

**THE APPLICATION OF QURANIC VERSE AS A *RAJAH*
BY DALAMPAGAR ULU SOCIETY MARTAPURA**

UNDERGRADUATE THESIS

BY:

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**ANTASARI STATE ISLAMIC UNIVERSITY
USHULUDDIN AND HUMANITIES FACULTY
QUR`ANIC STUDIES AND INTERPRETATION DEPARTMENT
BANJARMASIN**

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THE APPLICATION OF QURANIC VERSE AS A RAJAH

BY DALAMPAGAR ULU SOCIETY MARTAPURA

Undergraduate Thesis

**Submitted in partial fulfillment of the assignments and requirements
for the S. Ag degree at Antasari State Islamic University**

By:

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APPROVAL SHEET

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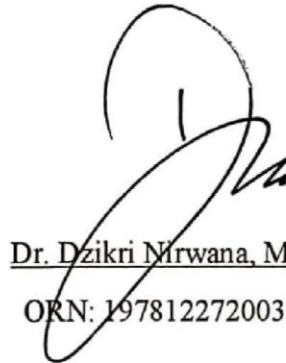
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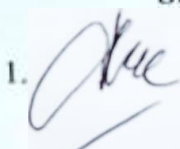




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ABSTRACT

Halimah. SRN: 170104020182. The Application of Quranic Verse as a *Rajah* By Dalampagar Ulu Society Martapura. Undergraduate Thesis, Qur`anic Studies and Interpretation Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2022.

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Keyword: *Rajah*, Dalampagar Ulu Society, Living Qur'an.

South Kalimantan famous by the people who are predominantly Muslim, especially the Martapura area which is often referred as Veranda of Mecca. The use of the Qur'an in everyday life has become commonplace, as well as the people of the village of Dalampagar Ulu who are known as makers of objects called *rajah*. In that area the *rajah* made using verses from the Qur'an, this reflects the history of the Prophet Muhammad. which he blew al-Mu'awizatain (surah An-Naas and Al-Falaq) to himself when he was sick.

This research is a field research that takes place in Dalampagar Ulu Village, Martapura Timur District, Banjar Regency, South Kalimantan Province. The methodology used is descriptive qualitative. Data collection techniques in this study by means of interviews, observation, and documentation. Then the data processing techniques are data collection, editing, classification, and interpretation.

The results of this study are: (1) every *rajah* made by the Dalampagar Ulu society contains inscriptions in the form of verses from the Qur'an and Arabic numerals. (2) the verses of the Qur'an that are used as *rajah* include: Basmalah, *ayat kursi*, *ayat lima*, *ayat tujuh*, *ayat lima belas*, *ayatul hifzi*, surah Al-Baqarah, surah Ali Imran, surah Al-A' raf, surah Yusuf, surah Thaha, Surah Al-Ikhlash, and Tahlil. (3) the procedure for using the *rajah* varies. starting from being saved and kept, pasted on the wall, and used as daily necessities.

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أشكره, اللهم صلّ و سلّم على سيدنا محمد و على اله و أصحابه و من تبعهم بإحسان إلى يوم

الدين.

All praises to Allah with His easiness and help, Allah have done for the author through this part of the university college. This thesis is a part of long process that includes many contributions from many people. It is impossible for the author to finish the research and the thesis without any help from everyone by the several of ways. The author expresses appreciation and gratitude to those who gave their help and motivation in finishing this thesis, they are:

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4. The society of Dalampagar Ulu Village that participated in this research. Thanks for giving the author permission, help and easiness to do this research of undergraduate thesis.
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8. All parts who have participated in the process of completing this undergraduate thesis which cannot be mentioned one by one.

Finally the author hopes this thesis will be useful for the next researches. For the improvement of this research, the author wishes the readers to give the advices and suggestions.

Banjarmasin, 21th December 2022

Author

TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration of Islamic terminology from the Arabic language has been carried out according to the standard transliteration American Library Association (Library of Congress) 1977 mentioned bellow.

1.	ا :	A	16.	ط :	ṭ
2.	ب :	B	17.	ظ :	ẓ
3.	ت :	T	18.	ع :	‘
4.	ث :	Th	19.	غ :	Gh
5.	ج :	J	20.	ف :	F
6.	ح :	ḥ	21.	ق :	Q
7.	خ :	Kh	22.	ك :	K
8.	د :	D	23.	ل :	L
9.	ذ :	Dh	24.	م :	M
10.	ر :	R	25.	ن :	N
11.	ز :	Z	26.	و :	W
12.	س :	S	27.	ه :	H
13.	ش :	Sh	28.	ة :	h, t
14.	ص :	ṣ	29.	ء :	'
15.	ض :	ḍ	30.	ي :	Y

Madd and Diftong:

- | | | |
|----------------|-------|------------|
| 1. Long Faṭḥah | : Â/â | 4. أو : Aw |
| 2. Long Kasrah | : Î/î | 5. أي : Ay |
| 3. Long Ḍammah | : Û/û | |

Abbreviations:

1. SRN. : Student Registry Number
2. ORN. : Official Registry Number
3. ESN : Educator Serial Number
4. n.d : No Date
5. n.p : No Place
6. n.p : No Publisher
7. n.y : No Year

MOTTO

وَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَّكُمْ ۖ وَعَسَىٰ أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَّكُمْ ۗ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

“but perhaps you hate a thing and it is good for you, and perhaps you love a thing and it is bad for you, Allah knows, and you do not know.”(Q.S. Al-baqarah: 216)

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