

**MARRIAGEABLE AGE IN AL-QURTHUBÎ AND WAHBAH
AL-ZUHAILÎ INTERPETATION**

UNDERGRADUATE THESIS

**BY
RAIHANI**



ANTASARI STATE ISLAMIC UNIVERSITY

BANJARMASIN

2023

**MARRIAGEABLE AGE IN AL-QURTHUBÎ AND WAHBAH
AL-ZUHAILÎ INTERPETATION**

UNDERGRADUATE THESIS

**Submitted in partial fulfillment on the assignments and the requirements for
the S.Ag degree at Antasari State Islamic University**

By :

Raihani

SRN : 180103020175

**ANTASARI STATE ISLAMIC UNIVERSITY
USHULUDDIN AND HUMANITIES FACULTY
BANJARMASIN**

2023

INTELLECTUAL PROPERTY STATEMENT

I am who undersign:

Name : Raihani
SRN : 180103020175
Place/ Birth : Mekarsari, November 27th 1999
Faculty : Ushuluddin and Humanities
Department : Qur'anic Studies

Certify that my thesis entitled: *Marriageable age in Al-Qurthubî and Wahbah al-Zuhailî* is my original work and no portion of my research has been copyrighted previously unless the source as called properly. If there is a breach of my items above, I will take full responsibility to Ushuluddin and Humanities Faculty, Antasari State Islamic University fo any legal action that might be caused.

Thus, I sign the statement consciously.

Banjarmasin, 9th of November 2023

Author



Raihani

SRN:180103020175

APPROVAL SHEET
MARRIAGEABLE AGE IN AL-QURTHUBÎ AND WAHBAH
AL-ZUHAILÎ INTERPETATION

Presented and written by:

Raihani

SRN : 180103020175

Has been approved by the Supervisor to be submitted to the Examining Team

Supervisor I



Prof. Dr. H. Wardani, M.Ag
ORN: 1973411 200212 1 002

Supervisor II



Riza Saputra, MA
ORN: 19891025 201903 1 016

Head of Qur'anic Studies Department



Riza Saputra, MA
ORN: 19891025 201903 1 016

VALIDATION
MARRIAGEABLE AGE IN AL-QURTHUBI AND WAHBAH
AL-ZUHAILI INTERPRETATION

Presented and written by:





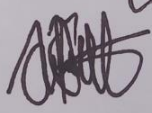
Raihani

SRN : 180103020175

Has Been Examined by Undergraduate Research Examination Committee:

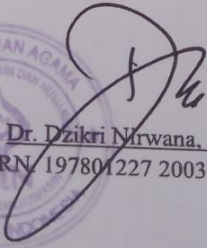
On: Tuesday, 9th of January 2024

EXAMINERS

No	Name	Signature
1	Dr. Norhidayat, M.A ORN: 19770827 200003 1 000 (Chairman)	1. 
2	Dr. Saifuddin, M.Ag ORN: 19710821 199703 1 000 (Member)	2. 
3	Bashori, M.Ag ORN: 19700101 199803 1 000 (Member)	3. 
4	Riza Saputra, M.A ORN: 19891025 201903 1 016 (Member)	4. 
5	Muhammad Noor 'Ashry, S.Ag.,M.A (Secretary)	5. 

Acknowledged by:
Dean of Ushuluddin and Humanities Faculty
Antasari State Islamic University




Dr. Dzikri Nirwana, M.Ag.
ORN: 197801227 200312 1 1002

ABSTRACT

Raihani. *Marriageable Age In Between Al-Qurthubî And Wahbah Al-Zuhailî Interpretation.* Supervisor I: Prof. Dr. H. Wardani, M.Ag, Supervisor II: Riza Saputra, MA. Undergraduate Thesis, Al-Qur'an Science and Tafsir, Faculty of Ushuluddin and Humanities, UIN Antasari Banjarmasin, 2023.

Keywords: worthiness, Marriage, al-Qurthubî, Wahbah al-Zuhailî

A person's readiness for marriage is seen from physical and non-physical aspects. *Bâligh* is physical sign. Meanwhile, non-physical aspects are psychological, social, and economic. Besides, Islamic law also provides guidances about the worthiness for marriage in the Qur'an and hadits. No verse clearly explains the the worthiness age for marriage, but the Qur'an hints at this eligibility in several verses. In this research, the author will explore the interpretations of two *mufasssirs* who are famous for their style of *fiqh*, they are Al-Qurthubî in his work *Tafsîr al-Jâmi' li Ahkâm al-Qur'an* and Wahbah al-Zuhailî in the book *al-Tafsîr al-Munîr*.

This research uses a comparative method by comparing interpretations of verses in the Qur'an in their books, then analyzing similarities and differences, and then exploring the factors causing the differences. This research is included in library research and will produce qualitative descriptive research.

The main verses used in this research are Q.S. Al-Nisâ` verse 6, then another verses Q.S. Al-Nûr verses 32-33 and verse 59, Q.S. Al-An'âm verse 152, Q.S. Al-Hajj verse 5 and Q.S. Yûsuf verse 22. The point of similarity between the interpretations of al-Qurthubî and Wahbah al-Zuhailî is the physical condition, they characterized it by menstruation for women and nocturnal emission for men. Meanwhile, the differences found in the interpretation of these two figures are in non-physical aspects. Al-Qurthubî only discussed a glance of non-physical aspects and not even including to the main aspects. Meanwhile, al-Zuhailî's interpretation includes other aspects, such as psychological maturity, and considers it from the legal and socio-economic aspects that were applied at that time. This condition occurs because the difference in the classical and contemporary eras influenced their interpretation. Al-Zuhailî uses the contextual interpretation when he interprets the verses while al-Qurthubî does not use it.

DEDICATION

First and foremost, I would like to thank Allah Swt, who has bestowed all His grace so the author can finish this thesis well.

I dedicate this thesis very special to:

My beloved parents who always pray and support the author. To my father, who always give the author support and advice. Then to my late mother, the author believes that her prayers and blessings are always accompany the author. May she always receive an abundance of grace and *maghfirah* from Allah SWT.

To all extended family, sisters and cousins who cannot be mentioned one by one, who have helped a lot morally and materially while the author was studying at this campus.

All the author's friends, close friends who always accompany the author during lectures.

Don't forget to thank myself for surviving this far.

ACKNOWLEDGMENT

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى أَشْرَفِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ، وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ
تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ، أَمَّا بَعْدُ

All praises to Allah, Who has given author countless blessings so the author can complete this study in the Qur'anic Studies Department at the Ushuluddin and Humanities Faculty of Antasari State Islamic University Banjarmasin. The author has completed this undergraduate thesis with a long process and a lot of contributions and assistance from many parties. So, with all sincerity and respect, let the author express gratitude to all parties involved directly and indirectly in this process.

1. Dr. Dzikri Nirwana, M.Ag, as the Dean of the Ushuluddin and Humanities Faculty of Antasari State Islamic University and all his staffs for their help in the administrative matters.
2. Riza Saputra, MA, as the head of the Qur'anic Studies Department at the Ushuluddin and Humanities Faculty of Antasari State Islamic University Banjarmasin.
3. Special gratitude to Prof. Dr. H. Wardani, M.Ag and Riza Saputra, MA, as the author's supervisors. So, the author can complete this undergraduate thesis because of their help, kindness, support, and motivation.
4. Special gratitude to Bashori, M.Ag, and Najib Irsyadi, M, Hum as the manager of PKU and to Dr. Ali Muammar Zainal Abidin, S.Sc, MA, as the

head of PKU female dormitory, who have given the author opportunities and facilities to join and participate in all activities at the PKU.

5. All lecturers of Ushuluddin and Humanities Faculty and Special Program of Excellent who cannot be mentioned individually by the author.
6. To all my beloved friends, especially in Pk14 Galaxy Generation and the group of KKN Balawaian Village group 2022, who always give encouragement so the author can reach this moment. Then, many other friends and parties who have been helping the author cannot be mentioned one by one. May all their kindness and sincerity get a greater reward from Allah SWT.

TRANSLITERATION TABLE AND ABBREVIATIONS

1.	ا :	A	16.	ط :	Th
2.	ب :	B	17.	ظ :	Zh
3.	ت :	T	18.	ع :	'
4.	ث :	Ts	19.	غ :	Gh
5.	ج :	J	20.	ف :	F
6.	ح :	<u>H</u>	21.	ق :	Q
7.	خ :	Kh	22.	ك :	K
8.	د :	D	23.	ل :	L
9.	ذ :	Dz	24.	م :	M
10.	ر :	R	25.	ن :	N
11.	ز :	Z	26.	و :	W
12.	س :	S	27.	ه :	H
13.	ش :	Sy	28.	ء :	`
14.	ص :	Sh	29.	ي :	Y
15.	ض :	Dh			

Long Vowels (Madd) and Diphthong:

1. Long Fathah: Â/â
2. Long Kasrah : Î/î
3. Long Dhammah: Û/û
4. أو : Au
5. أي : Ai

Abbreviations:

1. SRN : Student Registration Number
2. ORN : Official Registration Number
3. n.d. : No Date
4. n.p. : No Place
5. n.p. : No Publisher
6. Vol : Volume

MOTTO

﴿٤٩﴾ وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ

And of all things We created in pairs; perhaps you will remember.

(Q.S. Al-dzariyat:51/49)

TABLE OF CONTENT

COVER PAGE		
TITLE PAGE	i	
INTELLECTUAL PROPERTY STATEMENT	ii	
APPROVAL SHEET	iii	
VALIDATION	iv	
ABSTRACT	v	
DEDICATION	vi	
ACKNOWLEDGEMENT	vii	
TRANSLITERATION TABLE	ix	
MOTTO	xi	
TABLE OF CONTENT	xii	
LIST OF TABLE	xiv	
CHAPTER I	INTRODUCTION	
A.	Research Background..... 1	
B.	Problem Statement	6
C.	Purpose and Significance of Research	6
D.	Operational Definition.....	7
E.	Literature Review	8
F.	Research Method.....	9
G.	Structures.....	13
CHAPTER II	GENERAL REVIEW ON THE MARRIAGEABLE AGE	
A.	Law Review.....	15
B.	Health Review	16
C.	Psychological Review	18
D.	Social Review.....	19
E.	Economic Review	20
F.	Religion Review	21
CHAPTER III	BIOGRAPHY OF AL-QURTHUBÎ AND WAHBAH AL-ZUHAILÎ	
A.	Biography al-Qurthubî	
1.	Biography of Al-Qurthubî	24
2.	Education Journey and his works	25
3.	<i>Tafsîr al-Jâmi' li Ahkâm al-Qur'an</i>	26
B.	Biography Wahbah al-Zuhailî	
1.	Biography of Wahbah al-Zuhailî	31
2.	Education Journey and his works	32
3.	<i>Al-Tafsîr al-Munîr</i>	34

CHAPTER IV	THE INTERPRETATION OF AL-QURTHUBÎ AND WAHBAH AL-ZUHAILÎ ON THE MARRIAGEABLE AGE IN THE QUR'AN	
	A. The Verses About Marriageable Age in the Qur'an	40
	B. Interpretation of al-Qurthubî and Wahbah al-Zuhailî.	43
CHAPTER V	COMPARATIVE ANALYSIS ON THE INTERPRETATION OF AL-QURTHUBÎ AND WAHBAH AL-ZUHAILÎ	
	A. The Similarities of Interpretation	55
	B. The Differences of Interpretation	58
	C. Factors of the differences	61
CHAPTER VI	CLOSURE	
	A. Conclusion	66
	B. Recommendation	67
	BIBLIOGRAPHY	68
	ATTACHMENT.....	74
	CURRICULUM VITAE.....	79

LIST OF TABLE

Number

5.1 Comparison of the Interpretations	60
---	----