

## ABSTRACT

Muhammad Rafi: 200211010003, The Concept of Tawakal and Its Implications for Someone's Behavior in the Perspective of Abū Ya'lā al-Farrā' (Literary Study of *Kitāb al-Tawakkul*), Supervisor I: Dr. Muhammad Iqbal, M.Si, and Supervisor II: Dr. Ahmad, M.Fil.I, at Major of Sufism Studies at the Postgraduate Program of UIN Antasari Banjarmasin 2023.

**Keyword:** Al-Farrā', *Kitāb al-Tawakkul*, Trust in God.

This study aims to examine the concept of tawakal and its implications for a person's behavior in the perspective of Abū Ya'lā Muḥammad bin al-Husain al-Farrā' in his work *Kitāb al-Tawakkul* using Gadamer Hans-Georg Gadamer's hermeneutic theory as an analytical tool. This study is a qualitative study with a descriptive-analytic method as a means of describing the subject data that has been collected and selected. Based on the results of the analysis of the data, this study concluded that the concept of tawakal al-Farrā' is surrendering all matters (dependence of the heart) to Allah Swt. accompanied by endeavor to the guidance of the Shari'a as a form of embodiment of His commands to humans to try, both in matters of this world and the hereafter. The concept of al-Farrā' combines surrender, endeavor and Shari'a provisions as the essence of trust in God. If a person has the attitude of trust in God as conveyed by al-Farrā', then it will have an impact on his character and behavior. Al-Farrā' specifically mentions that trust has positive implications for several traits and attitudes, namely: 1) trust in God makes a person believe that Allah is the only source of sustenance but he still does business as a form of obeying His commands; 2) trust in God can remove fear of deficiencies that exist in the heart of miser (*al-syuhh*) and miserly (*al-bakhl*) related to material things in the future, because they realize that Allah is the guarantor of life; 3) trust in God can remove complaints (*al-jaza'u*) in one's heart with the awareness that Allah will not burden more than the servant's ability; 4) with trust in God, a person will surrender and be prepared or armed (*al-zād*) on his way; 5) trust can remove one's worries about the world (*al-hamm*), especially about the future, with the belief that Allah will provide the best way for servants, both past, present and future. From the concept of al-Farrā' in *Kitāb al-Tawakkul*, there are two meaningful sense that can be taken, namely 1) tawakal is a combination of surrender to realizing Allah's Omnipotence and efforts to the guidance of the Shari'a (Al-Qur'an and Hadith); 2) trust in God has a positive impact on human beings. Then, trust in God can be used as a means of bringing true happiness, namely spiritual happiness by: 1) being aware of Allah's power as the Owner of the universe; 2) this awareness will eliminate various anxiety in the heart, both worry and sadness; 3) when various worries are removed from the heart, a sense of peace and serenity will come and then metamorphose into inner (spiritual) happiness.