

## CHAPTER V

### CLOSING

#### **A. Conclusion**

The conclusion from the results of the author's research related to Domestic Violence, according to Zainab al-Ghazali,

1. Physical violence contained in Q.S an-Nisa/4:34 that hitting a wife is not permissible according to the position of men as leaders of the family does not mean that men should mistreat women.
2. Psychic violence contained in Q.S an-Nisa/4:19, i.e. '*adl*' or forbidding and obstructing the will of a wife's choice, which results in a Woman's psychic. Islam forbids making women an inheritance that can be married and also frees women to choose husbands without coercion from any party.
3. Sexual violence contained in Q.S al-Baqarah/2: 223, a husband is forbidden to molest his wife arbitrarily, which means that the husband does not commit violence when courting his wife.
4. Economic violence found in Q.S an-Nisa/4:20, a husband cannot take back the dowry he has given and is obliged to support his wife.

The solution to domestic violence, according to Zainab, is that men and women must cooperate in maintaining and managing domestic life in order to be able to create a harmonious family and run in accordance with Islamic rules. In Q.S an-Nisa/4:35, if there is a quarrel or dispute in the household, then it is recommended that the judge be able to reconcile the two (ishlah). However, if it is

irreconcilable, then the last resort is divorce, and all decisions are again left to both (husband and wife). A husband can marry his wife at any time provided that he does not violate and stay away from what is forbidden and obeys what has been determined by God, which means that the husband does not commit violence when courting his wife. In addition, by fostering an attitude of mutual assistance, mutual respect, and mutual love, social relations in the household can be strengthened because the family is the most important source of influence for family welfare and can provide meaning and purpose for the family. For this reason, avoiding conflict in the family means prioritizing mutual help, respect, and love.

## **B. Suggestions**

In closing, the author gives suggestions. Hopefully, these suggestions will be helpful and will be of use to all of us.

1. Although the author has explained several verses related to domestic violence in the Qur'an, there are still some verses that the author has not been able to examine, which apparently are in accordance with what Islam commands.
2. Research on domestic violence According to Zainab al-Ghazali, there are still many shortcomings, and there is still room for re-examination. This is only a tiny part of Zainab al-Ghazali's view of people's social lives related to the issues of domestic violence.