

CHAPTER V

CLOSURE

A. Conclusion

Based on the results of previous research and discussion, the author concludes that the story of the emergence of *Lapak Mengaji* in Kamboja Park Banjarmasin is because of the contribution of young people to make useful activities in Banjarmasin City. After elaborating the data in the field it turns out that there are still many people who cannot read the Qur'an, especially children. Therefore, the using idea of an activity *Lapak Mengaji* is to conduct a Qur'an learning activity which is free of charge and no limit of age. This activity is held in Kamboja Park Banjarmasin city. as a form of concern for the community and preserving religious culture that might be fade in the era of increasing technology.

Lapak Mengaji activities are used every two weeks at Kamboja Park Banjarmasin, from 7-9 am. It begins with the arrival of volunteers who bring inventory and then prepare activities. Followed by briefing all volunteers and reading prayers that the activity runs smoothly. Then the volunteers were divided into two teams, the searching and teaching teams. The searching team for the task is to find children around the park to be invited to recite at the *Lapak Mengaji* place. At the same time, the teaching team has the task of teaching during the reciting activity. When the activity takes place, participants who come will do administration in the form of name, age,

and to what extent the achievement of the reciter. After that, participants will get snacks and be directed to the teaching team to recite. *Lapak Mengaji* provides books with the *iqro* method and the Qur'an to support activities. In addition of reading the Qur'an, sometimes some participants want to *murojaah* the Qur'an only or even want to learn the Qur'an such as translating and studying verses of the Qur'an.

After knowing the background and activities of the *Lapak Mengaji* in Kamboja Park Banjarmasin, it will certainly produce an Effect to the volunteers, participants, and the surrounding community. From the results of the interview, it was concluded that the activities of *Lapak Mengaji* in Kamboja Park Banjarmasin received a positive effect and response, especially from the Kamboja Park community. Likewise from the participants, many participants felt very happy after learning the Qur'an at the *Lapak Mengaji* because this activity was free, and provide snacks, new friends, and exciting teachers. Followed by volunteers who are members of *Lapak Mengaji*, admitted that they were happy to be able to join because they could fill their free time with useful activities.

B. Suggestions

In this study, the author is certainly aware of all the shortcomings contained in this paper. After the author conducts research on the activities of *Lapak Mengaji* in Kamboja Park Banjarmasin, the author will provide several inputs, including:

1. To the volunteers of the *Lapak Mengaji* team to always be resolution and enthusiastic in using da'wah so that activities will be continued. They were

considering that Qur'an learning activities bring a positive Effect in the form of benefits felt by the community.

2. To researchers, in this thesis there are still many shortcomings, therefore suggestions and criticisms from intellectual researchers are very much expected.