

**CHILDFREE IN THE PERSPECTIVE OF Q.S. AN-NISA VERSE 1
AND Q.S. AN-NAHL VERSE 72 (STUDY OF THE VIEWS OF
QUR'ANIC STUDIES AND INTERPRETATION TEACHERS AT
MAPK MARTAPURA)**

UNDERGRADUATE THESIS

**BY:
ZAHRATUL MUNA**



**ANTASARI STATE ISLAMIC UNIVERSITY
BANJARMASIN**

2024

**CHILDFREE IN THE PERSPECTIVE OF Q.S. AN-NISA VERSE 1
AND Q.S. AN-NAHL VERSE 72 (STUDY OF THE VIEWS OF
QUR'ANIC STUDIES AND INTERPRETATION TEACHERS AT
MAPK MARTAPURA)**

Undergraduate Thesis

Submitted in partial fulfillment of the assignments and requirements for
the S. Ag degree at Antasari State Islamic University

BY:

Zahratul Muna
SRN: 200103020180

**ANTASARI STATE ISLAMIC UNIVERSITY
USHULUDDIN AND HUMANITIES FACULTY
QUR'ANIC STUDIES AND INTERPRETATION DEPARTMENT
BANJARMASIN
2024**

INTELLECTUAL PROPERTY STATEMENT

I am who undersign:

Name : Zahratul Muna
RSN : 200103020180
Place/Birth : Banjarmasin, 13th May 2002
Faculty : Ushuluddin and Humanities
Department : Qur'anic Studies

Certify that my thesis entitled: Childfree in the View of Teachers of Qur'anic Studies and Interpretation of MAPK Martapura (Study of the Interpretation of QS. An-Nahl/16:72 and An-Nisa/4: 1), is my original work and no portion of my research has been copyrighted previously unless the source was called properly. If there is a breach of the items above, i will take full responsibility to Ushuluddin and Humanities faculty, Antasari State University for any legal action that might be caused.

Thus, I sign the statement consciously.

Banjarmasin, 10th of June 2024

Author

Muna
SRN: 200103020180





**KEMENTERIAN AGAMA REPUBLIK INDONESIA
UNIVERSITAS ISLAM NEGERI
ANTASARI BANJARMASIN**

Jalan Jenderal Ahmad Yani Km. 4.5 Banjarmasin 70235
Telepon (0511) 3257627; Faksimili (0511) 3254344;
Website: www.uin-antasari.ac.id; E-mail: info@uin-antasari.ac.id

SURAT KETERANGAN BEBAS PLAGIASI

Nomor 157 / Un. 14/III.3/PP.00.9/06/2024

Yang bertanda tangan di bawah ini, Ketua Prodi Ilmu Al-Qur'an dan Tafsir menerangkan bahwa:

Nama : Zahratul Muna
NIM : 200103020180
Program Studi : S1 Ilmu Al-Quran dan Tafsir

Adalah benar telah menyusun skripsi dengan judul:

**CHILDFREE IN THE VIEW OF TEACHERS OF QUR'ANIC STUDIES AND
INTERPRETATION OF MAPK MARTAPURA (STUDY OF THE INTERPRETATION
Q.S.AN-NISA/4:1 AND AN-NAHL/16:72)**

Serta telah bebas plagiasi dengan bukti cek Turnitin sebesar 11%

Demikian surat keterangan ini diberikan agar dapat digunakan sebagaimana mestinya.

Banjarmasin, 14 Juni 2024

Ketua Prodi Ilmu Al-Quran dan Tafsir,


Risa Saputra, MA
NIP 198910252019031016

APPROVAL SHEET
CHILDFREE IN THE VIEW OF THE TEACHERS OF
QUR'ANIC STUDIES AND INTERPRETATION MAPK
MARTAPURA (STUDY OF THE INTERPRETATION OF Q.S.
AN-NISA VERSE 1 AND Q.S. AN-NAHL VERSE 1)

Presented and written by:

Zahratul Muna
SRN: 200103020180

Having been checked out and revised properly. I hereby approve this research to be submitted and examined in front of the undergraduate thesis examination committee of Ushuluddin and Humanities Faculty, Antasari State Islamic University for partial fulfillment of the assignments and the requirements to obtain S. Ag. Degree.

Supervisor I



Prof. Dr. H. Wardani, M.Ag.
ORN: 19730411 200212 1 002

Supervisor II



Najib Irsyadi, S. Th.I. M.Hum.
ORN: 19901216 202321 1 018

Knowing,
Head of The Qur'anic Studies Department



Riza Saputra, S.Th.I., MA
ORN: 19891025 201903 1 016

VALIDATION
CHILDFREE IN THE PERSPECTIVE OF Q.S. AN-NISA VERSE 1
AND Q.S. AN-NAHL VERSE 72 (STUDY OF THE VIEWS OF
QUR'ANIC STUDIES AND INTERPRETATION TEACHERS AT
MAPK MARTAPURA)

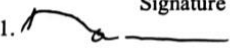




Presented and written by:

Zahratul Muna
SRN: 200103020180

Has been Examined by Undergraduate Examination Committee:

On: 2nd July 2024

EXAMINERS

No.	Name	Signature
1.	Bashori, M.Ag. (Chairman)	1. 
2.	Dr. H. Ahmad Mujahid, MA. (Member)	2. 
3.	Prof. Dr. H. Wardani, M.Ag. (Member)	3. 
4.	Riza Saputra, MA. (Member)	4. 
5.	M. Rijal, M.Ag. (Secretary)	5. 

Acknowledged by:
Dean of Ushuluddin and Humanities Faculty
Antasari State Islamic University



ABSTRACT

Zahratul Muna. 200103020180. *Childfree in the View of Teachers of Qur'anic Studies and Interpretation MAPK Martapura (Study of the Interpretation of Q.S. An-Nisa verse 1 and an-Nahl verse 72.* Supervisor (I) Prof. Dr. H. Wardani, M.Ag. and supervisor (II) Najib Irsyadi, S.Th.I, M.Hum. Undergraduate Thesis, Qur'anic Studies and Interpretation, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2024.

Kata Kunci: *Childfree*, Al-Qur'an, Tafsir Maqâshidî.

The phenomenon of childfree is currently a topic of conversation among the public, especially in Indonesia, and has sparked debate because it is controversial. Childfree is a life choice where individuals or couples decide not to have children. In the Qur'anic perspective, this choice requires in-depth analysis as Islam emphasizes the importance of family and offspring in life. The Qur'an encourages Muslims to marry and have children, as stated in various verses that emphasize the importance of multiplying offspring as a blessing from Allah. The study aims to understand on this case the views of contemporary people who have studied and taught the Qur'an, and interpretation respond to the phenomenon of childfree, mainly based on the perspective of Q.S. An-Nisâ/4:1 and an-Nahl/16:72. The data obtained is analyzed by using the theory of *maqâshidî* interpretation to determine the teacher's understanding of the purpose of having children. Through this analysis, it can be concluded that according to the knowledge of Qur'anic studies and interpretation teachers at MAPK Martapura on Q.S. An-Nisâ/4:1 and an-Nahl/16:72, the purpose of these verses are that humans continue to maintain the growth and preservation of humans on earth and have children as a way to protect religion by educating them properly. Then, the phenomenon of childfree, based on the views of Qur'anic studies and interpretation teachers at MAPK Martapura, is contrary an act to syari'ah of Islam and al-Qur'an. Therefore, from the teacher's understanding, the objectives of *maqâshid syari'ah* are in the form of *hifz ad-dîn* and *hifz an-nasl*.

ACKNOWLEDGEMENT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Alhamdulillah, all praise be to Allah swt., for all His overflowing gifts, favors, and instructions so that in the end this undergraduate thesis can be completed. Prayers and greetings to the great Prophet Muhammad (peace be upon him) and his family, friends, and followers until the end of time. Apart from the *khilâf* and all the shortcomings, the author is very grateful because complete the undergraduate thesis entitled “Childfree In The Perspective Of Q.S. An-Nisa Verse 1 and Q.S. An-Nahl Verse 72 (Study Of The Viewa Of Qur’anic Studies and Interpretation Teachers at MAPK Martapura)” as one of the requirements to obtain a bachelor's S.Ag at the Faculty of Ushuluddin and Humanities. The author realizes that there are still many shortcomings this writing in undergraduate thesis, so criticism and suggestions are needed to build enthusiasm and motivation that is useful for the author.

The author realizes that completing this thesis is inseparable from the help of all parties, form of direction, guidance, and motivation, both directly and indirectly, so that the final thesis research project can be completed. Therefore, with all sincere humility, I would like to express my gratitude and appreciation to all parties who have helped both in terms of thoughts, time, energy, and prayers. Infinite gratitude and highest appreciation from the author to:

1. Mr. Prof. Dr. H. Mujiburrahman, M.A., as the Rector of Antasari State Islamic University Banjarmasin.
2. Mr. Dr. Dzikri Nirwana, M.Ag., as the Dean of the Faculty of Ushuluddin and Humanities.
3. Mr. Riza Saputra, M.A., as the Head of the Department of Qur'an and Tafsir who gave direction and approval for this undergraduate thesis.
4. Mr. Prof. Dr. H. Wardani, M.Ag, as the supervisor I as well as the academic advisor, and Mr. Najib Irsyadi, S.Th.I, M.Hum as the supervisor II who have provided time, thought, guidance, direction, enthusiasm, and motivation to the author so that he could get to this stage.
5. All Lecturers of the Faculty of Ushuluddin and Humanities who have provided an abundance of knowledge and experience during lectures so that they are supportive in the preparation of this article.
6. Mr. Najib Irsyadi, S.Th.I, M.Hum as the Chairman of the Management and all *halaqah* and tutorial teachers in the Special Ulama Program who have provided facilities in the form of dormitories as residences, scholarships, and valuable knowledge.
7. Respondents who have been helpful and took the time to answer any questions related to the research.
8. My beloved and dear family, my father M. Junaidi, my mother Mustaqimah, my younger brother Muhammad Habiburrahman, and my entire extended family who I cannot mention one by one, who always pray, help, and give encouragement to

me so that can be complete this thesis. Infinite thanks to them and the most profound apology if this is all the author can give them and hopefully, this work can make them proud by having children and give me the name "Zahratul Muna" which means dream flower. Hopefully, all their dreams of being author will make them happy.

9. Special friends, especially Alya Ermina, Alwa Nur Fadila, Wahdina, Anieta Ulfah, Muslimah Ariyanti, and Hisni Raudati, who have been willing to accompany, support, help, and a place to tell stories and exchange ideas in the completion of this final project.
10. All PK 16 friends who always motivate the writer and provide the most beautiful memories while in the dormitory and studying at this University.
11. All parties who have assisted and supported both in lectures and while completing this undergraduate thesis, which the author cannot mention individually.
12. To the author, Zahratul Muna. Thank you for sticking around so far. Thank you for continuing to choose to work and continue to fight until you can be at this point, even though you sometimes feel discouraged about what you are trying to do and have not succeeded, but thank you for being a human being who is willing to try and tirelessly to try. Thank you for not giving up and continuing to fight no matter how difficult it is to complete this undergraduate thesis. This form of achievement and appreciation must be celebrated for yourself.

May Allah swt. Give appropriate rewards for all the prayers, support, and

assistance. The author realizes that this thesis is still far from perfect, but the author hopes that the results of this paper will be helpful, especially for the author and readers.

Banjarmasin, 14th June 2024

Author,

Zahratul Muna

TRANSLITERATION TABLE AND ABBREVIATIONS

According to the standard transliteration American Library Association (Library of Cougres) 1997 mentioned below, the method of transliteration of Islamic terminology from the Arabic Language has been out.

1.	ا	:	A	16.	ط	:	Th
2.	ب	:	B	17.	ظ	:	Zh
3.	ت	:	T	18.	ع	:	'
4.	ث	:	Ts	19.	غ	:	Gh
5.	ج	:	J	20.	ف	:	F
6.	ح	:	<u>H</u>	21.	ق	:	Q
7.	خ	:	Kh	22.	ك	:	K
8.	د	:	D	23.	ل	:	L
9.	ذ	:	Dz	24.	م	:	M
10.	ر	:	R	25.	ن	:	N
11.	ز	:	Z	26.	و	:	W
12.	س	:	S	27.	هـ	:	H
13.	ش	:	Sy	28.	ء	:	`
14.	ص	:	Sh	29.	ي	:	Y
15.	ض	:	Dh				

Long Vowels (Madd) and Dipthong:

1. Long Fathah : Â/â
2. Long Kasrah : Îî
3. Long Dhammah : Ûû

Abbreviations:

1. SRN : Student Registry Number
2. ORN : Official Registry Number

3. n.d. : No Date
4. n.p. : No Place
5. n.p. : No Publisher
6. p. : Page
7. PBUH : Peace Be Upon Him
8. SWT : Subhânahu Wa Ta'âla
9. i.e. : it is
10. A. : Ayat (verse)

MOTTO

You can't do anything without Allah,
but you can achieve everything with Allah's permission.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ نِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ

“Sufficient for us is Allâh, the best of protectors and the best of helpers.”

TABLE OF CONTENTS

TITLE PAGE	i
INTELLECTUAL PROPERTY STATEMENT	ii
APPROVAL SHEET	iii
PLAGIARISM-FREE PROOF SHEET	iv
VALIDATION	v
ABSTRACT	vi
ACKNOWLEDGEMENT	vii
TRANSLITERATION TABLE AND ABBREVIATIONS	xi
MOTTO	xiii
TABLE OF CONTENTS	xiv
LIST OF TABLES	xvi
CHAPTER I: INTRODUCTION	
A. Research Background	1
B. Problem Statement.....	6
C. Purpose and Significance of Research.....	6
D. Operational Definition.....	7
E. Previous Research.....	8
F. Structure	12
CHAPTER II: THEORETICAL BASIS	
A. <i>Tafsîr Maqâshidî</i> Approach	15
1. Definiton of <i>Tafsîr Maqâshidî</i>	15
2. History of <i>Tafsîr Maqâshidî</i>	20
3. Characteristic of <i>Tafsîr Maqâshidî</i>	23
4. Steps in The <i>Tafsîr Maqâshidî</i> Approach	24
B. Childfree Phenomenon	26
1. Definition of Childfree	26
2. History and Development of Childfree.....	28
3. Factors Deciding on Childfree	30
4. Impact of Childfree.....	32
C. Tafsir of Q.S. An-Nisa/4:1 and An-Nahl/16:72.....	33
CHAPTER III: RESEARCH METHODS	
A. Types and Research Approaches	36
B. Research Sites	37
1. General Description of The Research Location	38
2. History and Geographical Location	38
3. School Conditions	39
C. Subject and Object of Research	40
D. Data and Data Sources.....	41

E. Data Collection Technique.....	43
F. Data Analysis Technique.....	44
CHAPTER IV: RESEARCH FINDINGS AND DISCUSSION	
A. Respondent Data	45
B. Discussion	55
1. Analysis of The Understanding of Teachers of The Qur’anic Studies and Interpretation Towards Q.S. An-Nisa verse 1, Q.S. An-Nahl verse 72, and Childfree.....	55
2. Aspects of <i>Maqâshid</i> in Q.S. An-Nisa verse 1 and An-Nahl verse 72	62
CHAPTER V: CLOSURE	
A. Conclusion.....	66
B. Suggestion	67
BIBLIOGRAPHY	69
ENCLOSURE	83
CURRICULUM VITAE.....	85

LIST OF TABLES

- 4.1 Understanding of Teachers of the Qur’anic Studies and Interpretation towards Q.S. An-Nisa/4: 1 and Q.S. An-Nahl/16: 72
- 4.2 Respondents Understanding of the Childfree Phenomenon
- 4.3 Teachers Understanding based on Maqâshidî Tafsîr