

## ABSTRACT

**Fahma Nawalia** 200102040009. *Review of Islamic Law on the Use of Money for Death Bakajian Arisan in the Village of Keliling Benteng Tengah, West Martapura District*. Thesis, Academic Supervisor: Dr. H. Hamdan Mahmud, M.Ag, at the Sharia Economic Law Study Program, Faculty of Sharia UIN Antasari Banjarmasin, 2024.

**Keywords:** Arisan, *bakajian*, *ta'awun*, members and chairman.

The social gathering *food service* death is one of the social gatherings held in Keliling Benteng Tengah Village West Martapura District. Each member pays IDR 10,000,- (ten thousand rupiah), payment is made if one of the members / dependents of the members arisan *food service* dies. Most of the arisan members do not know the total amount and use of the arisan money *food service* death. Apart from that, the arisan member who dies if is buried and is not studied by the Qur'an, then the family /heir only receives half the money from total social gathering money *food service* death. Based on this practice, the research found problems, namely the lack of clarity in the contract and the use of social gathering money *food service* death which was only handed over half if the deceased member was not studied at the grave of the Koran. However, in the contract, the things agreed upon must be known and agreed to by all parties. Therefore, researchers are interested in conducting research regarding *Review of Islamic Law on the Use of Arisan Money Bakajian Deaths in the Village of Keliling Benteng Tengah, West Martapura District*.

The type of research used is empirical legal research (sociological) and uses a qualitative descriptive approach by collecting data through observation and interviews with members of the arisan *bakajian* death and the chairman of the arisan *bakajian* death Keliling Benteng Tengah Village, West Martapura District.

The results of this research conclude that: 1). The practice of arisan *bakajian* death is to make a payment of IDR 10,000 (ten thousand rupiah) for each turn if a member or dependent of an arisan member dies. The arisan money is handed over to the chairman of the arisan *bakajian* death, then the chairman will hand over the money to the heirs of the arisan *bakajian* death members who died. If a member of the arisan *bakajian* has died, then his heirs are obliged to continue the payment, because the arisan is considered a debt taken first and must be repaid. 2). The use of money for a social gathering for funeral services for death is wages *bakajian*, washing the corpse, and handing over to *ashobah*, wages for social gathering collectors. The reporting aspect of social gatherings is not yet fully open because most of those who know how to use it have received money from social gatherings *bakajian* just die. However, this social gathering *bakajian* death applies the value of justice in *ta'awun* and it is felt that its social value is high in facilitating the community's economy.