م | : | M |
| 10. | ر | : | R | 25. | ن | : | N |
| 11. | ز | : | Z | 26. | و | : | W/Û |
| 12. | س | : | S | 27. | ه | : | H |
| 13. | ش | : | Sh | 28. | ء | : | ‘ |
| 14. | ص | : | Ṣ | 29. | ي | : | Y/Î |
| 15. | ض | : | Ḍ | | | | |

Long Vowels (*Madd*) and Diphthong:

- | | | | |
|--------------------|-------|-------|------|
| 1. Long Fathah | : Â/â | 4. أو | : Au |
| 2. Long Kasrah | : Î/î | 5. أي | : Ai |
| 3. Long Dhammah | : Û/û | | |

Abbreviations:

- | | |
|---------|--------------------------------|
| 1. SRN | : Student Registration Number |
| 2. ORN | : Official Registration Number |
| 3. n.d. | : No Date |
| 4. n.p | : No Place |
| 5. n.p | : No Publisher |

MOTTO

There will be rainbow after the rain
There will be happiness after a long cry

وَأَفْوِضْ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

And my affair I leave it to Allâh. Verily, Allâh is the All-Seer of (His) slave.

(Q.S. Ghâfir/40: 44)

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