

ABSTRACT

Noor Atika Ayu Mulia: 200103020132. “*Zainab Al-Ghazali’s Interpretation in Nazarât Fî Kitâbillâh About Domestic Violence*”. Supervisor I: H. Ibnu Arabi, S.Ag., M.Fil.I. and Supervisor II: Najib Irsyadi, S. Th.I. M.Hum. Undergraduate Thesis. Banjarmasin. Antasari State Islamic University. 2023.

Keyword: Domestic Violence, Zainab al-Ghazali, *Nazarât Fî Kitâbillâh*.

The problem of Domestic Violence is still heard and happening all around us; the verses of the Qur'an, with their understanding of their own accord, are often used as excuses to justify such acts. Wrong understanding of nusyuz and steps to overcome it, as in Q.S. an-Nisa/4:34 and 128, can lead to domestic violence and will also include claims that the Qur'an positions women as always weak compared to men, in addition to being caused by wrong interpretations of verses also caused by several verses that position women in a lower position than men, so the author is interested in examining the interpretation of female mufassir, i.e. Zainab al-Ghazali.

The research method used in this study is descriptive research with a qualitative approach characterized by literature research. This study used two data, namely: the primary data in this study was the book of Zainab al-Ghazali entitled *Nazarât Fî Kitâbillâh* and several of her other books, while the secondary data in this study were literature such as books, journals and others that contained material that supported this research.

According to Zainab al-Ghazali, physical violence, that is, hitting a wife, is not allowed; according to her, the position of men as leaders of the family does not mean that men should mistreat women. Psychic violence, i.e. 'aḍl or forbidding and obstructing the will of a wife's choice, which results in a woman's psychic. Sexual Violence, that is, a husband is prohibited from sexually assaulting his wife arbitrarily, which means that the husband does not commit violence when courting his wife. Economic Violence: A husband must not take back the dowry given and is obliged to provide for his wife. The solution to domestic violence, according to Zainab, if there is a quarrel or dispute in the household, it is recommended that the judge reconcile the two (*ishlah*). The husband and wife must cooperate in maintaining and managing domestic life to create a harmonious family that follows Islamic rules.