

CHAPTER VI

CLOSURE

A. Conclusion

In al-Qurthubî and Wahbah al-Zuhailî's interpretation of the verses regarding the marriageable age in the Qur'an we found several similarities and differences. The similarity between their interpretations is in terms of physical suitability, an aspect of measuring a person's suitability for marriage. The physical or biological signs are when someone got nocturnal emission in men and menstruation in women.

Meanwhile, the difference in the interpretation of al-Qurthubî and Wahbah al-Zuhailî is in the focus of the prominent tendencies in the interpretation. Al-Qurthubî is focused on physical suitability aspects. So, someone who has reached maturity (physically) is considered worth to marriage. Meanwhile, Wahbah al-Zuhailî gave a slightly different explanation. He explained physical signs and non-physical aspects that were only slightly touched on by al-Qurthubî in the book *al-Jâmi' li Ahkâm al-Qur'an*. Meanwhile, the book *al-Tafsîr al-Munîr* by Wahbah al-Zuhailî indirectly explains the importance of considering psychological aspects such as emotional suitability, the social conditions of society and the legal aspects were applied at that time. This difference is caused by several factors, the significant era difference between al-Qurthubî in the classical era and Wahbah al-Zuhailî in the contemporary era influenced the thoughts developed in their

respective. Another factor is the use of the verse contextualization method by Wahbah al-Zuhailî, while al-Qurthubî did not.

B. Suggestions

This research expected can open up our thinking widely about the appropriate age for marriage, besides looking at the readiness from one aspect but considering it from various aspects of possibility to reach the goal of marriage and avoid all adverse impacts may occur due to unpreparedness couple. In addition, from this research, contextualization verse of the Qur'an interpretation is more suitable for verses relating to the possibility of marriage.

Besides, here will be shortcomings found in this research, so the author also provides the broadest possible opportunity to anyone interested to research the same topic related to the aspect of marriage eligibility but looking from different perspectives or other methods because the knowledge and wisdom contained in the Qur'an will never dry up and end if we continue to studied more and more.