

LAMPIRAN

1. Skala Asli, Terjemahan dan Uji Coba Variabel Religiusitas

| No. | Skala Asli | Terjemahan | Skala Uji Coba |
|-----|---|--|---|
| 1 | <i>I strive for both worldly affairs and the hereafter as advised by Prophet Muhammad (SAW)</i> | Saya berjuang untuk urusan dunia dan akhirat seperti yang disarankan oleh Nabi Muhammad (SAW). | Saya berusaha melaksanakan ajaran agama terkait urusan dunia dan akhirat dengan apa yang diperintahkan oleh Nabi Muhammad Shallallahu Alaihi'Wa Salam.* |
| 2 | <i>I avoid behaviour that will be punished in the hereafter.</i> | Saya menghindari perilaku yang akan dihukum di akhirat. | Saya berusaha menjauhi perbuatan yang dilarang oleh agama yang akan mendapat hukuman di akhirat. |
| 3 | <i>The more knowledge I have, the more humble I should become</i> | Semakin banyak pengetahuan yang saya miliki, semakin rendah hati saya seharusnya. | Semakin banyak pengetahuan yang saya miliki, maka seharusnya saya lebih rendah hati. |
| 4 | <i>I teach my family members the greatness of Allah.</i> | Saya mengajari anggota keluarga saya tentang kebesaran Allah. | Saat berkumpul dengan keluarga pada jam besuk, saya mengingatkan anggota keluarga saya tentang kebesaran Allah Ta'ala. |
| 5 | <i>I feel bad doing something forbidden even if I know others are also doing it</i> | Saya merasa tidak enak melakukan sesuatu yang dilarang meskipun saya tahu orang lain juga melakukannya | Saya merasa malu bila melakukan perbuatan yang dilarang oleh agama, meskipun saya tahu orang lain juga melakukannya. |

| | | | |
|----|---|---|--|
| 6 | <i>I strive to follow my aql (rationality) more than my nafs (lust).</i> | Saya berusaha keras untuk mengikuti <i>aql</i> (rasionalitas) saya lebih dari <i>nafs</i> (nafsu) saya. | Saya berpikir terlebih dahulu sebelum melakukan sesuatu dari pada mengikuti hawa nafsu. |
| 7 | <i>I am pleased with what I have.</i> | saya merasa puas dengan apa yang saya miliki | Saya sudah merasa puas dengan apa yang saya miliki. |
| 8 | <i>For fear of Allah I will always tell the truth.</i> | karena takut kepada Allah saya akan selalu mengatakan yang sebenarnya | Saya berkata jujur, karena saya takut kepada Allah Ta'ala. |
| 9 | <i>I teach my family members to always remember Allah.</i> | Saya mengajarkan anggota keluarga saya untuk selalu mengingat Allah. | Ketika ada kesempatan berkumpul dengan keluarga pada jam besuk, saya mengingatkan anggota keluarga saya untuk selalu mengingat Allah Ta'ala dengan cara beribadah. |
| 10 | <i>At any point of time in life, I can strengthen my relationship with Allah.</i> | Setiap saat dalam hidup saya, saya dapat memperkuat hubungan saya dengan Tuhan. | Setiap saat dalam hidup saya, saya dapat meningkatkan hubungan saya kepada Allah Ta'ala dengan cara merenungi ciptaan-Nya. |

*Tidak Valid

2. Skala Kebahagiaan

| NO | PERNYATAAN |
|-----|--|
| 1. | Saya tertarik mempelajari hal baru |
| 2. | Saya tetap menyelesaikan masalah walaupun sulit |
| 3. | Saya membantu narapidana lain yang kesulitan |
| 4. | Menurut saya semua orang memiliki hak yang sama |
| 5. | Saya akan bersabar jika ada teman satu sel yang menjelek-jelekan saya |
| 6. | Saya mengambil hikmah dari setiap kejadian |
| 7. | Saya langsung mempercayai apa yang orang lain katakana |
| 8. | Saya lebih memilih menghindar jika memiliki masalah dengan teman satu blok |
| 9. | Saya merasa risih jika teman sekamar meminta bantuan |
| 10. | Saya merasa wajar membalas perbuatan orang yang menyakiti saya |
| 11. | Saya berpikir sebelum melakukan sesuatu |
| 12. | Saya bersemangat menjalani semua aktivitas yang ada di lapas |
| 13. | Saya merasa sedih ketika teman sekamar saya mengalami kesulitan |
| 14. | Saya berteman dengan semua narapidana |
| 15. | Saya mempertimbangkan dengan matang sebelum mengambil keputusan |
| 16. | Saya melakukan sesuatu tanpa banyak pertimbangan terlebih dahulu |
| 17. | Saya merasa apa yang terjadi karena Allah tidak menyayangi saya |
| 18. | Saya berusaha menyelesaikan dan mengambil pelajaran dari setiap permasalahan |
| 19. | Saya mengatakan kebenaran walaupun menyakitkan |
| 20. | Saya bergaul dengan narapidana lain dengan baik |
| 21. | Menurut saya memilih-milih teman dalam bergaul tidak masalah |
| 22. | Saya merasa perlu memperbaiki semua kesalahan yang telah saya lakukan |
| 23. | Saya senang bercanda dengan narapidana lain untuk menghibur diri |
| 24. | Saya membiarkan masalah yang ada selesai dengan sendirinya |

| NO | PERNYATAAN |
|-----|---|
| 25. | Saya kurang nyaman bergaul dengan narapidana lain selama berada di tahanan |
| 26. | Saya merasa teman di blok yang saya tempati lebih baik daripada teman yang ada di blok lain |
| 27. | Narapidana lain lebih besar kesalahannya dibandingkan saya |
| 28. | Bercanda dengan narapidana lain hanya membuang waktu saya |

3. Tabulasi Data Uji Coba Skala Religiustas

| Responden | Item 1 | Item 2 | Item 3 | Item 4 | Item 5 | Item 6 | Item 7 | Item 8 | Item 9 | Item 10 | Total |
|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|-------|
| R1 | 4 | 4 | 3 | 3 | 3 | 3 | 1 | 4 | 4 | 4 | 33 |
| R2 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 38 |
| R3 | 4 | 4 | 4 | 4 | 4 | 3 | 2 | 4 | 4 | 4 | 37 |
| R4 | 4 | 4 | 4 | 4 | 3 | 3 | 2 | 4 | 4 | 4 | 36 |
| R5 | 3 | 3 | 3 | 3 | 2 | 3 | 2 | 3 | 3 | 3 | 28 |
| R6 | 4 | 3 | 4 | 3 | 3 | 4 | 3 | 4 | 3 | 4 | 35 |
| R7 | 3 | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 4 | 3 | 36 |
| R8 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 38 |
| R9 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 39 |
| R10 | 3 | 4 | 4 | 3 | 3 | 4 | 3 | 4 | 4 | 3 | 35 |
| R11 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 40 |
| R12 | 4 | 4 | 4 | 4 | 3 | 4 | 2 | 4 | 4 | 4 | 37 |
| R13 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 39 |
| R14 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 39 |
| R15 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 39 |
| R16 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 40 |
| R17 | 4 | 4 | 3 | 3 | 4 | 4 | 2 | 4 | 3 | 3 | 34 |
| R18 | 4 | 2 | 3 | 4 | 1 | 3 | 2 | 4 | 3 | 3 | 29 |
| R19 | 4 | 4 | 4 | 3 | 3 | 4 | 2 | 4 | 4 | 4 | 36 |
| R20 | 4 | 2 | 3 | 4 | 2 | 3 | 2 | 4 | 3 | 3 | 30 |
| R21 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 4 | 4 | 3 | 34 |
| R22 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 4 | 4 | 4 | 35 |

| Responden | Item 1 | Item 2 | Item 3 | Item 4 | Item 5 | Item 6 | Item 7 | Item 8 | Item 9 | Item 10 | Total |
|------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|--------------|
| R23 | 4 | 4 | 4 | 3 | 3 | 4 | 2 | 4 | 4 | 4 | 36 |
| R24 | 4 | 4 | 4 | 3 | 4 | 3 | 3 | 4 | 3 | 4 | 36 |
| R25 | 4 | 4 | 3 | 3 | 3 | 4 | 3 | 4 | 4 | 3 | 35 |
| R26 | 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 4 | 34 |
| R27 | 3 | 4 | 3 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 36 |
| R28 | 4 | 4 | 3 | 3 | 3 | 3 | 2 | 4 | 4 | 3 | 33 |
| R29 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 40 |
| R30 | 4 | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 4 | 3 | 34 |
| R31 | 4 | 4 | 4 | 3 | 4 | 3 | 3 | 4 | 4 | 4 | 37 |
| R32 | 4 | 3 | 4 | 4 | 4 | 3 | 2 | 4 | 4 | 4 | 36 |
| R33 | 4 | 4 | 3 | 4 | 4 | 3 | 2 | 4 | 4 | 4 | 36 |
| R34 | 4 | 3 | 4 | 4 | 4 | 3 | 2 | 4 | 4 | 4 | 36 |
| R35 | 4 | 4 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 32 |
| R36 | 3 | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 3 | 4 | 32 |
| R37 | 4 | 4 | 3 | 3 | 3 | 4 | 2 | 3 | 3 | 2 | 31 |

4. Hasil Uji Validitas dan Reliabilitas Skala Religiusitas

1. Uji Validitas

a. Uji Pertama

Correlations

| | | VAR00001 | VAR00002 | VAR00003 | VAR00004 | VAR00005 | VAR00006 | VAR00007 | VAR00008 | VAR00009 | VAR00010 | Total |
|----------|---------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------|
| VAR00001 | Pearson Correlation | 1 | .135 | .110 | .159 | .219 | -.258 | -.010 | .255 | .062 | .123 | .261 |
| | Sig. (2-tailed) | | .425 | .516 | .348 | .193 | .122 | .952 | .128 | .713 | .468 | .118 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| VAR00002 | Pearson Correlation | .135 | 1 | .337* | -.174 | .617** | .331* | .169 | .052 | .506** | .159 | .591** |
| | Sig. (2-tailed) | .425 | | .041 | .304 | .000 | .046 | .318 | .759 | .001 | .348 | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| VAR00003 | Pearson Correlation | .110 | .337* | 1 | .244 | .388* | .175 | .292 | .181 | .278 | .533** | .638** |
| | Sig. (2-tailed) | .516 | .041 | | .145 | .018 | .299 | .079 | .285 | .096 | .001 | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| VAR00004 | Pearson Correlation | .159 | -.174 | .244 | 1 | .101 | -.138 | .186 | .406* | .382* | .272 | .396* |
| | Sig. (2-tailed) | .348 | .304 | .145 | | .550 | .416 | .271 | .013 | .020 | .103 | .015 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| VAR00005 | Pearson Correlation | .219 | .617** | .388* | .101 | 1 | .152 | .323 | .197 | .475** | .474** | .752** |
| | Sig. (2-tailed) | .193 | .000 | .018 | .550 | | .370 | .051 | .243 | .003 | .003 | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| VAR00006 | Pearson Correlation | -.258 | .331* | .175 | -.138 | .152 | 1 | .350* | -.047 | .172 | .003 | .353* |
| | Sig. (2-tailed) | .122 | .046 | .299 | .416 | .370 | | .034 | .782 | .310 | .987 | .032 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| VAR00007 | Pearson Correlation | -.010 | .169 | .292 | .186 | .323 | .350* | 1 | .329* | .194 | .290 | .626** |
| | Sig. (2-tailed) | .952 | .318 | .079 | .271 | .051 | .034 | | .047 | .249 | .082 | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| VAR00008 | Pearson Correlation | .255 | .052 | .181 | .406* | .197 | -.047 | .329* | 1 | .472** | .483** | .536** |
| | Sig. (2-tailed) | .128 | .759 | .285 | .013 | .243 | .782 | .047 | | .003 | .002 | .001 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| VAR00009 | Pearson Correlation | .062 | .506** | .278 | .382* | .475** | .172 | .194 | .472** | 1 | .400* | .682** |
| | Sig. (2-tailed) | .713 | .001 | .096 | .020 | .003 | .310 | .249 | .003 | | .014 | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| VAR00010 | Pearson Correlation | .123 | .159 | .533** | .272 | .474** | .003 | .290 | .483** | .400* | 1 | .661** |
| | Sig. (2-tailed) | .468 | .348 | .001 | .103 | .003 | .987 | .082 | .002 | .014 | | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| Total | Pearson Correlation | .261 | .591** | .638** | .396* | .752** | .353* | .626** | .536** | .682** | .661** | 1 |
| | Sig. (2-tailed) | .118 | .000 | .000 | .015 | .000 | .032 | .000 | .001 | .000 | .000 | |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |

*. Correlation is significant at the 0.05 level (2-tailed).

** . Correlation is significant at the 0.01 level (2-tailed).

b. Uji Kedua

Correlations

| | | R_1 | R_2 | R_3 | R_4 | R_5 | R_6 | R_7 | R_8 | R_9 | R_10 | VAR00011 |
|----------|---------------------|-------|--------|--------|-------|--------|-------|--------|--------|--------|--------|----------|
| R_1 | Pearson Correlation | 1 | .135 | .110 | .159 | .219 | -.258 | -.010 | .255 | .062 | .123 | .261 |
| | Sig. (2-tailed) | | .425 | .516 | .348 | .193 | .122 | .952 | .128 | .713 | .468 | .118 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| R_2 | Pearson Correlation | .135 | 1 | .337* | -.174 | .617** | .331* | .169 | .052 | .506** | .159 | .591** |
| | Sig. (2-tailed) | .425 | | .041 | .304 | .000 | .046 | .318 | .759 | .001 | .348 | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| R_3 | Pearson Correlation | .110 | .337* | 1 | .244 | .388* | .175 | .292 | .181 | .278 | .533** | .638** |
| | Sig. (2-tailed) | .516 | .041 | | .145 | .018 | .299 | .079 | .285 | .096 | .001 | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| R_4 | Pearson Correlation | .159 | -.174 | .244 | 1 | .101 | -.138 | .186 | .406* | .382* | .272 | .396* |
| | Sig. (2-tailed) | .348 | .304 | .145 | | .550 | .416 | .271 | .013 | .020 | .103 | .015 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| R_5 | Pearson Correlation | .219 | .617** | .388* | .101 | 1 | .152 | .323 | .197 | .475** | .474** | .752** |
| | Sig. (2-tailed) | .193 | .000 | .018 | .550 | | .370 | .051 | .243 | .003 | .003 | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| R_6 | Pearson Correlation | -.258 | .331* | .175 | -.138 | .152 | 1 | .350* | -.047 | .172 | .003 | .353* |
| | Sig. (2-tailed) | .122 | .046 | .299 | .416 | .370 | | .034 | .782 | .310 | .987 | .032 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| R_7 | Pearson Correlation | -.010 | .169 | .292 | .186 | .323 | .350* | 1 | .329* | .194 | .290 | .626** |
| | Sig. (2-tailed) | .952 | .318 | .079 | .271 | .051 | .034 | | .047 | .249 | .082 | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| R_8 | Pearson Correlation | .255 | .052 | .181 | .406* | .197 | -.047 | .329* | 1 | .472** | .483** | .536** |
| | Sig. (2-tailed) | .128 | .759 | .285 | .013 | .243 | .782 | .047 | | .003 | .002 | .001 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| R_9 | Pearson Correlation | .062 | .506** | .278 | .382* | .475** | .172 | .194 | .472** | 1 | .400* | .682** |
| | Sig. (2-tailed) | .713 | .001 | .096 | .020 | .003 | .310 | .249 | .003 | | .014 | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| R_10 | Pearson Correlation | .123 | .159 | .533** | .272 | .474** | .003 | .290 | .483** | .400* | 1 | .661** |
| | Sig. (2-tailed) | .468 | .348 | .001 | .103 | .003 | .987 | .082 | .002 | .014 | | .000 |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| VAR00011 | Pearson Correlation | .261 | .591** | .638** | .396* | .752** | .353* | .626** | .536** | .682** | .661** | 1 |
| | Sig. (2-tailed) | .118 | .000 | .000 | .015 | .000 | .032 | .000 | .001 | .000 | .000 | |
| | N | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 37 |

*. Correlation is significant at the 0.05 level (2-tailed).

** . Correlation is significant at the 0.01 level (2-tailed).

2. Uji Reliabilitas

Reliability Statistics

| Cronbach's Alpha | N of Items |
|------------------|------------|
| .755 | 9 |

5. Skala Religiusitas Setelah Uji Coba

| No | Pernyataan |
|-----------|--|
| 1. | Saya berusaha menjauhi perbuatan yang dilarang oleh agama yang akan mendapat hukuman di akhirat. |
| 2. | Semakin banyak pengetahuan yang saya miliki, maka seharusnya saya lebih rendah hati. |
| 3. | Saat berkumpul dengan keluarga pada jam besuk, saya mengingatkan anggota keluarga saya tentang kebesaran Allah Ta'ala. |
| 4. | Saya merasa malu bila melakukan perbuatan yang dilarang oleh agama, meskipun saya tahu orang lain juga melakukannya. |
| 5. | Saya berpikir terlebih dahulu sebelum melakukan sesuatu dari pada mengikuti hawa nafsu. |
| 6. | Saya sudah merasa puas dengan apa yang saya miliki. |
| 7. | Saya berkata jujur, karena saya takut kepada Allah Ta'ala. |
| 8. | Ketika ada kesempatan berkumpul dengan keluarga pada jam besuk, saya mengingatkan anggota keluarga saya untuk selalu mengingat Allah Ta'ala dengan cara beribadah. |
| 9. | Setiap saat dalam hidup saya, saya dapat meningkatkan hubungan saya kepada Allah Ta'ala dengan cara merenungi ciptaan-Nya. |

6. Tabel Issac dan Michael

| N | S | | | N | S | | | N | S | | |
|-----|-----|-----|-----|------|-----|-----|-----|---------|-----|-----|-----|
| | 1% | 5% | 10% | | 1% | 5% | 10% | | 1% | 5% | 10% |
| 10 | 10 | 10 | 10 | 280 | 197 | 115 | 138 | 2800 | 537 | 310 | 247 |
| 15 | 15 | 14 | 14 | 290 | 202 | 158 | 140 | 3000 | 543 | 312 | 248 |
| 20 | 19 | 19 | 19 | 300 | 207 | 161 | 143 | 3500 | 558 | 317 | 251 |
| 25 | 24 | 23 | 23 | 320 | 216 | 167 | 147 | 4000 | 569 | 320 | 254 |
| 30 | 29 | 28 | 27 | 340 | 225 | 172 | 151 | 4500 | 578 | 323 | 255 |
| 35 | 33 | 32 | 31 | 360 | 234 | 177 | 155 | 5000 | 586 | 326 | 257 |
| 40 | 38 | 36 | 35 | 380 | 242 | 182 | 158 | 6000 | 598 | 329 | 259 |
| 45 | 42 | 40 | 39 | 400 | 250 | 186 | 162 | 7000 | 606 | 332 | 261 |
| 50 | 47 | 44 | 42 | 420 | 257 | 191 | 165 | 8000 | 613 | 334 | 263 |
| 55 | 51 | 48 | 46 | 440 | 265 | 195 | 168 | 9000 | 618 | 335 | 263 |
| 60 | 55 | 51 | 49 | 460 | 272 | 198 | 171 | 10000 | 622 | 336 | 263 |
| 65 | 59 | 55 | 53 | 480 | 279 | 202 | 173 | 15000 | 635 | 340 | 266 |
| 70 | 63 | 58 | 56 | 500 | 285 | 205 | 176 | 20000 | 642 | 342 | 267 |
| 80 | 71 | 65 | 62 | 600 | 315 | 221 | 187 | 40000 | 663 | 345 | 269 |
| 85 | 75 | 68 | 65 | 650 | 329 | 227 | 191 | 50000 | 655 | 346 | 269 |
| 90 | 79 | 72 | 68 | 700 | 341 | 233 | 195 | 75000 | 658 | 346 | 270 |
| 95 | 83 | 75 | 71 | 750 | 352 | 238 | 199 | 100000 | 659 | 347 | 270 |
| 100 | 87 | 78 | 73 | 800 | 363 | 243 | 202 | 150000 | 661 | 347 | 270 |
| 110 | 94 | 84 | 78 | 850 | 373 | 247 | 205 | 200000 | 661 | 347 | 270 |
| 120 | 102 | 89 | 83 | 900 | 382 | 251 | 208 | 250000 | 662 | 348 | 270 |
| 130 | 109 | 95 | 88 | 950 | 391 | 255 | 211 | 300000 | 662 | 348 | 270 |
| 140 | 116 | 100 | 92 | 1000 | 399 | 258 | 213 | 350000 | 662 | 348 | 270 |
| 150 | 122 | 105 | 97 | 1050 | 414 | 265 | 217 | 400000 | 662 | 348 | 270 |
| 160 | 129 | 110 | 101 | 1100 | 427 | 270 | 221 | 450000 | 663 | 348 | 270 |
| 170 | 135 | 114 | 105 | 1200 | 440 | 275 | 224 | 500000 | 663 | 348 | 270 |
| 180 | 142 | 119 | 108 | 1300 | 450 | 279 | 227 | 550000 | 663 | 348 | 270 |
| 190 | 148 | 123 | 112 | 1400 | 460 | 283 | 229 | 600000 | 663 | 348 | 270 |
| 200 | 154 | 127 | 115 | 1500 | 469 | 286 | 232 | 650000 | 663 | 348 | 270 |
| 210 | 160 | 131 | 118 | 1600 | 477 | 289 | 234 | 700000 | 663 | 348 | 270 |
| 220 | 165 | 135 | 122 | 1700 | 485 | 292 | 235 | 750000 | 663 | 348 | 271 |
| 230 | 171 | 139 | 125 | 1800 | 492 | 294 | 237 | 800000 | 663 | 348 | 271 |
| 240 | 176 | 142 | 127 | 1900 | 498 | 297 | 238 | 850000 | 663 | 348 | 271 |
| 250 | 182 | 146 | 130 | 2000 | 510 | 301 | 241 | 900000 | 663 | 348 | 271 |
| 260 | 187 | 149 | 133 | 2200 | 520 | 304 | 243 | 950000 | 663 | 348 | 271 |
| 270 | 192 | 152 | 135 | 2600 | 529 | 307 | 245 | 1000000 | 664 | 349 | 272 |

7. Inform Consent



**KEMENTERIAN AGAMA REPUBLIK INDONESIA
UNIVERSITAS ISLAM NEGERI ANTASARI BANJARMASIN
FAKULTAS USHULUDDIN DAN HUMANIORA
PROGRAM STUDI PSIKOLOGI ISLAM**

RAHASIA

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LEMBAR PERSETUJUAN RESPONDEN PENELITIAN

Saya yang bertanda tangan di bawah ini:

Nama :

Blok :

Tempat, tanggal lahir : Umur : Tahun

Pendidikan terakhir :

Masa tahanan yang telah dijalani :

Agama :

Status : Belum Menikah Sudah Menikah Cerai

Menyatakan bahwa saya SETUJU dan BERSEDIA untuk berpartisipasi dalam penelitian mengenai religiusitas, pemaafan diri dan kebahagiaan di Lembaga Pemasarakatan Kelas IIB Amuntai yang dilakukan oleh Delia Khoiriah (190103040038), Jaini Nur Abdi (190103040277), Rahma Azzahra (190103040337) dan Rahmad Nisfi Azwar (190103040329) selaku mahasiswa Psikologi Islam UIN Antasari Banjarmasin. Dalam penelitian ini saya sepenuhnya menyadari dan memahami bahwa:

1. Bersedia berpartisipasi secara langsung dan aktif terlibat selama penelitian berlangsung.
2. Memberikan informasi yang dibutuhkan secara lengkap dengan sejujur-jujurnya berkaitan dengan pernyataan yang diberikan.
3. Menyetujui adanya dokumentasi berupa pengambilan foto selama penelitian berlangsung.
4. Akan mendapatkan reward dari pihak peneliti

5. Memiliki hak untuk mengundurkan diri sebagai responden.

Setelah mendapatkan kesempatan mengajukan pertanyaan mengenai hal-hal yang berkaitan dengan penelitian, dengan ini menyatakan (BERSEDIA / TIDAK BERSEDIA)* secara sukarela tanpa paksaan dari pihak manapun. Identitas dan informasi yang diberikan bersifat rahasia dan tidak akan diperlihatkan secara umum kecuali untuk keperluan penelitian.

Dosen pembimbing: Imadduddin, M.A, M.Kes. (Hp: 0877-2097-6464)

Musfichin, M.A (Hp: 0813-2858-0080)

Responden

Peneliti

| | | | | |
|-------|----------|-----------|---------|----------|
| | Delia | Jaini Nur | Rahma | R. Nisfi |
| | Khoiriah | Abdi | Azzahra | Azwar |

8. Skala Penelitian

PETUNJUK UMUM Pengerjaan

- 1) Bacalah pernyataan-pernyataan dengan teliti.
- 2) Beri tanda silang (X) pada pernyataan yang paling sesuai dengan keadaan anda sesungguhnya, yaitu dengan cara mensilang pada salah satu pilihan jawaban yang berada di samping kanan sebagai berikut:

SS: Jika pernyataannya SANGAT SETUJU dengan diri Anda

S: Jika pernyataannya SETUJU dengan diri Anda

TS: Jika pernyataannya TIDAK SETUJU dengan diri Anda

STS: Jika pernyataannya SANGAT TIDAK SETUJU dengan diri Anda

Berikut contoh cara menjawab:

| No. | Pernyataan | SS | S | TS | STS |
|-----|----------------------|----|---|----|-----|
| 1. | Saya merasa berharga | | X | | |

- 3) Semua pernyataan yang anda jawab adalah benar, karena jawaban tersebut sesuai dengan pikiran, pendapat dan perasaan Anda.
- 4) Mohon periksa kembali jawaban Anda sebelum kuesioner ini dikembalikan, jangan sampai ada jawaban yang terlewatkan.

Skala Religiusitas

| No | Pernyataan | Sangat Setuju | Setuju | Tidak Setuju | Sangat Tidak Setuju |
|----|--|---------------|--------|--------------|---------------------|
| 1. | Saya berusaha menjauhi perbuatan yang dilarang oleh agama yang akan mendapat hukuman di akhirat. | | | | |
| 2. | Semakin banyak pengetahuan yang saya miliki, maka seharusnya saya lebih rendah hati. | | | | |
| 3. | Saat berkumpul dengan keluarga pada jam besuk, saya mengingatkan | | | | |

| No | Pernyataan | Sangat Setuju | Setuju | Tidak Setuju | Sangat Tidak Setuju |
|-----------|--|----------------------|---------------|---------------------|----------------------------|
| | anggota keluarga saya tentang kebesaran Allah Ta'ala. | | | | |
| 4. | Saya merasa malu bila melakukan perbuatan yang dilarang oleh agama, meskipun saya tahu orang lain juga melakukannya. | | | | |
| 5. | Saya berpikir terlebih dahulu sebelum melakukan sesuatu dari pada mengikuti hawa nafsu. | | | | |
| 6. | Saya sudah merasa puas dengan apa yang saya miliki. | | | | |
| 7. | Saya berkata jujur, karena saya takut kepada Allah Ta'ala. | | | | |
| 8. | Ketika ada kesempatan berkumpul dengan keluarga pada jam besuk, saya mengingatkan anggota keluarga saya untuk selalu mengingat Allah Ta'ala dengan cara beribadah. | | | | |
| 9. | Setiap saat dalam hidup saya, saya dapat meningkatkan hubungan saya kepada Allah Ta'ala dengan cara merenungi ciptaan-Nya. | | | | |

Skala Kebahagiaan

| NO | PERNYATAAN | SS | S | TS | STS |
|-----|--|----|---|----|-----|
| 1. | Saya tertarik mempelajari hal baru | | | | |
| 2. | Saya tetap menyelesaikan masalah walaupun sulit | | | | |
| 3. | Saya membantu narapidana lain yang kesulitan | | | | |
| 4. | Menurut saya semua orang memiliki hak yang sama | | | | |
| 5. | Saya akan bersabar jika ada teman satu sel yang menjelek-jelekan saya | | | | |
| 6. | Saya mengambil hikmah dari setiap kejadian | | | | |
| 7. | Saya langsung mempercayai apa yang orang lain katakana | | | | |
| 8. | Saya lebih memilih menghindar jika memiliki masalah dengan teman satu blok | | | | |
| 9. | Saya merasa 104elaj jika teman sekamar meminta bantuan | | | | |
| 10. | Saya merasa wajar membalas perbuatan orang yang menyakiti saya | | | | |
| 11. | Saya berpikir sebelum melakukan sesuatu | | | | |
| 12. | Saya bersemangat menjalani semua aktivitas yang ada di lapas | | | | |
| 13. | Saya merasa sedih 104elaja teman sekamar saya mengalami kesulitan | | | | |
| 14. | Saya berteman dengan semua narapidana | | | | |
| 15. | Saya mempertimbangkan dengan matang sebelum mengambil keputusan | | | | |
| 16. | Saya melakukan sesuatu tanpa banyak pertimbangan terlebih dahulu | | | | |
| 17. | Saya merasa apa yang terjadi karena Allah tidak menyayangi saya | | | | |
| 18. | Saya berusaha menyelesaikan dan mengambil 104elajaran dari setiap permasalahan | | | | |
| 19. | Saya mengatakan kebenaran walaupun menyakitkan | | | | |
| 20. | Saya bergaul dengan narapidana lain dengan baik | | | | |
| 21. | Menurut saya memilih-milih teman dalam bergaul tidak masalah | | | | |

| NO | PERNYATAAN | SS | S | TS | STS |
|-----------|---|-----------|----------|-----------|------------|
| 22. | Saya merasa perlu memperbaiki semua kesalahan yang telah saya lakukan | | | | |
| 23. | Saya senang bercanda dengan narapidana lain untuk menghibur diri | | | | |
| 24. | Saya membiarkan masalah yang ada selesai dengan sendirinya | | | | |
| 25. | Saya kurang nyaman bergaul dengan narapidana lain selama berada di tahanan | | | | |
| 26. | Saya merasa teman di blok yang saya tempati lebih baik daripada teman yang ada di blok lain | | | | |
| 27. | Narapidana lain lebih besar kesalahannya dibandingkan saya | | | | |
| 28. | Bercanda dengan narapidana lain hanya membuang waktu saya | | | | |

9. Tabulasi Data Skala Religiusitas

| Responden | Umur | Pendidikan Terakhir | Status | Masa Tahanan | Aitem 1 | Aitem 2 | Aitem 3 | Aitem 4 | Aitem 5 | Aitem 6 | Aitem 7 | Aitem 8 | Aitem 9 | Total | Kategori |
|-----------|------|---------------------|--------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|----------|
| R1 | 32 | SD | SM | 12 Bulan | 4 | 4 | 3 | 4 | 3 | 4 | 4 | 4 | 4 | 34 | TINGGI |
| R2 | 39 | SMA | SM | 6 Bulan | 4 | 3 | 4 | 3 | 4 | 2 | 4 | 4 | 1 | 29 | SEDANG |
| R3 | 33 | SMP | C | 15 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 36 | TINGGI |
| R4 | 50 | SD | SM | 24 Bulan | 4 | 4 | 3 | 4 | 3 | 4 | 4 | 4 | 4 | 34 | TINGGI |
| R5 | 32 | SMA | SM | 15 Bulan | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 29 | SEDANG |
| R6 | 38 | SD | SM | 6 Bulan | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 27 | SEDANG |
| R7 | 30 | SMA | C | 39 Bulan | 4 | 4 | 4 | 1 | 2 | 2 | 3 | 4 | 3 | 27 | SEDANG |
| R8 | 31 | S1 | BM | 14 Bulan | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R9 | 38 | SMP | C | 24 Bulan | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R10 | 39 | SMA | SM | 75 Bulan | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 3 | 34 | TINGGI |
| R11 | 45 | SMA | SM | 8 Bulan | 4 | 2 | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 28 | SEDANG |
| R12 | 24 | SMP | BM | 25 Bulan | 4 | 2 | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 28 | SEDANG |
| R13 | 49 | SMA | SM | 24 Bulan | 4 | 2 | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 28 | SEDANG |
| R14 | 27 | SMP | BM | 29 Bulan | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 3 | 4 | 29 | SEDANG |
| R15 | 21 | SMA | SM | 6 Bulan | 4 | 2 | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 28 | SEDANG |
| R16 | 28 | SMP | BM | 44 Bulan | 4 | 2 | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 28 | SEDANG |
| R17 | 36 | SMP | C | 9 Bulan | 4 | 2 | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 28 | SEDANG |
| R18 | 35 | SMP | SM | 24 Bulan | 4 | 2 | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 28 | SEDANG |
| R19 | 63 | SMP | SM | 26 Bulan | 4 | 2 | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 28 | SEDANG |
| R20 | 54 | SMA | SM | 15 Bulan | 4 | 2 | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 28 | SEDANG |
| R21 | 31 | SD | BM | 6 Bulan | 4 | 4 | 4 | 1 | 2 | 2 | 3 | 4 | 3 | 27 | SEDANG |
| R22 | 39 | SD | BM | 6 Bulan | 4 | 4 | 4 | 1 | 2 | 2 | 3 | 4 | 3 | 27 | SEDANG |
| R23 | 32 | SD | SM | 6 Bulan | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 29 | SEDANG |
| R24 | 44 | SD | SM | 6 Bulan | 3 | 3 | 3 | 1 | 2 | 2 | 3 | 4 | 3 | 24 | RENDAH |
| R25 | 29 | SD | BM | 24 Bulan | 4 | 4 | 4 | 1 | 2 | 2 | 3 | 4 | 3 | 27 | SEDANG |
| R26 | 30 | SMA | SM | 8 Bulan | 4 | 4 | 4 | 1 | 2 | 2 | 3 | 4 | 3 | 27 | SEDANG |
| R27 | 50 | SMP | SM | 6 Bulan | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 28 | SEDANG |
| R28 | 41 | SD | SM | 18 Bulan | 4 | 4 | 4 | 2 | 2 | 2 | 4 | 4 | 2 | 28 | SEDANG |

| Responden | Umur | Pendidikan Terakhir | Status | Masa Tahanan | Aitem 1 | Aitem 2 | Aitem 3 | Aitem 4 | Aitem 5 | Aitem 6 | Aitem 7 | Aitem 8 | Aitem 9 | Total | Kategori |
|-----------|------|---------------------|--------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|----------|
| R29 | 30 | SMA | C | 27 Bulan | 4 | 4 | 3 | 3 | 3 | 2 | 4 | 4 | 4 | 31 | SEDANG |
| R30 | 32 | SD | C | 27 Bulan | 4 | 3 | 1 | 4 | 4 | 3 | 4 | 2 | 4 | 29 | SEDANG |
| R31 | 30 | SD | BM | 60 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 4 | 34 | TINGGI |
| R32 | 35 | SMP | SM | 44 Bulan | 4 | 3 | 2 | 3 | 2 | 4 | 4 | 4 | 1 | 27 | SEDANG |
| R33 | 48 | SMP | C | 25 Bulan | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 3 | 4 | 29 | SEDANG |
| R34 | 46 | SD | C | 21 Bulan | 4 | 4 | 3 | 3 | 4 | 2 | 4 | 3 | 4 | 31 | SEDANG |
| R35 | 36 | SMA | C | 29 Bulan | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 4 | 30 | SEDANG |
| R36 | 40 | S1 | BM | 27 Bulan | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 3 | 4 | 29 | SEDANG |
| R37 | 30 | SD | BM | 44 Bulan | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 3 | 4 | 29 | SEDANG |
| R38 | 50 | SMA | SM | 45 Bulan | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 3 | 4 | 29 | SEDANG |
| R39 | 28 | SD | C | 29 Bulan | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 3 | 4 | 29 | SEDANG |
| R40 | 27 | SMA | BM | 35 Bulan | 3 | 3 | 1 | 4 | 4 | 2 | 4 | 3 | 3 | 27 | SEDANG |
| R41 | 23 | SMP | BM | 17 Bulan | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 33 | SEDANG |
| R42 | 30 | SMP | C | 6 Bulan | 4 | 4 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 34 | TINGGI |
| R43 | 43 | SMA | C | 8 Bulan | 4 | 4 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 34 | TINGGI |
| R44 | 42 | SMA | C | 17 Bulan | 4 | 2 | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 28 | SEDANG |
| R45 | 30 | SMA | BM | 6 Bulan | 4 | 3 | 4 | 3 | 3 | 3 | 3 | 4 | 4 | 31 | SEDANG |
| R46 | 28 | SMA | SM | 39 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 36 | TINGGI |
| R47 | 30 | SD | BM | 6 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 36 | TINGGI |
| R48 | 31 | SMA | BM | 6 Bulan | 4 | 4 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 34 | TINGGI |
| R49 | 44 | SMA | C | 8 Bulan | 4 | 4 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 34 | TINGGI |
| R50 | 30 | SMA | C | 6 Bulan | 4 | 4 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 34 | TINGGI |
| R51 | 29 | SD | BM | 24 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 36 | TINGGI |
| R52 | 20 | SD | BM | 24 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 36 | TINGGI |
| R53 | 24 | SD | BM | 36 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 36 | TINGGI |
| R54 | 28 | SMP | SM | 50 Bulan | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 3 | 34 | TINGGI |
| R55 | 45 | SMA | SM | 7 Bulan | 4 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R56 | 30 | SD | BM | 12 Bulan | 4 | 2 | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 28 | SEDANG |
| R57 | 28 | SMP | BM | 51 Bulan | 4 | 4 | 3 | 4 | 4 | 3 | 3 | 3 | 4 | 32 | SEDANG |
| R58 | 22 | SMA | BM | 15 Bulan | 4 | 4 | 3 | 3 | 3 | 2 | 4 | 4 | 4 | 31 | SEDANG |

| Responden | Umur | Pendidikan Terakhir | Status | Masa Tahanan | Aitem 1 | Aitem 2 | Aitem 3 | Aitem 4 | Aitem 5 | Aitem 6 | Aitem 7 | Aitem 8 | Aitem 9 | Total | Kategori |
|-----------|------|---------------------|--------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|----------|
| R59 | 41 | SD | SM | 9 Bulan | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R60 | 31 | SMA | BM | 10 Bulan | 4 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 4 | 29 | SEDANG |
| R61 | 25 | SD | BM | 6 Bulan | 4 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 4 | 29 | SEDANG |
| R62 | 35 | SD | SM | 12 Bulan | 4 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 3 | 28 | SEDANG |
| R63 | 24 | SMP | SM | 6 Bulan | 4 | 3 | 3 | 4 | 3 | 2 | 4 | 3 | 4 | 30 | SEDANG |
| R64 | 24 | SD | BM | 9 Bulan | 4 | 3 | 3 | 4 | 3 | 2 | 4 | 4 | 4 | 31 | SEDANG |
| R65 | 26 | SMP | BM | 6 Bulan | 4 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 4 | 29 | SEDANG |
| R66 | 18 | SMA | BM | 18 Bulan | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 35 | TINGGI |
| R67 | 28 | SD | SM | 28 Bulan | 3 | 3 | 4 | 3 | 2 | 2 | 3 | 3 | 3 | 26 | RENDAH |
| R68 | 48 | SMP | SM | 8 Bulan | 4 | 4 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 30 | SEDANG |
| R69 | 52 | SMA | SM | 18 Bulan | 3 | 4 | 3 | 2 | 1 | 3 | 3 | 4 | 4 | 27 | SEDANG |
| R70 | 31 | SD | SM | 27 Bulan | 4 | 3 | 3 | 4 | 4 | 2 | 4 | 4 | 3 | 31 | SEDANG |
| R71 | 42 | SD | BM | 30 Bulan | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 31 | SEDANG |
| R72 | 23 | SMP | BM | 12 Bulan | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 4 | 4 | 31 | SEDANG |
| R73 | 34 | SD | SM | 19 Bulan | 4 | 3 | 4 | 4 | 3 | 2 | 4 | 4 | 3 | 31 | SEDANG |
| R74 | 37 | SMA | SM | 12 Bulan | 4 | 3 | 4 | 4 | 3 | 2 | 4 | 3 | 3 | 30 | SEDANG |
| R75 | 35 | SD | BM | 6 Bulan | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 33 | SEDANG |
| R76 | 63 | SMA | SM | 36 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 35 | TINGGI |
| R77 | 28 | SMA | BM | 7 Bulan | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 28 | SEDANG |
| R78 | 32 | SMP | SM | 63 Bulan | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 3 | 3 | 33 | SEDANG |
| R79 | 31 | SMP | SM | 12 Bulan | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 35 | TINGGI |
| R80 | 52 | SD | SM | 7 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 36 | TINGGI |
| R81 | 54 | SMP | SM | 15 Bulan | 4 | 3 | 3 | 2 | 3 | 2 | 3 | 3 | 3 | 26 | RENDAH |
| R82 | 36 | SMA | C | 15 Bulan | 4 | 4 | 4 | 3 | 3 | 4 | 4 | 3 | 4 | 33 | SEDANG |
| R83 | 39 | SD | C | 9 Bulan | 4 | 3 | 3 | 3 | 3 | 2 | 4 | 4 | 4 | 30 | SEDANG |
| R84 | 30 | SMP | BM | 16 Bulan | 1 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 23 | RENDAH |
| R85 | 24 | SMA | BM | 12 Bulan | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 4 | 4 | 34 | TINGGI |
| R86 | 48 | SMP | SM | 96 Bulan | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 26 | RENDAH |
| R87 | 26 | SMA | SM | 30 Bulan | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 26 | RENDAH |
| R88 | 30 | SMP | SM | 18 Bulan | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 26 | RENDAH |

| Responden | Umur | Pendidikan Terakhir | Status | Masa Tahanan | Aitem 1 | Aitem 2 | Aitem 3 | Aitem 4 | Aitem 5 | Aitem 6 | Aitem 7 | Aitem 8 | Aitem 9 | Total | Kategori |
|-----------|------|---------------------|--------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|----------|
| R89 | 52 | SD | SM | 108 Bulan | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 26 | RENDAH |
| R90 | 30 | SMP | BM | 25 Bulan | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R91 | 20 | SMA | BM | 17 Bulan | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 27 | SEDANG |
| R92 | 27 | SMA | BM | 12 Bulan | 2 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 4 | 25 | RENDAH |
| R93 | 29 | SD | C | 27 Bulan | 2 | 4 | 2 | 3 | 2 | 3 | 3 | 4 | 1 | 24 | RENDAH |
| R94 | 37 | SD | C | 42 Bulan | 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 31 | SEDANG |
| R95 | 23 | SD | BM | 63 Bulan | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 2 | 3 | 27 | SEDANG |
| R96 | 26 | SMP | BM | 12 Bulan | 4 | 3 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 30 | SEDANG |
| R97 | 22 | SMP | BM | 66 Bulan | 4 | 3 | 3 | 4 | 4 | 4 | 4 | 3 | 3 | 32 | SEDANG |
| R98 | 55 | SMP | SM | 41 Bulan | 3 | 3 | 3 | 3 | 3 | 2 | 4 | 4 | 4 | 29 | SEDANG |
| R99 | 34 | SD | SM | 75 Bulan | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 4 | 3 | 32 | SEDANG |
| R100 | 53 | SMP | BM | 19 Bulan | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 4 | 3 | 32 | SEDANG |
| R101 | 43 | SMA | SM | 13 Bulan | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 4 | 3 | 32 | SEDANG |
| R102 | 25 | SMA | BM | 30 Bulan | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 4 | 33 | SEDANG |
| R103 | 27 | SMA | C | 36 Bulan | 4 | 3 | 4 | 3 | 3 | 3 | 3 | 2 | 3 | 28 | SEDANG |
| R104 | 47 | SMA | SM | 16 Bulan | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 4 | 3 | 32 | SEDANG |
| R105 | 51 | SMA | SM | 36 Bulan | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 27 | SEDANG |
| R106 | 22 | SMA | BM | 6 Bulan | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 4 | 3 | 32 | SEDANG |
| R107 | 44 | SMP | C | 66 Bulan | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 3 | 4 | 31 | SEDANG |
| R108 | 27 | SMP | SM | 12 Bulan | 3 | 3 | 3 | 2 | 4 | 2 | 4 | 4 | 3 | 28 | SEDANG |
| R109 | 24 | SMA | SM | 14 Bulan | 4 | 4 | 4 | 2 | 4 | 2 | 4 | 4 | 3 | 31 | SEDANG |
| R110 | 25 | SMA | BM | 6 Bulan | 4 | 4 | 4 | 2 | 4 | 2 | 4 | 4 | 3 | 31 | SEDANG |
| R111 | 29 | SMA | BM | 63 Bulan | 3 | 3 | 2 | 3 | 4 | 1 | 3 | 3 | 4 | 26 | RENDAH |
| R112 | 55 | SMA | SM | 90 Bulan | 4 | 3 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 34 | TINGGI |
| R113 | 42 | SMA | SM | 10 Bulan | 3 | 3 | 3 | 3 | 3 | 1 | 3 | 3 | 4 | 26 | RENDAH |
| R114 | 40 | TS | SM | 7 Bulan | 4 | 4 | 3 | 3 | 3 | 2 | 4 | 3 | 2 | 28 | SEDANG |
| R115 | 29 | SMP | SM | 18 Bulan | 4 | 4 | 3 | 3 | 3 | 2 | 4 | 3 | 2 | 28 | SEDANG |
| R116 | 24 | SMA | BM | 66 Bulan | 3 | 3 | 3 | 2 | 3 | 1 | 3 | 3 | 4 | 25 | RENDAH |
| R117 | 24 | SMA | BM | 15 Bulan | 4 | 4 | 4 | 2 | 4 | 2 | 4 | 4 | 3 | 31 | SEDANG |
| R118 | 28 | SMA | C | 63 Bulan | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 29 | SEDANG |

| Responden | Umur | Pendidikan Terakhir | Status | Masa Tahanan | Aitem 1 | Aitem 2 | Aitem 3 | Aitem 4 | Aitem 5 | Aitem 6 | Aitem 7 | Aitem 8 | Aitem 9 | Total | Kategori |
|-----------|------|---------------------|--------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|----------|
| R119 | 44 | SD | BM | 11 Bulan | 4 | 3 | 4 | 3 | 3 | 2 | 4 | 4 | 4 | 31 | SEDANG |
| R120 | 30 | SD | SM | 12 Bulan | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R121 | 49 | SMP | SM | 66 Bulan | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R122 | 36 | S1 | C | 16 Bulan | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R123 | 25 | SD | SM | 12 Bulan | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R124 | 31 | SMP | SM | 12 Bulan | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R125 | 42 | SMP | C | 6 Bulan | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R126 | 43 | SD | C | 24 Bulan | 4 | 3 | 3 | 2 | 3 | 3 | 4 | 3 | 3 | 28 | SEDANG |
| R127 | 41 | SMP | C | 41 Bulan | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 35 | TINGGI |
| R128 | 46 | SMA | SM | 31 Bulan | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 29 | SEDANG |
| R129 | 33 | SMP | C | 100 Bulan | 4 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 28 | SEDANG |
| R130 | 22 | SMP | BM | 28 Bulan | 4 | 4 | 3 | 4 | 4 | 3 | 4 | 3 | 4 | 33 | SEDANG |
| R131 | 31 | SMA | SM | 27 Bulan | 4 | 4 | 4 | 4 | 4 | 2 | 4 | 4 | 4 | 34 | TINGGI |
| R132 | 29 | S1 | BM | 14 Bulan | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 31 | SEDANG |
| R133 | 36 | SMP | C | 30 Bulan | 4 | 4 | 3 | 4 | 3 | 2 | 3 | 3 | 4 | 30 | SEDANG |
| R134 | 30 | SMA | BM | 21 Bulan | 4 | 4 | 4 | 4 | 4 | 2 | 4 | 4 | 4 | 34 | TINGGI |
| R135 | 26 | SMA | BM | 38 Bulan | 3 | 4 | 3 | 4 | 3 | 2 | 4 | 4 | 3 | 30 | SEDANG |
| R136 | 26 | SMA | BM | 48 Bulan | 4 | 3 | 1 | 3 | 3 | 2 | 3 | 1 | 4 | 24 | RENDAH |
| R137 | 31 | SMA | SM | 12 Bulan | 4 | 3 | 3 | 2 | 3 | 2 | 3 | 3 | 1 | 24 | RENDAH |
| R138 | 27 | SD | BM | 63 Bulan | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 30 | SEDANG |
| R139 | 21 | SD | BM | 7 Bulan | 4 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 4 | 31 | SEDANG |
| R140 | 25 | SMA | BM | 11 Bulan | 3 | 4 | 3 | 4 | 4 | 3 | 4 | 4 | 2 | 31 | SEDANG |
| R141 | 37 | SMP | C | 22 Bulan | 4 | 3 | 4 | 3 | 3 | 4 | 4 | 4 | 3 | 32 | SEDANG |
| R142 | 27 | SMA | C | 6 Bulan | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 28 | SEDANG |
| R143 | 49 | SMA | SM | 24 Bulan | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 27 | SEDANG |
| R144 | 24 | SMA | BM | 6 Bulan | 3 | 3 | 4 | 4 | 3 | 2 | 4 | 4 | 3 | 30 | SEDANG |
| R145 | 27 | SMP | SM | 21 Bulan | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 26 | RENDAH |
| R146 | 27 | SMA | BM | 30 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 36 | TINGGI |
| R147 | 29 | SD | SM | 24 Bulan | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 | 25 | RENDAH |
| R148 | 36 | SD | SM | 42 Bulan | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 35 | TINGGI |

| Responden | Umur | Pendidikan Terakhir | Status | Masa Tahanan | Aitem 1 | Aitem 2 | Aitem 3 | Aitem 4 | Aitem 5 | Aitem 6 | Aitem 7 | Aitem 8 | Aitem 9 | Total | Kategori |
|-----------|------|---------------------|--------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|----------|
| R149 | 24 | SMA | BM | 13 Bulan | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 35 | TINGGI |
| R150 | 37 | SD | C | 8 Bulan | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 3 | 31 | SEDANG |
| R151 | 35 | SD | SM | 8 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 36 | TINGGI |
| R152 | 44 | SD | BM | 11 Bulan | 4 | 4 | 4 | 2 | 3 | 2 | 4 | 4 | 3 | 30 | SEDANG |
| R153 | 57 | SD | C | 48 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 3 | 34 | TINGGI |
| R154 | 28 | SD | C | 6 Bulan | 4 | 4 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 34 | TINGGI |
| R155 | 35 | SMP | SM | 60 Bulan | 4 | 3 | 4 | 4 | 3 | 2 | 4 | 3 | 4 | 31 | SEDANG |
| R156 | 30 | SD | BM | 39 Bulan | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 27 | SEDANG |
| R157 | 40 | SD | SM | 6 Bulan | 3 | 3 | 4 | 4 | 3 | 2 | 4 | 4 | 3 | 30 | SEDANG |
| R158 | 47 | SD | SM | 72 Bulan | 4 | 3 | 4 | 4 | 3 | 2 | 4 | 3 | 4 | 31 | SEDANG |
| R159 | 23 | SMP | BM | 12 Bulan | 4 | 3 | 4 | 4 | 3 | 2 | 4 | 3 | 4 | 31 | SEDANG |
| R160 | 35 | SD | C | 60 Bulan | 4 | 3 | 4 | 4 | 3 | 2 | 4 | 3 | 4 | 31 | SEDANG |
| R161 | 20 | SD | BM | 14 Bulan | 4 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 30 | SEDANG |
| R162 | 20 | SMA | BM | 6 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 36 | TINGGI |
| R163 | 26 | SMA | C | 24 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 33 | SEDANG |
| R164 | 29 | SMA | SM | 6 Bulan | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 36 | TINGGI |
| R165 | 31 | S1 | SM | 50 Bulan | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 28 | SEDANG |
| R166 | 29 | SMP | SM | 18 Bulan | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 26 | RENDAH |
| R167 | 39 | SMA | C | 9 Bulan | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 3 | 4 | 29 | SEDANG |

10. Tabulasi Data Skala Kebahagiaan

| Responden | A1 | A2 | A3 | A4 | A5 | A6 | A7 | A8 | A9 | A10 | A11 | A12 | A13 | A14 | A15 | A16 | A17 | A18 | A19 | A20 | A21 | A22 | A23 | A24 | A25 | A26 | A27 | A28 | TOTAL | KATEGORI |
|-----------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------|
| R1 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 2 | 3 | 4 | 4 | 4 | 3 | 3 | 4 | 4 | 3 | 4 | 3 | 3 | 2 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 95 | TINGGI |
| R2 | 1 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 1 | 4 | 3 | 4 | 3 | 4 | 2 | 3 | 3 | 3 | 3 | 2 | 4 | 4 | 4 | 3 | 3 | 2 | 4 | 87 | SEDANG |
| R3 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 4 | 1 | 4 | 4 | 3 | 2 | 2 | 3 | 3 | 92 | TINGGI |
| R4 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 2 | 3 | 4 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 96 | TINGGI |
| R5 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 4 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 85 | SEDANG |
| R6 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 2 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 | 3 | 3 | 78 | RENDAH |
| R7 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 2 | 1 | 3 | 3 | 3 | 3 | 3 | 4 | 2 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 82 | SEDANG |
| R8 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 4 | 95 | TINGGI |
| R9 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 89 | SEDANG |
| R10 | 3 | 3 | 4 | 2 | 4 | 3 | 4 | 1 | 4 | 4 | 3 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 4 | 4 | 1 | 4 | 4 | 3 | 3 | 3 | 2 | 3 | 89 | SEDANG |
| R11 | 3 | 3 | 3 | 1 | 2 | 3 | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 3 | 4 | 4 | 4 | 2 | 3 | 1 | 4 | 3 | 4 | 2 | 2 | 4 | 3 | 83 | SEDANG |
| R12 | 3 | 3 | 3 | 1 | 2 | 3 | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 3 | 4 | 4 | 4 | 2 | 3 | 1 | 4 | 3 | 4 | 2 | 2 | 4 | 3 | 83 | SEDANG |
| R13 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 3 | 4 | 4 | 4 | 2 | 3 | 1 | 4 | 3 | 4 | 2 | 2 | 4 | 3 | 86 | SEDANG |
| R14 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 2 | 3 | 2 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 2 | 3 | 3 | 3 | 3 | 87 | SEDANG |
| R15 | 3 | 3 | 3 | 1 | 2 | 3 | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 3 | 4 | 4 | 4 | 2 | 3 | 1 | 4 | 3 | 4 | 2 | 2 | 4 | 3 | 83 | SEDANG |
| R16 | 3 | 3 | 3 | 1 | 2 | 3 | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 3 | 4 | 4 | 4 | 2 | 3 | 1 | 4 | 3 | 4 | 2 | 2 | 4 | 3 | 83 | SEDANG |
| R17 | 3 | 3 | 3 | 1 | 2 | 3 | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 3 | 4 | 4 | 4 | 2 | 3 | 1 | 4 | 3 | 4 | 2 | 2 | 3 | 2 | 81 | SEDANG |
| R18 | 3 | 3 | 3 | 1 | 2 | 3 | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 3 | 4 | 4 | 4 | 2 | 3 | 1 | 4 | 3 | 4 | 2 | 2 | 4 | 3 | 83 | SEDANG |
| R19 | 3 | 3 | 3 | 1 | 2 | 3 | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 3 | 4 | 4 | 4 | 2 | 3 | 1 | 4 | 3 | 4 | 2 | 2 | 4 | 3 | 83 | SEDANG |
| R20 | 3 | 3 | 3 | 1 | 2 | 3 | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 3 | 4 | 4 | 4 | 2 | 3 | 1 | 4 | 3 | 4 | 2 | 2 | 3 | 2 | 81 | SEDANG |
| R21 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 2 | 1 | 3 | 3 | 3 | 3 | 3 | 4 | 2 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 82 | SEDANG |
| R22 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 75 | RENDAH |
| R23 | 3 | 4 | 4 | 4 | 3 | 3 | 2 | 2 | 2 | 4 | 3 | 3 | 3 | 3 | 1 | 2 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 | 3 | 3 | 77 | RENDAH |
| R24 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 2 | 1 | 3 | 3 | 3 | 3 | 3 | 4 | 2 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 82 | SEDANG |
| R25 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 2 | 1 | 3 | 3 | 3 | 3 | 3 | 4 | 2 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 82 | SEDANG |
| R26 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 2 | 1 | 3 | 3 | 3 | 3 | 3 | 4 | 2 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 82 | SEDANG |
| R27 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 75 | RENDAH |
| R28 | 2 | 4 | 4 | 2 | 2 | 2 | 4 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 93 | TINGGI |
| R29 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 83 | SEDANG |

| Responden | A1 | A2 | A3 | A4 | A5 | A6 | A7 | A8 | A9 | A10 | A11 | A12 | A13 | A14 | A15 | A16 | A17 | A18 | A19 | A20 | A21 | A22 | A23 | A24 | A25 | A26 | A27 | A28 | TOTAL | KATEGORI |
|-----------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|----------|
| R30 | 2 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 1 | 4 | 2 | 2 | 3 | 4 | 4 | 4 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 2 | 4 | 3 | 83 | SEDANG |
| R31 | 4 | 4 | 4 | 4 | 4 | 4 | 1 | 1 | 1 | 1 | 4 | 4 | 4 | 4 | 4 | 1 | 3 | 4 | 4 | 4 | 1 | 4 | 4 | 1 | 1 | 1 | 1 | 1 | 78 | RENDAH |
| R32 | 4 | 2 | 4 | 2 | 4 | 2 | 4 | 2 | 3 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 2 | 4 | 4 | 4 | 4 | 4 | 4 | 88 | SEDANG | |
| R33 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 84 | SEDANG |
| R34 | 3 | 3 | 4 | 4 | 3 | 4 | 3 | 2 | 3 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 88 | SEDANG |
| R35 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 85 | SEDANG |
| R36 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 86 | SEDANG |
| R37 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 86 | SEDANG |
| R38 | 3 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 90 | SEDANG |
| R39 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 2 | 3 | 3 | 3 | 3 | 89 | SEDANG |
| R40 | 3 | 3 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 2 | 3 | 2 | 2 | 3 | 78 | RENDAH |
| R41 | 3 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 1 | 4 | 1 | 4 | 4 | 3 | 3 | 3 | 2 | 3 | 94 | TINGGI |
| R42 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 3 | 2 | 3 | 3 | 2 | 4 | 4 | 1 | 4 | 95 | TINGGI |
| R43 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 3 | 2 | 4 | 3 | 2 | 4 | 4 | 1 | 4 | 96 | TINGGI |
| R44 | 3 | 3 | 3 | 1 | 2 | 3 | 4 | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 3 | 4 | 4 | 4 | 2 | 3 | 1 | 4 | 3 | 4 | 2 | 2 | 4 | 3 | 83 | SEDANG |
| R45 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 85 | SEDANG |
| R46 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 2 | 3 | 90 | SEDANG |
| R47 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 2 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 2 | 4 | 90 | SEDANG |
| R48 | 4 | 4 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 2 | 3 | 94 | TINGGI |
| R49 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 2 | 2 | 3 | 94 | TINGGI |
| R50 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 3 | 2 | 4 | 3 | 2 | 4 | 4 | 1 | 4 | 96 | TINGGI |
| R51 | 4 | 4 | 4 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 94 | TINGGI |
| R52 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 1 | 4 | 4 | 4 | 4 | 1 | 1 | 4 | 95 | TINGGI |
| R53 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 2 | 3 | 94 | TINGGI |
| R54 | 3 | 3 | 4 | 2 | 4 | 3 | 4 | 3 | 4 | 4 | 3 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 4 | 4 | 1 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 91 | TINGGI |
| R55 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 83 | SEDANG |
| R56 | 3 | 3 | 3 | 1 | 2 | 4 | 4 | 3 | 3 | 4 | 4 | 3 | 3 | 2 | 3 | 4 | 4 | 4 | 2 | 3 | 1 | 4 | 3 | 4 | 2 | 2 | 4 | 3 | 85 | SEDANG |
| R57 | 3 | 3 | 3 | 2 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 4 | 94 | TINGGI |
| R58 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 83 | SEDANG |
| R59 | 3 | 3 | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 96 | TINGGI |
| R60 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 2 | 2 | 3 | 2 | 80 | RENDAH |

| Responden | A1 | A2 | A3 | A4 | A5 | A6 | A7 | A8 | A9 | A10 | A11 | A12 | A13 | A14 | A15 | A16 | A17 | A18 | A19 | A20 | A21 | A22 | A23 | A24 | A25 | A26 | A27 | A28 | TOTAL | KATEGORI | |
|-----------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------|--------|
| R61 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 1 | 4 | 2 | 4 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 2 | 2 | 3 | 2 | 83 | SEDANG | |
| R62 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 1 | 4 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 2 | 3 | 2 | 80 | RENDAH | |
| R63 | 3 | 4 | 3 | 3 | 3 | 4 | 4 | 1 | 4 | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 4 | 3 | 3 | 4 | 1 | 4 | 4 | 3 | 3 | 1 | 3 | 4 | 91 | TINGGI | |
| R64 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 1 | 2 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 3 | 4 | 1 | 4 | 3 | 3 | 3 | 1 | 3 | 3 | 82 | SEDANG | |
| R65 | 3 | 4 | 3 | 3 | 2 | 3 | 4 | 2 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 2 | 4 | 3 | 3 | 2 | 2 | 2 | 3 | 81 | SEDANG | |
| R66 | 4 | 4 | 4 | 4 | 4 | 4 | 1 | 1 | 1 | 1 | 4 | 4 | 4 | 4 | 4 | 1 | 1 | 4 | 4 | 4 | 1 | 4 | 4 | 1 | 1 | 1 | 1 | 4 | 79 | RENDAH | |
| R67 | 3 | 4 | 4 | 4 | 4 | 4 | 2 | 1 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 4 | 4 | 2 | 3 | 2 | 2 | 3 | 88 | SEDANG |
| R68 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 2 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 90 | SEDANG | |
| R69 | 3 | 4 | 4 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 4 | 4 | 4 | 2 | 3 | 4 | 3 | 3 | 2 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 90 | SEDANG | |
| R70 | 3 | 4 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 4 | 3 | 2 | 4 | 4 | 3 | 4 | 89 | SEDANG | |
| R71 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 4 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 85 | SEDANG | |
| R72 | 4 | 3 | 3 | 4 | 3 | 4 | 3 | 2 | 4 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 90 | SEDANG | |
| R73 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 86 | SEDANG | |
| R74 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 86 | SEDANG | |
| R75 | 3 | 3 | 3 | 2 | 4 | 4 | 3 | 3 | 3 | 3 | 4 | 2 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 83 | SEDANG | |
| R76 | 4 | 4 | 4 | 4 | 4 | 4 | 2 | 2 | 2 | 3 | 4 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 4 | 3 | 2 | 2 | 1 | 2 | 4 | 85 | SEDANG | |
| R77 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 83 | SEDANG | |
| R78 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 1 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 3 | 4 | 3 | 4 | 4 | 2 | 3 | 4 | 4 | 3 | 2 | 3 | 3 | 88 | SEDANG | |
| R79 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 90 | TINGGI | |
| R80 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 1 | 2 | 3 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 1 | 4 | 4 | 3 | 4 | 1 | 4 | 3 | 95 | TINGGI | |
| R81 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 82 | SEDANG | |
| R82 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 86 | SEDANG | |
| R83 | 4 | 3 | 3 | 3 | 2 | 3 | 1 | 3 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 4 | 4 | 4 | 2 | 3 | 4 | 3 | 3 | 2 | 2 | 2 | 78 | RENDAH | |
| R84 | 3 | 2 | 3 | 3 | 1 | 4 | 3 | 2 | 2 | 1 | 2 | 1 | 2 | 3 | 3 | 2 | 4 | 4 | 4 | 4 | 2 | 4 | 4 | 4 | 3 | 2 | 3 | 3 | 78 | RENDAH | |
| R85 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 1 | 3 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 1 | 4 | 4 | 4 | 4 | 2 | 2 | 4 | 98 | TINGGI | |
| R86 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 86 | SEDANG | |
| R87 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 86 | SEDANG | |
| R88 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 86 | SEDANG | |
| R89 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 86 | SEDANG | |
| R90 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 4 | 4 | 87 | SEDANG | |
| R91 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 81 | SEDANG | |

| Responden | A1 | A2 | A3 | A4 | A5 | A6 | A7 | A8 | A9 | A10 | A11 | A12 | A13 | A14 | A15 | A16 | A17 | A18 | A19 | A20 | A21 | A22 | A23 | A24 | A25 | A26 | A27 | A28 | TOTAL | KATEGORI |
|-----------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------|
| R92 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 2 | 2 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 85 | SEDANG |
| R93 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 2 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 87 | SEDANG |
| R94 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 2 | 4 | 3 | 2 | 4 | 2 | 2 | 2 | 82 | SEDANG |
| R95 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 1 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 4 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 87 | SEDANG |
| R96 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 81 | SEDANG |
| R97 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 2 | 4 | 3 | 2 | 3 | 2 | 2 | 3 | 83 | SEDANG |
| R98 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 80 | RENDAH |
| R99 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 1 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 2 | 3 | 4 | 4 | 4 | 1 | 3 | 3 | 3 | 4 | 4 | 4 | 3 | 93 | TINGGI |
| R100 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 2 | 1 | 3 | 3 | 3 | 2 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 81 | SEDANG |
| R101 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 2 | 1 | 3 | 3 | 3 | 2 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 81 | SEDANG |
| R102 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 85 | SEDANG |
| R103 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 88 | SEDANG |
| R104 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 2 | 1 | 3 | 3 | 3 | 2 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 81 | SEDANG |
| R105 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 | 2 | 3 | 3 | 3 | 3 | 80 | RENDAH |
| R106 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 2 | 1 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 2 | 3 | 3 | 83 | SEDANG |
| R107 | 3 | 4 | 3 | 3 | 4 | 4 | 3 | 1 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 1 | 3 | 3 | 95 | TINGGI |
| R108 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 80 | RENDAH |
| R109 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 81 | SEDANG |
| R110 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 81 | SEDANG |
| R111 | 4 | 3 | 3 | 2 | 4 | 1 | 2 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 1 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 80 | RENDAH |
| R112 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 2 | 4 | 3 | 3 | 3 | 2 | 2 | 3 | 86 | SEDANG |
| R113 | 4 | 3 | 3 | 2 | 3 | 4 | 3 | 1 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 4 | 2 | 4 | 4 | 2 | 3 | 3 | 2 | 1 | 84 | SEDANG |
| R114 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 | 3 | 3 | 4 | 4 | 3 | 4 | 4 | 86 | SEDANG |
| R115 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 | 3 | 3 | 4 | 4 | 3 | 4 | 4 | 86 | SEDANG |
| R116 | 4 | 3 | 3 | 2 | 3 | 4 | 3 | 1 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 4 | 2 | 4 | 4 | 2 | 3 | 3 | 3 | 2 | 86 | SEDANG |
| R117 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 80 | RENDAH |
| R118 | 3 | 4 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 3 | 4 | 3 | 3 | 4 | 3 | 4 | 4 | 3 | 3 | 4 | 2 | 4 | 3 | 3 | 3 | 3 | 4 | 4 | 95 | TINGGI |
| R119 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 1 | 3 | 3 | 4 | 3 | 3 | 3 | 4 | 4 | 4 | 3 | 4 | 3 | 3 | 4 | 4 | 3 | 2 | 3 | 4 | 3 | 89 | SEDANG |
| R120 | 3 | 3 | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 95 | TINGGI |
| R121 | 3 | 3 | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 3 | 3 | 96 | TINGGI |
| R122 | 4 | 3 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 94 | TINGGI |

| Responden | A1 | A2 | A3 | A4 | A5 | A6 | A7 | A8 | A9 | A10 | A11 | A12 | A13 | A14 | A15 | A16 | A17 | A18 | A19 | A20 | A21 | A22 | A23 | A24 | A25 | A26 | A27 | A28 | TOTAL | KATEGORI | |
|-----------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------|--------|
| R123 | 4 | 4 | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 2 | 3 | 3 | 93 | TINGGI | |
| R124 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 89 | SEDANG | |
| R125 | 3 | 3 | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 4 | 2 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 90 | SEDANG | |
| R126 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 2 | 81 | SEDANG | |
| R127 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 1 | 4 | 4 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 4 | 4 | 2 | 3 | 3 | 4 | 4 | 90 | SEDANG | |
| R128 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 90 | SEDANG | |
| R129 | 4 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 78 | RENDAH | |
| R130 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 3 | 4 | 1 | 4 | 4 | 3 | 3 | 3 | 3 | 4 | 95 | TINGGI | |
| R131 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 1 | 3 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 2 | 3 | 2 | 3 | 3 | 94 | TINGGI | |
| R132 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 82 | SEDANG | |
| R133 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 87 | SEDANG | |
| R134 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 4 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 2 | 3 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 88 | SEDANG | |
| R135 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 3 | 3 | 3 | 2 | 3 | 86 | SEDANG | |
| R136 | 4 | 4 | 3 | 3 | 4 | 3 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 3 | 2 | 4 | 3 | 4 | 3 | 4 | 4 | 3 | 3 | 1 | 3 | 3 | 92 | TINGGI | |
| R137 | 3 | 3 | 2 | 4 | 3 | 3 | 3 | 1 | 3 | 1 | 3 | 1 | 2 | 2 | 2 | 2 | 3 | 4 | 2 | 3 | 4 | 1 | 4 | 4 | 4 | 4 | 4 | 4 | 79 | RENDAH | |
| R138 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 4 | 3 | 84 | SEDANG | |
| R139 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 82 | SEDANG | |
| R140 | 4 | 4 | 3 | 4 | 2 | 4 | 3 | 3 | 4 | 3 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 98 | TINGGI | |
| R141 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 1 | 3 | 4 | 3 | 3 | 3 | 4 | 3 | 2 | 4 | 3 | 4 | 3 | 3 | 3 | 4 | 2 | 3 | 3 | 3 | 4 | 87 | SEDANG | |
| R142 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 4 | 2 | 4 | 3 | 4 | 4 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 1 | 3 | 3 | 83 | SEDANG | |
| R143 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 4 | 4 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 84 | SEDANG | |
| R144 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 3 | 2 | 3 | 4 | 3 | 2 | 4 | 4 | 3 | 2 | 4 | 3 | 4 | 1 | 4 | 4 | 3 | 3 | 1 | 3 | 3 | 89 | SEDANG | |
| R145 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 81 | SEDANG | |
| R146 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 1 | 3 | 3 | 4 | 4 | 1 | 3 | 4 | 1 | 4 | 4 | 3 | 4 | 1 | 4 | 4 | 4 | 2 | 3 | 2 | 4 | 3 | 89 | SEDANG |
| R147 | 3 | 3 | 3 | 3 | 4 | 4 | 2 | 2 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 4 | 4 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 1 | 2 | 79 | RENDAH | |
| R148 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 3 | 1 | 3 | 4 | 4 | 3 | 4 | 4 | 3 | 3 | 2 | 3 | 3 | 90 | SEDANG | |
| R149 | 3 | 3 | 3 | 3 | 3 | 4 | 3 | 2 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 84 | SEDANG | |
| R150 | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 1 | 2 | 3 | 3 | 4 | 4 | 4 | 4 | 3 | 3 | 4 | 4 | 2 | 1 | 4 | 4 | 1 | 3 | 1 | 3 | 1 | 84 | SEDANG | |
| R151 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 2 | 2 | 3 | 3 | 3 | 84 | SEDANG | |
| R152 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 4 | 3 | 4 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 83 | SEDANG | |
| R153 | 3 | 3 | 3 | 4 | 3 | 3 | 1 | 1 | 1 | 2 | 3 | 4 | 4 | 4 | 4 | 2 | 4 | 4 | 4 | 3 | 2 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 78 | RENDAH | |

| Responden | A1 | A2 | A3 | A4 | A5 | A6 | A7 | A8 | A9 | A10 | A11 | A12 | A13 | A14 | A15 | A16 | A17 | A18 | A19 | A20 | A21 | A22 | A23 | A24 | A25 | A26 | A27 | A28 | TOTAL | KATEGORI |
|-----------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------|
| R154 | 4 | 3 | 4 | 4 | 3 | 4 | 3 | 2 | 2 | 3 | 4 | 4 | 3 | 4 | 4 | 1 | 3 | 4 | 3 | 4 | 3 | 4 | 4 | 3 | 2 | 1 | 3 | 3 | 89 | SEDANG |
| R155 | 3 | 3 | 2 | 3 | 3 | 4 | 3 | 1 | 4 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 4 | 3 | 4 | 4 | 3 | 4 | 90 | SEDANG |
| R156 | 3 | 3 | 4 | 3 | 4 | 3 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 | 3 | 3 | 76 | RENDAH |
| R157 | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 3 | 2 | 1 | 3 | 1 | 4 | 4 | 2 | 3 | 2 | 4 | 4 | 4 | 1 | 4 | 4 | 3 | 3 | 1 | 3 | 3 | 85 | SEDANG |
| R158 | 3 | 3 | 2 | 2 | 3 | 4 | 3 | 1 | 4 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 4 | 3 | 4 | 4 | 2 | 4 | 88 | SEDANG |
| R159 | 3 | 3 | 2 | 3 | 3 | 4 | 3 | 2 | 4 | 4 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 4 | 3 | 4 | 4 | 3 | 4 | 91 | TINGGI |
| R160 | 3 | 3 | 2 | 3 | 3 | 4 | 3 | 2 | 4 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 4 | 3 | 4 | 4 | 3 | 4 | 4 | 92 | TINGGI |
| R161 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 1 | 1 | 1 | 4 | 4 | 4 | 3 | 3 | 2 | 2 | 4 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 78 | RENDAH |
| R162 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 1 | 4 | 3 | 4 | 3 | 3 | 3 | 4 | 3 | 4 | 4 | 4 | 4 | 1 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 95 | TINGGI |
| R163 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 2 | 2 | 3 | 4 | 4 | 1 | 4 | 4 | 1 | 1 | 1 | 1 | 1 | 82 | SEDANG |
| R164 | 3 | 3 | 3 | 3 | 4 | 4 | 1 | 1 | 3 | 4 | 4 | 4 | 1 | 3 | 4 | 4 | 1 | 4 | 4 | 4 | 2 | 4 | 3 | 2 | 4 | 2 | 2 | 3 | 84 | SEDANG |
| R165 | | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 2 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 95 | TINGGI |
| R166 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 81 | SEDANG |
| R167 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 84 | SEDANG |

11. Hasil Uji Normalitas

One-Sample Kolmogorov-Smirnov Test

| | | Unstandardized Residual |
|----------------------------------|----------------|-------------------------|
| N | | 167 |
| Normal Parameters ^{a,b} | Mean | .000000 |
| | Std. Deviation | 4.93842240 |
| Most Extreme Differences | Absolute | .069 |
| | Positive | .069 |
| | Negative | -.040 |
| Test Statistic | | .069 |
| Asymp. Sig. (2-tailed) | | .051 ^c |

- a. Test distribution is Normal.
b. Calculated from data.
c. Lilliefors Significance Correction.

12. Uji Linearitas

Case Processing Summary

| | Cases | | | | | |
|----------------------------|----------|---------|----------|---------|-------|---------|
| | Included | | Excluded | | Total | |
| | N | Percent | N | Percent | N | Percent |
| Kebahagiaan * Religiusitas | 167 | 100.0% | 0 | 0.0% | 167 | 100.0% |

ANOVA Table

| | | | Sum of Squares | df | Mean Square | F | Sig. |
|----------------------------|----------------|--------------------------|----------------|-----|-------------|--------|------|
| Kebahagiaan * Religiusitas | Between Groups | (Combined) | 1321.181 | 13 | 101.629 | 4.387 | .000 |
| | | Linearity | 817.553 | 1 | 817.553 | 35.287 | .000 |
| | | Deviation from Linearity | 503.627 | 12 | 41.969 | 1.811 | .051 |
| Within Groups | | | 3544.783 | 153 | 23.169 | | |
| Total | | | 4865.964 | 166 | | | |

Measures of Association

| | R | R Squared | Eta | Eta Squared |
|----------------------------|------|-----------|------|-------------|
| Kebahagiaan * Religiusitas | .410 | .168 | .521 | .272 |

13. Uji Heterokedatisitas

Correlations

| | | | Religiusitas | Unstandardized Residual |
|----------------|-------------------------|-------------------------|--------------|-------------------------|
| Spearman's rho | Religiusitas | Correlation Coefficient | 1.000 | .027 |
| | | Sig. (2-tailed) | . | .725 |
| | | N | 167 | 167 |
| | Unstandardized Residual | Correlation Coefficient | .027 | 1.000 |
| | | Sig. (2-tailed) | .725 | . |
| | | N | 167 | 167 |

14. Uji Hipotesis

Model Summary

| Model | R | R Square | Adjusted R Square | Std. Error of the Estimate |
|-------|-------|----------|-------------------|----------------------------|
| 1 | .410a | .168 | .163 | 4.953 |

ANOVA^a

| Model | | Sum of Squares | df | Mean Square | F | Sig. |
|-------|------------|----------------|-----|-------------|--------|-------------------|
| 1 | Regression | 817.553 | 1 | 817.553 | 33.321 | .000 ^b |
| | Residual | 4048.411 | 165 | 24.536 | | |
| | Total | 4865.964 | 166 | | | |

- a. Dependent Variable: Kebahagiaan
 b. Predictors: (Constant), Religiusitas

Coefficients^a

| Model | | Unstandardized Coefficients | | Standardized Coefficients | T | Sig. | 95,0% Confidence Interval for B | | Correlations | | |
|-------|--------------|-----------------------------|------------|---------------------------|-------|------|---------------------------------|-------------|--------------|---------|------|
| | | B | Std. Error | Beta | | | Lower Bound | Upper Bound | Zero-order | Partial | Part |
| | | | | | | | | | | | |
| | Religiusitas | .717 | .124 | .410 | 5.772 | .000 | .471 | .962 | .410 | .410 | .410 |

- a. Dependent Variable: Kebahagiaan

15. Surat Keterangan Perubahan Judul



KEMENTERIAN AGAMA REPUBLIK INDONESIA
UNIVERSITAS ISLAM NEGERI ANTASARI BANJARMASIN
FAKULTAS USHULUDDIN DAN HUMANIORA
PROGRAM STUDI PSIKOLOGI ISLAM

Jalan Jenderal Ahmad Yani Km. 4.5 Banjarmasin 70235 Telepon (0511) 3266593
Website: www.pi.uin-antasari.ac.id; E-mail: psikologi.islam@uin-antasari.ac.id

SURAT KETERANGAN

Nomor : 3903/Un.14/HI.3/PP.00.9/10/2023

Assalamu'alaikum Wr. Wb.

Mahasiswa Psikologi Islam di bawah ini :

Nama : Rahmad Nisfi Azwar
NIM : 190103040329
Prodi : Psikologi Islam
Dosen pembimbing 1 : Imadduddin, M.A
Dosen pembimbing 2 : Dr. Taufik Hidayat, M.Kes., Psikolog
Judul Skripsi : "Kebahagiaan Penderita Diabetes Melitus Tipe 2 (Studi Kasus Peserta Prolanis Puskesmas Semangat Dalam Kabupaten Barito Kuala)"

Dengan ini merubah judul skripsi diatas dengan judul "Kontribusi Religiusitas Terhadap Kebahagiaan Nerafidana Narkotika Lapas Kelas IIB Amuntai " yang telah disetujui oleh dosen pembimbing.

Demikian surat keterangan perubahan judul ini dibuat, agar dapat dipergunakan sebagaimana mestinya.

Wassalamu'alaikum Wr. Wb.

Banjarmasin, 16 Oktober 2023

Ketua Prodi Psikologi Islam

Sekretaris,

Muslichm, M.A



16. Surat Pengantar Professional Judgement dan Rekomendasi

Hal : Permohonan *Expert Judgement*
Lampiran : 1 Bundel Skala

Yth. Bapak Dr. M. Zainal Abidin, M.Ag
di Tempat

Assalamualaikum Warahmatullahi Wabarakatuh

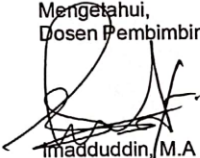
Dengan hormat,
Kami mahasiswa Fakultas Ushuluddin dan Humaniora UIN Antasari Banjarmasin:
Nama : Rahmad Nisfi Azwar
NIM : 190103040329
Prodi : Psikologi Islam (PI)

Dengan ini bermaksud mengajukan *Expert Judgement* Instrumen Skala untuk penelitian tugas akhir/skripsi saya dengan Judul "Kontribusi Religiusitas Terhadap Kebahagiaan Narapidana Narkotika Lapas Kelas IIB Amuntai".

Dengan permohonan ini atas kesediaan Bapak kami ucapkan banyak terima kasih.

Wassalamualaikum warahmatullahi wabarakatuh

Mengetahui,
Dosen Pembimbing Akademik


Imamuddin, M.A

Banjarmasin, 09 Juli 2023
Hormat Kami,


Rahmad Nisfi Azwar



Surat Keterangan *Expert Judgement*

Saya yang bertanda tangan dibawah ini:

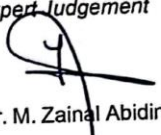
Nama : Dr. M. Zainal Abidin, M.Ag
Jabatan/Instansi : Dosen/Fakultas Ushuluddin dan Humaniora

Dengan ini telah melaksanakan *Expert Judgement* pada:

Nama : Rahmad Nisfi Azwar
NIM : 190103040329
Judul Penelitian : Kontribusi Religiusitas Terhadap Kebahagiaan Narapidana Narkotika
Lapas Kelas IIB Amuntai
Obyek Penilaian : Religiusitas

Demikian *Expert Judgement* ini dibuat untuk diperbaiki sebagaimana rekomendasi.
(terlampir)

Banjarmasin, *11 Juli 2023*
.....
Expert Judgement


Dr. M. Zainal Abidin, M.Ag

**KEMENTERIAN AGAMA REPUBLIK INDONESIA
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Website: www.pi.uin-antasari.ac.id; E-mail: psikologi.islam@uin-antasari.ac.id

Lampiran:

Rekomendasi dan Hasil Expert Judgement

Instrumen Skala

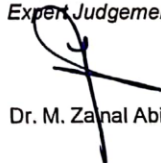
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- b. Dapat digunakan dengan banyak revisi
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- d. Dapat digunakan tanpa revisi

Komentar dan Saran Perbaikan:

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Banjarmasin,
Expert Judgement


Dr. M. Zainal Abidin, M.Ag

*) lingkarkanlah sesuai dengan penilaian bapak/Ibu secara obyektif.

Hal : Permohonan *Expert Judgement*
Lampiran : 1 Bundel Skala

Yth. Ibu Dr. Halimatus Sakdiah, M.Si
di Tempat

Assalamualaikum Warahmatullahi Wabarakatuh

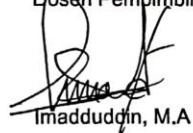
Dengan hormat,
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Nama : Rahmad Nisfi Azwar
NIM : 190103040329
Prodi : Psikologi Islam (PI)

Dengan ini bermaksud mengajukan *Expert Judgement* Instrumen Skala untuk penelitian tugas akhir/skripsi saya dengan Judul "Kontribusi Religiusitas Terhadap Kebahagiaan Narapidana Narkotika Lapas Kelas IIB Amuntai".

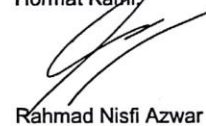
Dengan permohonan ini atas kesediaan Ibu kami ucapkan banyak terima kasih.

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Mengetahui,
Dosen Pembimbing Akademik


Imadduddin, M.A

Banjarmasin, 12 Juli 2023
Hormat Kami,


Rahmad Nisfi Azwar

Surat Keterangan *Expert Judgement*

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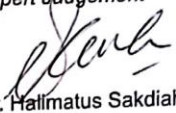
Nama : Dr. Halimatus Sakdiah, M.Si
Jabatan/Instansi : Dosen/Fakultas Dakwah dan Ilmu Komunikasi

Dengan ini telah melaksanakan *Expert Judgement* pada:

Nama : Rahmad Nisfi Azwar
NIM : 190103040329
Judul Penelitian : Kontribusi Religiusitas Terhadap Kebahagiaan Narapidana Narkotika
Lapas Kelas IIB Amuntai
Obyek Penilaian : Religiusitas

Demikian *Expert Judgement* ini dibuat untuk diperbaiki sebagaimana rekomendasi.
(terlampir)

Banjarmasin, 14 Juli 2023
Expert Judgement


Dr. Halimatus Sakdiah, M.Si



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Instrumen Skala

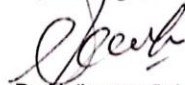
Secara umum Instrumen Skala "Religiusitas " pada Desain Penelitian a.n. Rahmad Nisfi Azwar (NIM:190103040329) tersebut*):

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Banjarmasin, 14 Juli 2023
Expert Judgement


Dr. Halimatus Sakdiah, M.Si

*) lingkarih sesuai dengan penilaian bapak/Ibu secara obyektif.

Hal : Permohonan *Expert Judgement*
Lampiran : 1 Bundel Skala

Yth. Bapak Dr. M. Rusydi, S.Fil., M.Ag
di Tempat

Assalamualaikum Warahmatullahi Wabarakatuh

Dengan hormat,

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Nama : Rahmad Nisfi Azwar

NIM : 190103040329

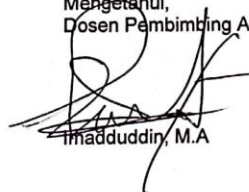
Prodi : Psikologi Islam (PI)

Dengan ini bermaksud mengajukan *Expert Judgement* Instrumen Skala untuk penelitian tugas akhir/skripsi saya dengan Judul "Kontribusi Religiusitas Terhadap Kebahagiaan Narapidana Narkotika Lapas Kelas IIB Amuntai".

Dengan permohonan ini atas kesediaan Bapak kami ucapkan banyak terima kasih.


Wassalamualaikum warahmatullahi wabarakatuh

Mengetahui,
Dosen Pembimbing Akademik



Imaduddin, M.A

Banjarmasin, 09 Juli 2023
Hormat Kami,



Rahmad Nisfi Azwar

Surat Keterangan *Expert Judgement*

Saya yang bertanda tangan dibawah ini:

Nama : Dr. M. Rusydi, S.Fil., M.Ag
Jabatan/Instansi : Dosen/Fakultas Ushuluddin dan Humaniora


Dengan ini telah melaksanakan *Expert Judgement* pada:

Nama : Rahmad Nisfi Azwar
NIM : 190103040329
Judul Penelitian : Kontribusi Religiusitas Terhadap Kebahagiaan Narapidana Narkotika
Lapas Kelas IIB Amuntai
Obyek Penilaian : Religiusitas

Demikian *Expert Judgement* ini dibuat untuk diperbaiki sebagaimana rekomendasi.
(terlampir)

Banjarmasin, 19 Juli 2023

Expert Judgement


Dr. M. Rusydi, S.Fil., M.Ag



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Instrumen Skala

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- c. Dapat digunakan dengan sedikit revisi
- d. Dapat digunakan tanpa revisi

Komentar dan Saran Perbaikan:

*Dapat digunakan setelah direvisi & dikonsultasikan kembali
di pembimbing.*

Banjarmasin, 10 Juli 2023
Expert Judgement

Dr. M. Rusydi, S.Fil., M.Ag

*) lingkarihlah sesuai dengan penilaian bapak/ibu secara obyektif.

17. Surat Pengantar Izin Penelitian



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Nomor : 2037/Un.14/III.3/PP.00.9/07/2023
Hal : Surat Izin Penelitian

Yth. Kepala Lembaga Pemasarakatan Kelas IIB Amuntai

Di Jl. Sukmaraga No. 324 Kel. Sungai Malang, Kec. Amuntai Tengah, Kab. Hulu Sungai Utara, Kalimantan Selatan

Dengan hormat, disampaikan kepada Bapak/Ibu bahwa mahasiswa Program Studi Psikologi Islam Fakultas Ushuluddin dan Humaniora UIN Antasari di bawah ini :

1. Nama : Rahmad Nisfi Azwar
NIM : 190103040329
Judul Penelitian : *Kontribusi Religiusitas Terhadap Kebahagiaan Narapidana Narkotika Lapas Kelas IIB Amuntai*
2. Nama : Delia Khoiriah
NIM : 190103040038
Judul Penelitian : *Tingkat Religiusitas Pada Narapidana Narkotika di Lembaga Pemasarakatan Kelas IIB Amuntai*
3. Nama : Jaini Nur Abdi
NIM : 190103040277
Judul Penelitian : *Tingkat Pemaafan Diri Pada Narapidana Narkotika di Lembaga Pemasarakatan Kelas IIB Amuntai*
4. Nama : Rahma Azzahra
NIM : 190103040337
Judul Penelitian : *Kontribusi Religiusitas Terhadap Pemaafan Diri Pada Narapidana Narkotika di Lapas Kelas IIB Amuntai*

bermaksud melakukan penelitian di **Lembaga Pemasarakatan Kelas IIB Amuntai**

Untuk maksud di atas, kami mohon kesediaan Bapak/ibu agar dapat mengizinkan mahasiswa kami untuk melakukan penelitian dalam rangka penyelesaian studinya.

Demikian permohonan kami, atas bantuan dan kerjasamanya disampaikan terima kasih.

Banjarmasin, 06 Juli 2023
Dekan,
**Dr. Dzikri Nirwana, M.Ag**



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Nomor : 2036/Un.14/III.3/PP.00.9/07/2023
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Kalimantan Selatan**

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Banjarmasin, Kalimantan Selatan 70123

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bawah ini :

1. Nama : Rahmad Nisfi Azwar
NIM : 190103040329
Judul Penelitian : *Kontribusi Religiusitas Terhadap
Kebahagiaan Narapidana Narkotika Lapas Kelas IIB Amuntai*
2. Nama : Delia Khoiriah
NIM : 190103040038
Judul Penelitian : *Tingkat Religiusitas Pada Narapidana
Narkotika di Lembaga Pemasyarakatan Kelas IIB Amuntai*
3. Nama : Jaini Nur Abdi
NIM : 190103040277
Judul Penelitian : *Tingkat Pemaafan Diri Pada Narapidana
Narkotika di Lembaga Pemasyarakatan Kelas IIB Amuntai*
4. Nama : Rahma Azzahra
NIM : 190103040337
Judul Penelitian : *Kontribusi Religiusitas Terhadap Pemaafan
Diri Pada Narapidana Narkotika di Lapas Kelas IIB Amuntai*

bermaksud melakukan penelitian di **Lembaga Pemasyarakatan Kelas
IIB Amuntai**

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terima kasih.

Banjarmasin, 06 Juli 2023
Dekan,

Dr. Dzikri Nirwana, M.Ag

18. Surat Izin Penelitian



KEMENTERIAN HUKUM DAN HAK ASASI MANUSIA
REPUBLIK INDONESIA
KANTOR WILAYAH KALIMANTAN SELATAN
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Telepon/Fax : (0511) 3302790. Laman : <http://kalsel.kemenkumham.go.id>
Email : kanwikalsel@kemenkumham.go.id

Nomor : W.19.UM.01.01-4007 20 Juli 2023
Lampiran : -
Hal : Izin Penelitian

Yth. Dekan Fakultas Ushuluddin dan Humaniora
Universitas Islam Negeri Antasari Banjarmasin
di Banjarmasin

Memenuhi surat Saudara Nomor : 2036/Un.14/III.3/PP.00.9/07/2023 tanggal 6 Juli 2023 hal Surat Izin Penelitian. Bersama ini dengan hormat disampaikan bahwa pada prinsipnya kami memberikan izin Mahasiswa Universitas Islam Negeri Antasari Banjarmasin atas nama :

| No | Nama | NIM | Judul Penelitian |
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| 1 | Rahmad Nisfi Azwar | 190103040329 | Kontribusi Religiusitas Terhadap Kebahagiaan Narapidana Narkotika Lapas Kelas IIB Amuntai |
| 2 | Delia Khoiriah | 190103040038 | Tingkat Religiusitas Pada Narapidana Narkotika di Lembaga Pemasyarakatan Kelas IIB Amuntai |
| 3 | Jaini Nur Abdi | 190103040277 | Tingkat Pemaafan Diri Pada Narapidana Narkotika di Lembaga Pemasyarakatan Kelas IIB Amuntai |
| 4 | Rahma Azzahra | 190103040337 | Kontribusi Religiusitas Terhadap Pemaafan Diri pada Narapidana Narkotika di Lapas Kelas IIB Amuntai |

untuk melakukan pengumpulan data penelitian dan wawancara pada Lembaga Pemasyarakatan Kelas IIB Amuntai, dengan ketentuan sebagai berikut :

1. Kegiatan penelitian/pengumpulan data yang dilakukan digunakan untuk kepentingan ilmu pengetahuan;
2. Hasil pengambilan data yang telah dilakukan tidak untuk dipublikasikan diluar kepentingan akademik;
3. Bersedia untuk mematuhi peraturan yang berlaku pada Lembaga Pemasyarakatan Kelas IIB Amuntai;
4. Melaksanakan protokol kesehatan selama menjalankan kegiatan penelitian/ pengumpulan data.

Demikian surat izin ini diterbitkan, atas perhatiannya diucapkan terima kasih.



Kepala Kantor Wilayah



Ditandatangani secara elektronik oleh :

Faisol Ali
NIP. 196412111990031002

Tembusan :
Kepala Lembaga Pemasyarakatan Kelas IIB Amuntai.

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19. Surat Keterangan Telah Melakukan Penelitian



KEMENTERIAN HUKUM DAN HAK ASASI MANUSIA
REPUBLIK INDONESIA
KANTOR WILAYAH KALIMANTAN SELATAN
LEMBAGA PEMASYARAKATAN KELAS IIB AMUNTAI
Jalan Sukmaraga No.324 Kel.Sungai Malang, Hulu Sungai Utara 71418
Telepon/Faksimile : (0527) 81031
Laman : lapasamuntai.kemenkumham.go.id Surel : lp.amuntai@kemenkumham.go.id

SURAT KETERANGAN
Nomor : W.19.PAS.PAS.4.UM.01.01-980

Yang bertandatangan di bawah ini :

Nama : Jupri
NIP : 197708162000121002
Pangkat : Pembina (IV/a)
Jabatan : Kepala Lembaga Pemasyarakatan Kelas IIB Amuntai

Dengan ini menerangkan bahwa Mahasiswa Fakultas Ushuluddin dan Humaniora Universitas Islam Negeri Antasari Banjarmasin, atas nama:

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|-----|--------------------|--------------|---|
| 1. | Rahmad Nisfi Azwar | 190103040329 | Kontribusi Religiusitas Terhadap Kebahagiaan Narapidana Narkotika Lapas Kelas IIB Amuntai |
| 2. | Delia Khoiriah | 190103040038 | Tingkat Religiusitas Pada Narapidana Narkotika di Lembaga Pemasyarakatan Kelas IIB Amuntai |
| 3. | Jaini Nur Abdi | 190103040277 | Tingkat Pemaafan Diri Pada Narapidana Narkotika di Lembaga Pemasyarakatan Kelas IIB Amuntai |
| 4. | Rahma Azzahra | 190103040337 | Kontribusi Religiusitas Terhadap Pemaafan Diri Pada Narapidana Narkotika di Lapas Kelas IIB Amuntai |

Berdasarkan surat Kepala Kantor Wilayah Kementerian Hukum dan Hak Asasi Manusia Kalimantan Selatan Nomor : W.19.UM.01.01-4007 Tanggal 20 Juli 2023 perihal Izin Penelitian, Mahasiswa yang bersangkutan telah diberikan izin untuk melakukan penelitian di Lembaga Pemasyarakatan Kelas IIB Amuntai dan telah melakukan riset atau pengambilan data pada Lembaga Pemasyarakatan Kelas IIB Amuntai selama tanggal 04 September 2023 sampai dengan 07 September 2023.

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Amuntai, 07 September 2023

Yang menerangkan,


Jupri
NIP. 197708162000121002

20. Surat Keterangan Submit Jurnal



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Website: www.pi.uin-antasari.ac.id; E-mail: psikologi.islam@uin-antasari.ac.id

SURAT KETERANGAN

Nomor: PS-SJ.079/Un.14/III.3/PP.00.9/11/2023

Dengan ini menerangkan bahwa:

Judul Karya Ilmiah : **"CONTRIBUTION OF RELIGIOSITY AND
HAPPINES IN NARCOTICS PRISONERS"**
Nama Penulis : **Rahmad Nisfi Azwar**
NIM : 190103040329
Program Studi : Psikologi Islam

telah *submitted* dan akan diterbitkan oleh Jurnal psikologi ()

Demikian Suret ini disampaikan untuk dipergunakan sebagaimana mestinya.

Banjarmasin, 23 November 2023

Ketua Prodi Psikologi Islam

Sekretaris,

Muhammad, M.A



21. Artikel Jurnal

CONTRIBUTION OF RELIGIOSITY AND HAPPINESS IN NARCOTICS PRISONERS

Rahmad Nisfi Azwar¹, Imadduddin², Taufik Hidayat³

¹²³ Faculty of Ushuluddin and Humanities, UIN Antasari Banjarmasin

nisfiazwar31@gmail.com

Abstract

Happiness is something condition that becomes an objective life and also the dream of everyone regardless of background race, ethnicity, nation, religion, and type of sex. Including prisoner narcotics indeed before enter to in Prison of course have problems with happiness, so reason that's prisoners narcotics use narcotics previously. Therefore prison Class IIB Amuntai does coaching with approach religiosity To overcome problems This. Research purposes This For know contribution from religiosity to happiness prisoner narcotics in prison Class IIB Amuntai. Study This uses a quantitative method with analysis of simple linear regression. Population in research This is prisoner narcotics in prison Class IIB Amuntai totaling 313 people and samples study This as many as 167 people. Determination samples in research This based table Isaac and Michael samples with error tolerance of 5%. Variable religiosity in research This is based on 3 aspects namely Islam, Iman, and Ihsan. whereas variable happiness is based on 6 aspects that is *virtue of cognitive*, *virtue of courage*, *virtue of humanity and love*, *virtue of justice*, *virtue of temperance*, and *virtue of transcendence*. Hypothesis test results show a contribution of religiosity to happiness prisoner narcotics with a mark significance of 0.000 (sig value <0.05) with donation its effectiveness amounted to 16.8% while 83.2% was influenced by factors other.

Keywords: Happiness, Prisoners narcotics, Religiosity

Introduction

Overcapacity is occurring throughout prisons and detention centers in Indonesia. According to Directorate data General Corrections Ministry of Law and Human Rights of the Republic of Indonesia (Kemenkumham) as of 12 September 2021, capacity Prisons in 33 Regional Offices (Kanwil) for 134,835 thousand people, but inhabited a total of 271,007 people. This matter can interpreted as happening in excess capacity resident Prisons of as many as 136,173 people or twice as many of the total (101%)(*Databoks*, t.t.). Quote interview conducted by CNN

Indonesia published on September 22, 2022, according to the Secretary Director General Correctional Ministry of Law and Human Rights that prisoners with case narcotics contribute the most amounting to 50.88% of the total residents in Prison and detention centers. overcapacity can impact on psychology of prisoners, as in happening conflict between prisoners and officers Prison until making not enough comfortable conditions in prison leads to the emergence of stress in prisoners (Kemenkumham RI, 2019). That matter is supported by a survey conducted by Brandeis University using the *Social Readjustment Rating Scale*, someone who enters prison or Prison becomes ordered fourth in life someone who makes the most somebody who is in a condition of stress. As a result, stress can bother circumstances psychological somebody that is enhancement anger, frustration, depression, moodiness, and others (Gaol, 2016). Finally, minimal happiness in himself, though happiness is something important thing, happiness is something condition that becomes an objective life and also the dream of everyone regardless of background race, ethnicity, nation, religion, and type of sex. Happiness feels important as it shapes a healthy soul and at last, makes somebody filled with emotion positive so that matters this will minimize thoughts that are bad and will harm neither self itself nor anyone else. Seligman later explained the meaning of happiness, happiness is a concept that refers to emotions perceived positively individual as well as activity positive which is not own component feeling negative. (Rienneke & Setianingrum, 2018) At least Seligman describes 6 aspects of happiness that are a *virtue of cognitive*, *virtue of courage*, *virtue of humanity and love*, *virtue of justice*, *virtue of temperance*, and *virtue of transcendence* (Seligman, 2005).

In line with the task main Prison is coaching deep personality matters this also includes the happiness of prisoners. Prison Class IIB Amuntai does coaching personality or term, especially in prisons This is cottage At-Taubah Islamic boarding school with focuses on methods of intense religiosity. This matter manifested with activities religion that begins at dawn day from praying subuh together, then doing amaliyyah morning (reading surah yasin, reading ratibul hadad, sholawat nariyah and prayer dhuh), then majlis ta'lim (Tauhid, fiqh, morals tasawwuf, recitations and others), in the afternoon the day pray noon congregation, prayer asr congregation next with Al-Qur'an education for inhabitant not yet built fluent Reciting Al-Qur'an.

According to Pargament, coping with religiosity role in 3 levels, on the first level is related to religion as an element to overcome problems through cognitive processes for example taking the lesson, then the second level of religion is forming the coping process, and finally religion as results from coping like surrender to her (Wahyuningsih, t.t.). According to Seligman, religiosity can also make somebody happier and more satisfied will life compared to people who have less religiosity (Sumardi, 2018). Coaching that focuses on religiosity also has an impact on the happiness of WBP (Warga Binaan Pemasyarakatan) especially prisoner narcotics that become cases that dominate in prisons Class IIB Amuntai. Moreover Kholik, et al . mention in their research that one factor somebody uses drugs is Because factor in problem psychology (Kholik dkk., 2014), this can become a description of

a prisoner narcotics felt a need for improved well-being psychologically to reduce the possibility of using narcotics again later in the day.

Religiosity own The root of the word is religion, religion or religion is the bond between God as reality true to his creation, with man as one of his creations, this is method life (al-din) or walk (tariqat) with God as covering anchor whole work, *iman*, and existence a Muslim (Mahudin dkk., 2016.). Mahudin, et al . Religiosity someone in particular a Muslim can seen in 3 main aspects, the first Related aspects of Islam with bodily actions or activities humans inside or outside room scope religion, aspects of *iman*, connection with sense or understanding a Muslim towards Allah, Aspects of Ihsan, relationship with spirit somebody or actualization virtue and kindness from religious teachings. (Mahudin dkk., 2016)

Research methods

In research this, the researcher uses type study which the field researcher down direct to place study namely in prison Class IIB Amuntai. Study This uses an approach quantitative types associative causal. Population in research This is prisoners narcotics in prison Class IIB Amuntai totaling 313 people. Sample in research This uses calculation samples made by Isaac and Michael with an error tolerance of 5%, which is then a known amount sample namely 167 people. Data collection is carried out with share scale religiosity and scale happiness that has been prepared, after the data is analyzed use analysis simple linear regression with the help application computer *Microsoft Excel* and *SPSS ver.22*.

Results

Table 1 Demographics participant

| Category Age | Amount | Percentage |
|-------------------------|--------|------------|
| Early Adulthood (18-40) | 126 | 75% |
| Middle Adult (41-60) | 39 | 24% |
| Mature Continue (60<) | 2 | 1% |
| Last education | | |
| elementary school | 53 | 32% |
| Junior High School | 45 | 27% |
| Senior High School | 63 | 37% |
| S1 | 5 | 3% |
| No school | 1 | 1% |
| Marital status | | |

| | | |
|---------------|----|-----|
| married yet | 62 | 37% |
| Already Marry | 69 | 41% |
| Divorced | 36 | 22% |

Based on results categorization characteristics from participants previously known part big participants enter in category age mature early (18-40 years) with frequency as many as 126 people (75%), adults intermediate as many as 39 people (24%), and adults carry on as many as 2 people (1%). Whereas For characteristics participants based on education final is known participants with education finally elementary school has frequency as many as 53 people (32%), education 45 people (27%) had completed junior high school education his last high school had amount the participant as many as 63 people (37%), education Finally, there were 5 people (3%) with S1 and participants who no school as much as 1 person (1%). Apart from characteristics based on age and education, researchers also categorize characteristics based on current marital status is known that participants who have not Married as many as 62 people (37%), participants already married own frequency as many as 69 people (41%) and participants who had Marry but Already divorced as many as 36 people (22%).

Table 2 Categorization score of participant

| Variable | Category | Amount | Percentage |
|--------------------|----------|------------|------------|
| Religiosity | Low | 18 people | 11% |
| | Medium | 116 people | 69% |
| | High | 33 people | 20% |
| Happiness | Low | 21 people | 13% |
| | Medium | 110 people | 66% |
| | High | 36 people | 21% |

Based on table. 2, known as many as 18 prisoners narcotics (11%) entered in category religiosity low, 116 prisoners narcotics (69 %) entered in category religiosity medium, and 33 prisoners narcotics (20%) entered in category religiosity high. Besides that, as many as 21 prisoners narcotics (13%) entered the category of happiness low, 110 prisoners narcotics (66%) entered the category of happiness medium, and 36 prisoners narcotics (21%) entered in category of high happiness.

Before carrying out hypothesis testing with simple linear regression, there are some prerequisite tests namely the normality test, linearity test, and heteroscedasticity test. For the normality test, value significant results produced by the two variable data religiosity and happiness showing a mark of $0.051 > 0.05$, meaning that the data is distributed normally. Additionally, test linearity shows mark *deviation from linearity* own number amounting to 0.051 which is bigger instead of 0.05, based on results That can interpreted that the data obtained is linearly distributed. Lastly, the heteroscedasticity test has a mark of 0.725. This

matter can interpreted as between variable religiosity with *Unstandardized Residuals* No he found symptom heteroscedasticity because its significance more bigger than 0.05.

Table 3 coefficient determination

| Model Summary | | | | |
|---------------|-------|----------|-------------------|----------------------------|
| Model | R | R Square | Adjusted R Square | Std. Error of the Estimate |
| 1 | .410a | ,168 | ,163 | 4,953 |

linear regression test R-value is known to have a mark of 0.410 which is significant that religiosity has a connection to happiness. Coefficient correlation in this test enters in level correlation currently. Whereas For magnitude influence variable religiosity to happiness can be seen in the R Square value with a value of 0.168 or amounting to 16.8%. This matter can interpreted as influence variable religiosity to happiness amounting to 16.8%, while 83.2% was influenced by factors other.

Table 4 ANOVA

| ANOVA ^a | | | | | | |
|--------------------|------------|----------------|-----|-------------|--------|-------------------------|
| Model | | Sum of Squares | df | Mean Square | F | Sig. |
| 1 | Regression | 817,553 | 1 | 817,553 | 33,321 | ,000^b |
| | Residual | 4048.411 | 165 | 24,536 | | |
| | Total | 4865.964 | 166 | | | |

a. Dependent Variable: Happiness
b. Predictors: (Constant), Religiosity

Table 5 Coefficient Regression

| Model | | Unstandardized Coefficients | | Standardized Coefficients | Q | Sig. | 95.0% Confidence Interval for B | | Correlations | | |
|-------|-------------|-----------------------------|------------|---------------------------|--------|------|---------------------------------|-------------|--------------|----------|------|
| | | B | Std. Error | | | | Lower Bound | Upper Bound | Zero | Partials | Part |
| 1 | (Constant) | 64,598 | 3,757 | | 17,193 | ,000 | 57,180 | 72,017 | | | |
| | Religiosity | ,717 | ,124 | ,410 | 5,772 | ,000 | ,471 | ,962 | ,410 | ,410 | ,410 |

a. Dependent Variable: Happiness

Regression test results show that religiosity can predict or influence in a way significant happiness prisoner narcotics Prison Class IIB Amuntai, ($\beta = 0.410$; $t(165) = 5.772$; $p < 0.05$; 95% *CI* from $B [0.471, 0.962]$ (Hypothesis alternative accepted). Religiosity can explain in a way significant change in proportion variant from happiness prisoner narcotics, $R^2 = 0.168$; $F(1;165) = 33.321$; $p < 0.05$. Religiosity has a mark coefficient positive regression to happiness prisoner narcotics. In conclusion, the higher the score religiosity, happiness is prisoner narcotics and vice versa. Based on results that are also known that influence religiosity to happiness nature positive and able also means every additional 1 point religiosity, happiness will also experience an increase of 0.717. Coefficient worth positive meaning exists in connection between religiosity and happiness.

Discussion

Analysis results about the level of religiosity in prisoners narcotics are known as many as 18 people (11%) entered in category low, prisoners narcotics with category level religiosity currently as many as 116 people (69 %) and 33 people (20%) entered in category high. Based on the results that is, religiosity with category currently dominates overall participants which means has missed the formulation problem First. Where is the level of religiosity prisoner narcotics in prison Class IIB Amuntai is entered in the category currently.

Based on the results the known perceptions of the participants regarding religiosity Can be said to be good, because the majority of participants own level medium and even religiosity as many as 33 participants enter in category high. As already been delivered previously Prison Class IIB Amuntai is a Prison that has an Islamic boarding school base, so religious activities and learning constitute activity daily WBP which is in nature a must. Activities religious have an impact positive to the enhancement of religiosity in a person. Based on the results of research conducted by Marhamah, (Marhamah, 2020) research to know the contribution of activity religion to the attitude of religious Palangkaraya Nusantara High School students, the results found that activity religion has contributed positively. Formal religious activities studies about Islam This influence amounting to 27.7% against religiosity students there. This matter describes that activity religious is one possible factor increasing religiosity somebody.

Besides that according to the results of research conducted by Riza (Riza, 2020) purposeful research to know the impact of activity religion on religious teenagers in the village of Candirejo. Based on study the found that with exists activity of religion This give impacts positive form enhancement of religiosity among teenagers in Candirejo Hamlet, p This is known from understanding about religion from teenagers as well as little by little by available portion accepted by teenagers the and realization from knowledge That making the teenagers of Candirejo Hamlet more regular in implementation pray 5 times a day as well as other worship.

These results become proof from the statement put forward by Thouless that related factors shape the religiosity of someone, Thouless suggested one factor that shapes the religiosity of somebody is factor education and teaching. As already been

delivered previously Prison Class IIB Amuntai is a Prison that has an Islamic boarding school base, so religious activities and learning become factor shaper as well as increase religiosity of WBP and prisoners narcotics specifically.

Analysis results about the level of happiness in prisoners narcotics is known Of the 167 participants, 21 people (13%) entered in category low, prisoners narcotics with category level religiosity currently as many as 110 people (66%) and as many as 36 people (21%) entered in category high. Based on the results the prisoner narcotics in possession happiness level currently dominates overall participants which means the level of happiness prisoner narcotics in prison Class IIB Amuntai enters in category currently.

These results show that though Still in decadence bars iron, Mostly prisoner narcotics have a sense of happiness in the category medium and even as many as 36 people have rated high happiness. Meaning Mostly prisoner narcotics Still feel emotionally positive in their daily life in prison. According to Seligman happiness No only come from emotion positive But It can also be a positive activity.

Activity positive This is WBP's daily life, activities positive This refers to the coaching program independence and also personality. For example, coaching independence in prison Class IIB Amutai is like activity cooking, activity carpentry, and activity religion in prison Class IIB Amuntai. Besides that according to Seligman emergence of happiness comes from many factors, one of them from religious somebody. Religiosity or religion is present as the hope final for someone who is separated hope. For example, relationships between hope about the future and confidence in religion are based on why it is so effective to oppose despair and increase happiness.(Seligman, 2005, hlm. 78) Activity religion in prison Class IIB Amuntai become perceived variables enough big his role in happiness prisoner narcotics, learning religious there become shaper perception that Allah is the Most Helpful so that for someone who believes in Him, Allah will help his servant regardless from decided hope.

Apart from the factors of religiosity, other factors play a role in happiness prisoner narcotics that is life good social. Life good social according to Seligman is when somebody often uses up time For socializing rather than spending Lots of time alone just. Social life Good This comes from religious learning in prison Class IIB Amuntai, religious studies or assembly taklim This makes life in society there becomes more calm and positive. This matter is supported by research conducted by Lukman, et al (2019) Purposeful research For know role Assembly Taklim At-Taubah in increasing understanding of religion and pattern behavior people in the environment village Bonjati Sumedang. Research found that role assembly ta'lim At-Taubah contributes in a way positive to constant friendship making the public surroundings village of Bonjati always harmonious, harmonious and caring to One other.

Research that has been done has found results in religiosity own relationships and also have contributed to happiness prisoner narcotics in prison Class IIB Amuntai. Connection variable religiosity and happiness own mark of 0.410, according to guidelines coefficient correlation number the enter in category currently. Whereas For known contribution of religiosity to happiness can be seen from a mark significance equal to $0.000 < 0.05$ which means that religiosity own

influence on happiness Because its significance has more value small instead of 0.05. On calculations, this is also known as magnitude influence from religiosity to happiness, This can seen from the r square value that has a mark amounting to 0.168 or 16.8%, while 83.2% is influenced by factors other. Besides that value is also known as coefficient regression on calculations This of 0.717 which means when additional 1 point of religiosity, There are also additions to the variable happiness of 0.717. According to the calculation the is known value nature positive and because of That can said that religiosity has a positive influence on happiness. So it's answered Already that religiosity's contribution to happiness in prisoners narcotics in prison Class IIB Amuntai.

This result in line with research conducted by Putri (2019), discovered results that religiosity and belonging positive relationship with happiness, aside A regression test was also carried out which showed exists contribution of religiosity to happiness with a magnitude enough influence big namely 50.48%. The same result was also found in research, though so there is a difference from side magnitude influence religiosity to happiness that only amounting to 16.8%.

Islam teaches happiness true and true is when somebody believes in Allah and His Messenger. Happiness will nature fluctuates which means happiness in its nature is No fixed, based on the presentation previously that happiness can be seen from its closeness with Allah. Allah Subhanahu wa Exalted said in QS. Al-Baqarah verse 186:

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا
لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ

Meaning: " *When My servants ask to you (Prophet Muhammad) about Me, verily I am near. I grant the request of the person praying if he prays to Me. So, let's do it they fulfill My (command) and believe in Me so that they always are in truth* ."

In the interpretation of Al-Madinah Al- Munawwarah explains that Allah is very near as well as always listens to what his servant asks and will grant from His servant's request. So do it a servant obeys Him and believes in Him, so that you may receive happiness in this world and the hereafter. ^{This} interpretation explains that Allah is very near with His servants, so just His servant will not approach Allah with method belief as well as obey all his rules. Proximity This will make somebody happy in this world and the hereafter.

Imam Al-Ghazali also spoke about happiness in his book Kimiyya Al-Sa'adah, Imam Al-Ghazali's happiness true is when somebody turns away from life the glitter of the world, and faces life in an afterlife (Ghazali, 2001). According to Imam Al-Ghazali, happiness somebody can seen from 4 aspects, namely knowing self, knowing God, knowing the world, and knowing the afterlife.

Every study Has limitations, however, limitations exist in the research including the religiosity scale Still not enough to explore from iman, Islam, and

Ihsan Alone. Besides that study, This felt Still not enough related to qualitative data so that Still Not yet revealed too in related religiosity and happiness participants.

Conclusion

The results show most prisoner narcotics enter in category age mature early with a range aged 18-40 years (75%), educated lastly high school (37%) with marital status dominated Already married (41%). Level of religiosity prisoner narcotics in prison Class IIB Amuntai dominated by level participants his religiosity medium (69%). Meanwhile, the level of happiness for prisoner narcotics in prison Class IIB Amuntai is in the category medium, this showed from many participants' level of happiness medium (66%). Then hypothesis test results show the existing contribution of religiosity to happiness prisoner narcotics with a mark significance of 0.000 (sig value <0.05) with donation its effectiveness amounted to (16.8%) while (83.2%) was influenced by factors other.

Suggestion

Based on research that has been carried out, researchers have some suggestions for Prison Class IIB Amuntai, participants, and researchers. To Prison Class IIB Amuntai so you can maintain or even increase Again based coaching religiosity This Because proven in a way statistics that religiosity contributes to happiness prisoner narcotics. To all WBP in particular prisoner narcotics so you can Keep going consistently and take part in a coaching program This is Because coaching like This Can become a step toward prosperity and matter increase happiness. To researchers who will be coming, For interested researchers To lift the same variables so you can enrich theory, esp originating theory from corner look Islamic psychology and psychology social.


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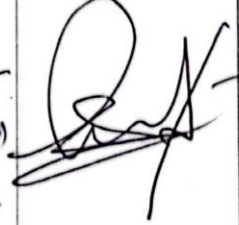
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22. Kartu Konsultasi Skripsi (Bapak Imadduddin, M.A., M. Kes)



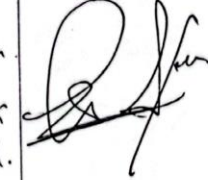


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 1.
 Judul :
 2.

| No | Hari/Tanggal | Uraian Konsultasi | Tanda Tangan |
|----|--------------|---|--|
| 1. | | | |
| 2. | 24/2/2023 | <ul style="list-style-type: none"> - Tudu perbaiki. - Rukun msh. - Tujuan - Landas. - Definisi - Tujuan dan - bentuk terdapat. - Hipotesis - Sistem - Rabu, 1 Maret 2023. |  |

| No | Hari/Tanggal | Uraian Konsultasi | Tanda Tangan |
|----|--------------|---|--|
| 3. | 3/3/23. | <ul style="list-style-type: none"> - perantara tanah. - Hupatser, - Puluh, 8-3-2023. |  |
| 4 | 10/3/23 | <ul style="list-style-type: none"> - Perbaiki LBM - Lengkapi Penelitian terdahulu - Sum'at, 17-3-2023 |  |
| 5. | 17/3/23. | <ul style="list-style-type: none"> - perbaiki latar belakang - Monev hasil penelitian terdahulu - Endang per' h' h' 7- - Deteksi opium - penulisan / ayat - kalimat perantara. - perbaiki tujuan - penulisan / bagian - kata. - Selesai, 28/3/2023. |  |

| No | Hari/Tanggal | Uraian Konsultasi | Tanda Tangan |
|----|--------------|--|--|
| 6 | 28/3/23 | - Perbaiki Bab I pendahuluan. |  |
| 7 | 11/5/23 | - Perbaiki Masalah referensi di BAB I - Lanjut bab II |  |
| 8 | 12/6/23 | - Perbaiki Penulisan - Tambahkan Perspektif Islam Pada Var. bebasnya - Lebih di per deskripsikan indikator kepatuhan - tambahkan tambahkan lagi subbab narapidana |  |
| 9 | 14/6/23. | - Salin ke Bab 3. - Sitch ke p7 ahli / uenesth indy di p7 - p7 parain Lr p7 kush. 0P13 4023 1171. - Siapkan administrasi Turun layan. |  |

| No | Hari/Tanggal | Uraian Konsultasi | Tanda Tangan |
|-----|--------------|--|--|
| 10. | | <ul style="list-style-type: none"> - Uraian - Signa unt PRK - Judum TPO - Semina, 3 Juli 2023. |  |
| 11. | 3/7 2023 | <ul style="list-style-type: none"> - K. reser ke translasi. - 12 lind. - Perbali Baly 3. - Semina, 10. Juli 2023 |  |
| 12 | 10/7 2022 | <ul style="list-style-type: none"> - Signa PT ke. Dr. Akl. - Dr. Rudi - Pr. Zaim. - Perbali Baly 3. - Semina, 17 Juli 2023. |  |
| 13 | 17/7 2023 | <ul style="list-style-type: none"> - Seleksi dan Perbali. - Perbali Seleksi foud. - Expt Judum. |  |
| 14 | 21/7 2023. | <ul style="list-style-type: none"> - Perbali/Siapka. - Skalanya Es isor |  |

| No | Hari/Tanggal | Uraian Konsultasi | Tanda Tangan |
|----|--------------|---|---|
| | | - Siopkan v Tiyah. | |
| 15 | 10/8 23. | - Siopkan versi kerde - Sude valed d. Rehidu - Turu turu Turu leklun turu lopy |  |
| 16 | 26/8 23 | - Perbaiki BAB IV |  |
| 17 | 20/10 23 | - sedikit Perbaiki BAB IV |  |
| 18 | 1/11 23 | - Lanjut BAB V |  |
| 19 | 4/11 23 | - Revisi Revisi BAB V |  |
| 20 | 22/11 23. | - eee. - Sude v person fruwah. |  |

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| No. | Tanggal | Topik Bahasan (Disisi Mahasiswa ybs.) | Tanda Tangan |
|-----|------------------|--|--------------|
| 1 | 7 Oktober 2022 | Proposal | |
| 2 | 6 Juni 2023 | BAB 1-3 | |
| 3 | 20 Juli 2023 | Penyusunan Skala Psikologi | |
| 4 | 1 Agustus 2023 | Hasil Uji Coba Skala | |
| 5 | 1 September 2023 | Persiapan Turun Pengambilan Data | |
| 6 | 18 Oktober 2023 | Konsultasi Hasil Data Penelitian | |
| 7 | 30 Oktober 2023 | Konsultasi BAB 4 & BAB 5 | |
| 8 | 7 November 2023 | Revisi BAB 4 & BAB 5 | |
| 9 | 9 November 2023 | konsul BAB 1-5 | |
| 10 | 13 November 2023 | konsul konsul jurnal | |
| 11 | 17 November 2023 | Revisi jurnal | |
| 12 | 23 November 2023 | Persiapan sidang | |
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23. Dokumentasi Foto Kegiatan Pengambilan Data



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