

## DAFTAR PUSTAKA

- Abadi, Fairuz. *Al-Qamus al-Muhith*. Kairo: Maktabah Mustafa, 1371.
- Abbas, Pirhat. "Analyzing the Concept of Tawakal in Al-Palimbani's Paradigm of Tasawuf." *ESENSIA: Jurnal Ilmu-Ilmu Ushuluddin* 20, no. 1 (2019): 17–35. <https://doi.org/10.14421/esensia.v20i1.1623>.
- Abdul Azeez, Yusuf, and Abdullahi Saliu Ishola. "Al-Ahkamal-Sultaniyyah Ofal-Qadi Abu Ya'la and Al-Mawardi on the Islamic System of Government: A Critical Evaluation of the Relationships and Differences." Skudai, Johor, 2014. <http://eprints.utm.my/id/eprint/61515/>.
- Acevedo, Gabriel A. "Islamic Fatalism and the Clash of Civilizations: An Appraisal of a Contentious and Dubious Theory." *Social Forces* 86, no. 4 (2008): 1711–52.
- Al-Bukhari. *Sahih Bukhari*. Kairo: Dar Tauq an-Najah, 1422.
- Ali, Ameer. *The Spirit of Islam*. Delhi: Low Price Publications, 1995.
- Aliyah, Muhimatul. "Konsep Tawakal Dalam Tafsir Al-Kasyaf Karya Zamakhsyari." *Qaf: Jurnal Ilmu Al-Qur'an Dan Tafsir* 2, no. 2 (May 1, 2017): 327–41.
- Ansari, Abdullah. *Manazil Al-Sa'irin*. Tehran: Maula, 1982.
- Anshari, Abu Yahya Zakaria Al-. *Gāyah Al-Wuṣūl Syarḥ Lubb al-'Uṣūl*. Surabaya: Al-Hidayah, t.t.
- Arab, Ibn al-. *Al-Futuhāt al-Makkiyah*. Kairo: Dar al-Tiba'ah al-Bahirah, 1852.
- 'Arabi, Ibnu. *Futuhāt Makkiyyah*. Beirut: Dar Sadir, t.th.
- Arifka. "Konsep Tawakal Dalam Perspektif M. Quraish Shihab (Kajian Tafsir Tarbawi)." Skripsi, UIN Ar-Raniry, 2017.
- 'Attar, Farid al-Din. *Tadzkiyat Al-Aulia*. Tehran: Zawwar, n.d.
- Azeez, Yusuf, and Abdullahi Ishola. "The Legal Exposition of Abu Ya'La on the Appointment of a Qadi." *Majalah Idarah Wa Buhuts Al-Fatawa* 9 (January 1, 2017): 1–23. <https://doi.org/10.12816/0050562>.

- Azhari, Muhammad bin Ahmad Al-. *Tadhīb Al-Lugah*. Beirut: Dar al-Ihya al-Turas al-Arabiy, 2001.
- . *Tahzib Al-Lugah*. Beirut: Dar al-Ihya al-Turas al-Arabiy, 2001.
- Azmi, Abd al-Gani al-. *Mu'jam al-Gani*. Jeddah: Maktabah Syamilah, 2020. <https://shamela.org/pdf/4abd4ef6b7cab80b358d5000b057d5c6>.
- Balali, Abdul Hamid al-. *Minhaj al-Tabi'in fi al-Tarbiyat al-Nufus*. Kuwait: Universitas Kuwait, 2000.
- Baltaji, Muhyiddin Abdussalam al-. *Mauqif Al-Imam al-Syafi'i Min Madrasah al-Iraq al-Fiqhiyyah*. Kairo: Dar Ihya al-Kutub al-Arabiyah, t.th.
- Baqi, Muhammad 'Abd al-. *Al-Mu'jam al-Mufahras Li Alfazh al-Qur'an al-Karim*. Beirut: Dar Al-Fikr, 1997.
- Bleicher, Josef. *Hermeneutika Kontemporer: Hermeneutika Sebagai Metode, Filsafat, Dan Kritik*. Yogyakarta: Fajar Pustaka, 2007.
- Bonab, Bagher Ghobari, and Ali Akbar Haddadi Koohsar. "Reliance on God as a Core Construct of Islamic Psychology." *Procedia - Social and Behavioral Sciences*, 2nd World Conference on Psychology, Counselling and Guidance - 2011, 30 (January 1, 2011): 216–20. <https://doi.org/10.1016/j.sbspro.2011.10.043>.
- Bosworth, C. E. "Dailamīs in Central Iran: The Kākūyids of Jibāl and Yazd." *Iran* 8 (1970): 73–95. <https://doi.org/10.2307/4299634>.
- C. E. Bosworth. "The Political and Dynastic History of the Iranian World (A.D. 1000-1217)." In *Cambridge History of Iran*. Cambridge: Cambridge University, 1968. <http://archive.org/details/Bosworth1968Iran10001217>.
- Dailami, Abu al-Hasan. *Sirah Syaikh Al-Kabir Abu Abdillah Bin Khafif Shirazi*. Tehran: Intisyarat al-Babak, 1984.
- Dasuki, HA Hafizh. *Ensiklopedi Islam*. Jakarta: Ichtiar Baru Van Hoeve, 1993.
- De Cillis, Maria. *Free Will and Predestination in Islamic Thought: Theoretical Compromises in the Works of Avicenna, al-Ghazali and Ibn 'Arabi*. Hoboken: Taylor and Francis, 2013. <http://public.eblib.com/choice/publicfullrecord.aspx?p=1582638>.

- Departemen Pendidikan Nasional. *Kamus Besar Bahasa Indonesia*. Jakarta: Balai Pustaka, 2000.
- Diener, Ed, Richard E. Lucas, and Shigehiro Oishi. "Subjective Well-Being: The Science of Happiness and Life Satisfaction." In *Handbook of Positive Psychology*, 463–73. New York, NY, US: Oxford University Press, 2002.
- Dumaiji, Abdullah bin Umar al-. *Al-Tawakkal 'Ala Allah Ta'Ala Wa 'Ala qatuhu Bi al-Asbab*. Kairo: Dar al-Hadyi al-Nabawiy li al-Nasyr wa al-Tawzi', 2011.
- Dzahabi, Muhammad al-. *Siyar A'lam al-Nubala*. Beirut: Muassasah al-Risalah, 2001.
- Ephrat, Daphna. "A Learned Society in a Period of Transition: The Sunni 'Ulama' of Eleventh-Century Baghdad." *Journal of the American Oriental Society* 1, no. 18 (January 1, 2003): 65–67.
- Faifi, Yahya Bin Yazid Al-Hukmi al-. *Sang Legenda Umar Bin Khattab*. Bogor: Medhatama Restyan, 2012.
- Faris, Muhammad Abdul Qadir Abu. *Al-Qādi Abū Ya'a al-Farrā' Wa Kitābuhu al-Aḥkām al-Sulṭāniyyah*. Kairo: Muassasah al-Risalah, t.th.
- Farra, Abu Ya'la Muḥammad bin al-Husain al-. *Kitāb al-Tawakkul*. Riyadh: Dar al-Maiman Li an-Nasyr w al-Tawzi', 2012.
- Farra, Abu Ya'la Muḥammad bin al-Husain bin. *Al-Ahkam al-Sultaniyah*. Beirut: Darul Kutub 'Ilmiyah, 2000.
- . *Kitab Al-Iman*. Riyadh: Dar al-'Ashimah li al-Nasyr wa al-Tawzi', 2011.
- Gadamer, Hans-Georg. *Kebenaran Dan Metode, Terj. Ahmad Sahidah*. Yogyakarta: Pustaka Pelajar, 2004.
- Ghazali, Abu Hamid Muhammad al-. *Ihya Ulumuddin*. Beirut: Dar al-Ma'rifah, t.th.
- . *Mizan Al-'Amal*. Beirut: Darul Kutub al-'ilmiyyah, t.th.
- Ghazali, Imam al-. *Ihya Ulumudin*. Kairo: Darus Salam, 2010.
- Gibb, Sir H. A. R. *The Encyclopaedia of Islam*. Vol. 1. 5 vols. Leiden: A. J. Brill, 1979.

- Gondal, Muhammad Usama, Adnan Adil, and Anam Khan. "Tawakkul Mediates Between Personality Traits, Depression, and Anxiety in Pakistani Muslim Adults." *Journal of Religion and Health*, March 16, 2023. <https://doi.org/10.1007/s10943-023-01771-1>.
- Hamka. *Tasawuf: Perkembangan dan Pemurniannya*. Jakarta: Pustaka Panjimas, 1984.
- Hamka, Buya. *Tasawuf Modern*. Jakarta: Pustaka Panjimas, 1990.
- Harahap, Darwis. "Kebahagiaan Dan Akhir Kehidupan Menurut Filsafat Ekonomi Islam." *HUMAN FALAH: Jurnal Ekonomi dan Bisnis Islam* 2, no. 2 (July 9, 2015): 83–101. <https://doi.org/10.30829/hf.v2i2.189>.
- Hardiman, F. Budi. *Seni Memahami: Hermeneutik Dari Schleiermacher Sampai Derrida*. Yogyakarta: Kanisius, 2015.
- Hasan, Mufidatul. "Konsep Tawakal Dalam Al-Qur'an Dan Implikasinya Terhadap Kesehatan Mental." Skripsi, UIN Sunan Ampel Surabaya, 2018.
- Hurvitz, Nimrod. *Competing Texts: The Relationship Between Al-Mawardi's and Abu Ya'la's Al-Ahkam Al-Sultaniyya*. Cambridge: ILSP, Harvard Law School, 2007.
- Husaini, Ishak M. "Kebudayaan Islam Di Negeri-Negeri Arab Dan Afrika." In *Islam Jalan Lurus*, Edited by Kenneth W. Morgan. Jakarta: Bulan Bintang, 1985.
- Ibis, Yusuf. *Al-Imamah Inda al-Sunnah, Nusus al-Fikr al-Siyasi al-Islam*. Beirut: Dar al-Thaliah, 1996.
- Ibnu, Mukhadis A. and Dasana. *Dasar-Dasar Metodologi Penelitian*. Malang: Universitas Negeri Malang Press, 2003.
- Iqbal, Mohammad. *The Reconstruction of Religious Thought in Islam*. California: Stanford University Press, 2013.
- Isfahani, Abu Mansur. "Nahj Al-Khas." In *Tahqiqat Al-Islami*, Edited by N. Purjavadi. New Delhi: Nos, 1947.
- Jabiri, Muhammad Abed al-. *Bunyah Al-Aql al-Arabi*. Beirut: Markaz Dirasat al-Wihdah al-Arabiah, 1991.

- Jannah, Abu. *Serial Khulafa Ar-Rasyidin: Umar Bin Khattab*. Jakarta: Psutaka Al-Inabah, 2016.
- Jauziyyah, Ibnu Qayyim al-. *Madarij Al-Salikin Baina Manazil Iyyaka Wa Iyyaka Nasta'in*. Beirut: Dar al-Kutub al-'Arabi, 1996.
- Jilani, Abdul Qadir al-. *Al-Fath al-Rabbani Wa al-Faidh al-Rahmani*. Baghdad: Al-kamel Verlag, 2007.
- . *Tasawuf, Terj. Aguk Irawan*. Jakarta: Zaman, 2012.
- Jurjaniy, Ali bin Muhammad al-. *Al-Ta'rifat*. Beirut: Dar al-Kutub al-'Ilmiyyah, 1988.
- Kalabadzi, Abu Bakar al-. *Al-Ta'arruf Li Madzhabi Ahl al-Taşawwuf*. Kairo: Maktabah al-Khanaji, t.th.
- Kementerian Agama. *Al-Qur'an, Tajwid, Dan Terjemah*. Bandung: Diponegoro, 2006.
- Khallaf, Abdul Wahab. *Ilmu Ushul Fiqh*. Semarang: Dina Utama, 1994.
- Khallaf, Abdul Wahab al-. *Ilm Ushul al-Fiqh*. Kairo: Dar Al-'Ilm, 1978.
- Laoust, H. "Aḥmad b. Ḥanbal." In *Encyclopaedia of Islam, Second Edition*. Boston: Brill, April 24, 2012. [https://referenceworks.brillonline.com/entries/encyclopaedia-of-islam-2/\\*-COM\\_0027](https://referenceworks.brillonline.com/entries/encyclopaedia-of-islam-2/*-COM_0027).
- Lewishon, Leonard. "The Way of Tawakkul: The Ideal of 'Trust in God' in Classical Persian Sufism." In *Islamic Culture An English Quartely, Edited by Shahid Ali Abbasi*. Volume 73, No. 2. Hyderabad: Deccan, April 1999.
- Librande, Leonard. "Ibn Abī Al-Dunyā: Certainty and Morality." *Studia Islamica*, no. 100/101 (2005): 5–42.
- Madjid, Nurcholis. *Islam Doktrin Dan Peradaban*. Jakarta: Dian Rakyat, 2008.
- Makdisi, George. "The Hanbali School and Sufism." In *The Hanbali School and Sufism*, 61–72. Boston: De Gruyter Mouton, 2020. <https://doi.org/10.1515/9783112312827-003>.
- Makki, Abu Talib bin'Ali al-. *Qut al-Qulub*. Surabaya: Al-Hidayah Publication, 2013.

- Maksum, Ali. *Tasawuf Sebagai Pembebasan Manusia Modern, Telaah Signifikansi Konsep "Tradisionalisme Islam" Sayyed Hossein Nasr*. Yogyakarta: Pustaka Pelajar, 2003.
- Manzur, Ibnu. *Lisan Al-'Arabi*. Kairo: Dar al-Ma'arif, 1414.
- Massignon, Louis. *The Passion of Al-Hallaj, Mystic and Martyr of Islam, Volume 4: Biography and Index*. New Jersey: Princeton University Press, 2019.
- Maulidiyah, Izatul Muhidah. "Konsep Tawakal Menurut Syakh Al-Akbar Muhyiddin Ibnu 'Arabi Dalam Kitab Tafsir Al-Qur'an Al-Karim." Skripsi, UIN Sunan Kalijaga, 2023.
- Mckinnon, Andrew M. "Reading 'Opium of the People': Expression, Protest and the Dialectics of Religion." *Critical Sociology* 31, no. 1–2 (January 1, 2005): 15–38. <https://doi.org/10.1163/1569163053084360>.
- Minorsky, V. "Bābā Ṭāhir." In *Encyclopaedia of Islam, First Edition (1913-1936)*, Edited by M. Th. Houtman. Leiden: Brill, April 24, 2012. [https://referenceworks.brillonline.com/entries/encyclopaedia-of-islam-1/baba-tahir-SIM\\_5615?s.num=10](https://referenceworks.brillonline.com/entries/encyclopaedia-of-islam-1/baba-tahir-SIM_5615?s.num=10).
- Muhammad. *Ṭabaqāt Al-Ḥanābilah*. Kairo: Mathba'ah al-Sunnah al-Muhammadiyah, 1990.
- Mulyahati, Meli. "Kebahagiaaan Menurut Pandangan Sufistik Syed Muhammad Naquib Al-Attas." Skripsi, UIN Syarif Hidayatullah Jakarta, 2018.
- Munawwir, Ahmad. *Kamus Al-Munawwir Arab-Indonesia Terlengkap*. Yogyakarta: Pustaka Progressif, 1984.
- Muthahhari, Murtadha. *Fitrah: Menyikapi Hakikat, Potensi, Dan Jatidiri Manusia*. Jakarta: Lentera, 2008.
- Muzir, Inyak Ridwan. *Hermeneutika Filosofis Hans-Georg Gadamer*. Yogyakarta: ar-Ruz Media, 2016.
- Nasr, Seyyed Hossein. *Knowledge and the Sacred: Revisioning Academic Accountability*. New York: Suny Press, 1989.
- Nasution, M. Yunan. *Pegangan Hidup*. Jakarta: Publicita, 1978.

- Ni'am, Syamsun. *Tasawuf Studies: Pengantar Belajar Tasawuf*. Yogyakarta: Ar-Ruzz Media, 2014.
- Nurbakhsh, J. "Tawakkul." In *Ma'arif al-Shafiyyah*. Vol. V. London: KNP, 1986.
- Nuri, Husain. *Mustadrak Al-Wasa'il Wa Mustanbat al-Masa'il*. Qom: Muassasah al-Bayt, 1987.
- Palmer, Richard E. *Hermeneutics: Interpretation Theory in Schleiermacher, Dilthey, Heidegger, and Gadamer*. Evanston: Northwestern University Press, 1969.
- Poerwadarminta, W.J.S. *Kamus Umum Bahasa Indonesia*. Jakarta: Balai Pustaka, 1976.
- Qardhawi, Yusuf al-. *Jalan Menuju Keberhasilan Dan Kebahagiaan Hakiki*. Jakarta: Al-Mawardi Prima, 2004.
- Qusyairi, Abdul Qasim al-. *Risalah Al-Qusyairiyah*. Kairo: Dar al-Ma'rifah, 465AD.
- Qusyairi, Imam al-. *Al-Risalah al-Qusyairiyah*. Kairo: Dar al-Ma'arif, 1990.
- Rahman, Fazlur. *Islam*. Chicago: University of Chicago Press, 1979.
- Rahmat, Rahmat, Azwar Iskandar, and Khaerul Aqbar. "The Thought of Abu Ya'la Concerning Financial Supervision (Study on The Book of Al-Ahkām Al-Sultāniyyah)." *Tasharruf: Journal Economics and Business of Islam* 6, no. 1 (June 30, 2021): 68–85. <https://doi.org/10.30984/tjebi.v6i1.1458>.
- Rajab, Ibnu. *Dhail 'ala Thabaqat al-Hanabilah*. Kairo: al-Sunnah al-Muhammadiyah, 1952.
- Ramli, Harith Bin. "Reliance on God in the History of Early Islamic Spirituality." *Religions: A Scholarly Journal* 2015, no. 1 (May 3, 2015): 13. <https://doi.org/10.5339/rels.2015.work.13>.
- Rozaq, Abdul. "Konsep Tawakkal Menurut Imam Al-Ghazali Dan Relevansinya Dengan Kesehatan Mental." Skripsi, IAIN Walisongo, 2008.
- Sadri, Abdul Latif. "Konsep Tawakal Abu Muhammad Sahl (Kajian Analisis Tafsir Mawdu'i Sufistik Dalam Tafsir Al-Qur'an Al-Azhim)." Skripsi, IAIN Kediri, 2021. <http://etheses.iainkediri.ac.id/2633/>.

- Sastria, Emayulia. "Hakikat Ilmu (Aksiologi Dan Kaitannya Dengan Moral)." *Tarbawi: Jurnal Ilmu Pendidikan* 12, no. 2 (November 26, 2016). <https://ejournal.iainkerinci.ac.id/index.php/tarbawi/article/view/59>.
- Schimmel, Annemarie. *Mystical Dimensions Of Islam*. Chapel Hill: The University of North Carolina Press, 1975.
- Shihab, M. Quraish. *Secercah Cahaya Ilahi Bersama Al-Qur'an*. Bandung: Mizan, 2014.
- . *Tafsir Al-Misbah*. Jakarta: Lentera Hati, 2011.
- Sourdel, D. "Al-Qa'im Bin Amr Allah." In *Encyclopedia of Islam, Edited by Van Donzel, E.; Lewis, B.; Pellat, Ch.* Leiden: E.J. Brill, February 1, 1986. <http://archive.org/details/volume-5>.
- Stevenson, Angus. *Oxford Dictionary of English*. Oxford: OUP Oxford, 2010.
- Subki, Al-. *Al-Fatawa*. Beirut: Darul Kutub 'Ilmiyah, 2004.
- Sunarto, Ahmad. *Kamus Al-Fikr: Indonesia-Arab-Inggris*. Surabaya: Halim Jaya, 2002.
- Suparlan, Suhartono. *Filsafat Ilmu Pengetahuan*. Jakarta: Ar-Ruzz Media, 2011.
- Surajiyo. *Filsafat Ilmu Dan Perkembangannya Di Indonesia*. Jakarta: Bumi Aksara, 2007.
- Susanto, A. *Filsafat Ilmu: Sebuah Pengantar Dalam Dimensi Ontologis, Epistemologis, Dan Aksiologis*. Jakarta: Bumi Aksara, 2011.
- Syalabi, A. *Sejarah Dan Kebudayaan Islam*. Jakarta: Al-Husan Zikra, 2000.
- Syamsuddin, Sahiron. *Hermeneutika Dan Pengembangan Ulumul Qur'an*. Yogyakarta: Pesantren Newesea Press, 2009.
- Syanqithiy, Muhammad al-Hasani al-Daduw al-. *Durus Li Al-Syaikh Muhammad al-Hasani al-Daduw al-Syanqithiy*. Doha: Islam Web, 2010.
- Syarif, Muhammad bin Hasan al-Sy. *Al-Ibadat al-Qalbiyah Wa Atsaruha Fi al-Hayat al-Mu'minin*. Jeddah: Dar al-Mujtama' li al-Nasyr wa al-Tauzi', 1999.



- Syarifuddin, Nur'aini. "Tawakal Dalam Al-Qur'an (Studi Komparatif Tafsir Al-Mizan Dan Ruhul Ma'ani)." Skripsi, IIQ Jakarta, 2017.
- Syukur, Amin. *Pengantar Studi Islam*. Semarang: Bima Sejati, 2000.
- . *Tasawuf Bagi Orang Awam: Menjawab Problem Kehidupan*. Yogyakarta: Suara Merdeka, 2006.
- Thomas, David, Barbara Roggema, Juan Pedro Monferrer Sala, and John Chesworth, eds. *Christian-Muslim Relations: A Bibliographical History*. Vol. 5. History of Christian-Muslim Relations. Leiden ; Boston: Brill, 2013.
- Tim Penyusun Kamus Pembinaan dan Pengembangan Bahasa. *Kamus Besar Bahasa Indonesia*. Jakarta: Balai Pustaka, 1990.
- Tirmidzi, Abu Isa at-. *Sunan At-Tirmidzi*. Kairo: Dar al-Garb al-Islami, 1998.
- "Transoxania | Historical Region, Asia | Britannica." Accessed June 13, 2023. <https://www.britannica.com/place/Transoxania>.
- Ulhaq, Dhiya. "Konsep Tawakal Menurut Yusuf Al-Qardhawi." Skripsi, UIN Syarif Hidayatullah Jakarta, 2022.
- Veenhoven. *New Directions in The Study of Happiness: United States and Internasional Perspective*. Notre Dame: University of Notre Dame, 1995.
- Ya`qub, Hamzah. *Filsafat ketuhanan*. Bandung: al-Ma'arif, 1984.
- Yakan, Mohd Fathi. "Konsep Tawakkal Dalam Al-Qur'an (Kajian Komparatif Antara Tafsir As-Sya'rawi Dan Tafsir Al-Azhar)." Skripsi, UIN Sultan Syarif Kasim Riau, 2013.
- Yunus. *Kamus Arab Indonesia*. Jakarta: Depag RI, 1973.
- Yusuf, Abdul Azeez. "Al-Qadi Abu Ya'la: Thoughts and Influence on The Development of Legal Theory of Islamic Civilization and Sciences of Jurisprudence." *UMRAN - International Journal of Islamic and Civilizational Studies* 1, no. 1 (November 5, 2014). <https://doi.org/10.11113/umran2014.1n1.7>.
- Zain, Sutan Muhammad. *Kamus Modern Bahasa Indonesia*. Jakarta: Grafindo, t.th.