

ABSTRACT

Carin Fitrotul Fidiah: 200103020219. *The Implementation of the Qirâ'ah of Imam Abû 'Amr Riwâyah al-Dûrî's and al-Sûsî's in Alwi Al Bahri Quranic House at Banjar Regency.* Undergraduate Thesis. Quranic Studies and Interpretation Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2023.

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The application of reading the Quran with various kinds of *qirâ'ah* began to develop with the existence of the Quranic House institutions study *qirâ'ah* in Banjar Regency. Apart from that, the *Musâbaqah Tilâwah al-Qur'ân* (MTQ) event also became an incentive for teenagers to learn the science of *qirâ'ah*. At Alwi Al Bahri has a unique another of learning and different learning process. The difference is the rules of which are immediately put into in reading the Quran.

This research aims to find out how to understand the model and implementation of reading the *qirâ'ah* of Imam Abû 'Amr in the *riwâyah* of al-Dûrî and al-Sûsî seen from its rules at the Alwi Al Bahri Quranic House, Banjar Regency. The research used by this author is field research, which was carried out using a qualitative approach. The research conducted by this author was use to answer the abilities of the *santri* and *santriwati* in applying Imam Abû 'Amr's principles of *qirâ'ah* in reading the Quran and the opinions of the students regarding their understanding of the rules of the science of *qirâ'ah* that they learn this, and what are the obstacles in understanding and studying the science of *qirâ'ah* and what are the implications of learning *qirâ'ah* in social life.

This research includes the study of *'ulûm al-qur'ân*, because *qirâ'ah* is included in the branch of *'ulûm al-qur'ân*. According from the initial aim of the Alwi Al Bahri Quranic House, it was only to take part in the *Musâbaqah Tilâwah al-Qur'ân* event. The *santri* understanding of the *qirâ'ah* of Imam Abû 'Amr, the *riwâyah* of al-Dûrî and al-Sûsî at the Alwi Al Bahri Quranic House Bahri only understands the aspects of how to read and pronounce the rules, even though in theory the *santri* do not understand them very deeply, even though the idea taught at the Quranic House is only a glimpse, the *santri* understanding of the rules of *qirâ'ah* can be said to be quite good as seen from the *santri* when reading the Quran uses the rules of *qirâ'ah*