

DAFTAR PUSTAKA

- Abdul Muthalib, Mohyiddin. *50 Tahun Perguruan Islam Rasyidiyah Khalidiyah (Rakha) Amuntai Kalimantan Selatan*. Realin, 1972.
- A Papert, Seymour. *Mindstorms: Children, Computers, and Powerful Ideas*. Asic Books, 1980.
- Abaza, M. *Islamic Education: Perceptions and Exchanges: Indonesian Students in Cairo*. EHESS, 1994.
- Abdalla, Ulil Abshar. *Al-Azhar dan Moderasi Islam: Kontribusi terhadap Pemikiran Islam Indonesia*. Pustaka Utama, 2018.
- Al-Attas, Syed Muhammad Naquib. *Some Aspects of Sufism as Understood and Practised Among the Malays*. Malaysian Sociological Research Institute, 1963.
- Al-Attas, Syed Muhammad Naquib. *The Concept of Education in Islam: A Framework for an Islamic Philosophy of Education*. International Institute of Islamic Thought and Civilization (ISTAC)., 1991.
- Ali Jum'ah, Muhammad. *al-Madkhal ila dirasat al-madhahib al-fiqhiyah*. Dar al-Salam, 2012.
- Asari, H. *Menyingkap Zaman Keemasan Islam*. Citapustaka Media, 2007.
- Azra, A. *Pendidikan Islam: tradisi dan modernisasi menuju milenium baru*. Logos Wacana Ilmu, 2002.
- Azra, Azyumardi. *Jaringan Ulama Timur Tengah dan Kepulauan Nusantara Abad XVII dan XVIII*. Mizan, 2004.
- Azra, Azyumardi. *Pendidikan Islam: Tradisi dan Modernisasi di Tengah Tantangan Milenium III*. Kencana Prenada Media Group, 2012.
- Azra, Azyumardi. *The Origins of Islamic Reformism in Southeast Asia: Networks of Malay-Indonesian and Middle Eastern "Ulam?" in the Seventeenth and Eighteenth Centuries*. University of Hawaii Press, 2004.
- Azra, Azyumardi. *The Origins of Islamic Reformism in Southeast Asia: Networks of Malay-Indonesian and Middle Eastern 'Ulam?' in the Seventeenth and Eighteenth Centuries*. University of Hawaii Press, 2004.

- Bakar, Osman. *Classification of Knowledge in Islam*. Islamic Texts Society, 1998.
- Bandura, A. *Social Learning Theory*. Prentice Hall, 1977.
- Bandura, Albert. *Social Foundations of Thought and Action: A Social Cognitive Theory*. Prentice-Hall Series in Social Learning Theory. Prentice-Hall, 1986.
- Beatty, A. *Varieties of Javanese Religion: An Anthropological Account*. Cambridge University Press, 1999.
- Berkey, Jonathan Porter. *The transmission of knowledge in medieval Cairo: A social history of Islamic education*. Vol. 183. Princeton University Press, 2014.
[https://books.google.com/books?hl=id&lr=&id=JzIABAAAQBAJ&oi=fnd&pg=PP1&dq=Berkey,+J.+P.+\(2014\).+The+Transmission+of+Knowledge+in+Medieval+Cairo.+Princeton+University+Press.&ots=joomNdQZSi&sig=MBcnOLIIxqYr-K4JpF_gWuB-Rdk](https://books.google.com/books?hl=id&lr=&id=JzIABAAAQBAJ&oi=fnd&pg=PP1&dq=Berkey,+J.+P.+(2014).+The+Transmission+of+Knowledge+in+Medieval+Cairo.+Princeton+University+Press.&ots=joomNdQZSi&sig=MBcnOLIIxqYr-K4JpF_gWuB-Rdk).
- Blumer, Herbert. *Symbolic Interactionism: Perspective and Method*. 1. paperback print., Renewed. Univ. of California Press, 2009.
- Bosworth, C. E. "The rise of colleges: institutions of learning in Islam and the West. By George Makdisi. pp. xiv, 377. Edinburgh: Edinburgh University Press, 1981.\pounds 20." *Journal of the Royal Asiatic Society* 115, no. 2 (1983): 304–5.
- Bourdieu, Pierre. *The Forms of Capital*. Greenwood, 1986.
- Bowen, John Richard. *Muslims through Discourse: Religion and Ritual in Gayo Society*. Princeton University Press, 1993.
- Brotomoeljono. *Sejarah Pendidikan Daerah Kalimantan Selatan*. Departemen Pendidikan dan Kebudayaan, 1980.
- Bruinessen, Dr Martin van. *NU; Tradisi, Relasi-Relasi Kuasa, Pencarian Wacana Baru*. Lkis Pelangi Aksara, 1994.
- Bruinessen, M van. *Kitab Kuning, Pesantren dan Tarekat*. Mizan, 1995.
- Bruinessen, Martin van. *Contemporary Developments in Indonesian Islam: Explaining the Conservative Turn*. ISEAS Publishing, 2015.
- Bruinessen, Martin van. *Kitab kuning, pesantren, dan tarekat: tradisi-tradisi Islam di Indonesia*. Mizan, 1995.

- Bubalo, Anthony, dan Greg Fealy. *Jejak kafilah: pengaruh radikalisme timur tengah di Indonesia*. Mizan Pustaka, 2007.
- Cavalli-Sforza, Luigi L., dan Marcus W. Feldman. *Cultural Transmission and Evolution: A Quantitative Approach*. Monographs in Population Biology 16. Princeton Univ. Press, 1981.
- Chamberlain, Michael. *Knowledge and Social Practice in Medieval Damascus, 1190-1350*. Cambridge University Press, 2002.
- Clifford, Geertz. *The Interpretation of Cultures: Selected Essays*. Basic Books, 1973.
- Dale F. and James Piscatori, Eickelman. *Muslim Politics*. Princeton University Press, 1996.
- Daudi, Abu. *Maulana Syekh Muhammad Arsyad Al Banjari*. Madrasah Sullamul Ulum, 1996.
- Dhofier, Z. *Tradisi Pesantren: Studi Pandangan Hidup Kyai dan Visinya Mengenai Masa Depan Indonesia*. LP3ES, 2011.
- Dhofier, Zamakhsyari. *Tradisi pesantren: studi pandangan hidup kyai dan visinya mengenai masa depan Indonesia*. LP3ES, 2011.
- Eickelman, Dale F., dan James P. Piscatori. *Muslim Politics*. 2. ed. Princeton Studies in Muslim Politics. Princeton Univiversity Press, 2004.
- Eric and Terence Ranger, Hobsbawm. *The Invention of Tradition*. Cambridge University Press, 1983.
- Fakhruroji, Moch. *Gerakan Pemurnian Islam di Indonesia: Studi atas Pemikiran Alumni Madinah*. Remaja Rosdakarya, 2017.
- Feener, R. Michael, dan Terenjit Sevea. *Islamic Connections: Muslim Societies in South and Southeast Asia*. Institute of Southeast Asian Studies, 2009.
- Fitri, Riskal, dan Syarifuddin Ondeng. "Pesantren Di Indonesia: Lembaga Pembentukan Karakter." *Al-Urwatul Wutsqa: Kajian Pendidikan Islam* 2, no. 1 (2022): 42–54.
- Geertz, Clifford. *The Religion of Java*. University of Chicago Press, 1976.
- Ghazali, Imam al-. *Ihya 'Ulum al-Din*. CV-Asy Syifa, 2003.

- Goldziher, Ignaz. *Introduction to Islamic Theology and Law*. Princeton University Press, 1981.
- Hadijaya, Yusuf. *STRATEGI PENERAPAN KURIKULUM INTEGRATIF TEMATIK DI MADRASAH ALIYAH*. PERDANA PUBLISHING, 2016.
- Hallaq, Wael B. *An Introduction to Islamic Law*. Cambridge University Press, 2009.
- Halstead, Mark. "An Islamic concept of education." *Comparative Education* 40, no. 4 (2004): 517–29. <https://doi.org/10.1080/0305006042000284510>.
- Hanafi, Hassan. *Al-Turath wa al-Tajdid*. Dar al-Tanwir, 1980.
- Hasan, N. *Islam Politik di Dunia Kontemporer: Konsep, Genealogi, dan Teori*. SUKA Press, 2018.
- HASIBUAN, RIADUL MUSLIM. "SISTEM PENDIDIKAN PONDOK PESANTREN SALAFIYAH DI ERA MODERN (Pergumulan Antara Tradisionalisme Dan Modernisasi Dalam Sistem Pendidikan Pondok Pesantren Syekh Muhammad Dahlan Aek Hayuara Sibuhuan Kabupaten Padang Lawas Provinsi Sumatera Utara)." Thesis, Universitas Islam Negeri Sultan Syarif Kasim Riau, 2013. <https://repository.uin-suska.ac.id/2538/>.
- Hefner, Robert W. *Civil Islam: Muslims and democratization in Indonesia*. Princeton studies in Muslim politics. Princeton University Press, 2000.
- Hefner, Robert W., dan Muhammad Qasim Zaman, ed. *Schooling Islam: the culture and politics of modern Muslim education*. Princeton studies in Muslim politics. Princeton University Press, 2007.
- Hodgson, M. G. *The Venture of Islam, Volume 3*. University of Chicago Press, 1974.
- Homi K, Bhabha. *The Location of Culture*. Routledge, 1994.
- Hourani, Albert. "A History of the Arab Peoples." Harvard University Press. Diakses 11 Agustus 2024. <https://www.hup.harvard.edu/books/9780674058194>.
- Howell, Julia Day. *Islamic Modernism in Contemporary Indonesia: Negotiating Tradition and Modernity*. Routledge, 2021.

- Ismail Raji al-Faruqi, Ismail Raji al-Faruqi. *Islamization of Knowledge: General Principles and Work Plan*. Intematioal Institute of Islamic Thought, 1982.
- Jerrim, John, dan Sam Sims. "How Do Academically Selective School Systems Affect Pupils' Social-Emotional Competencies? New Evidence From the Millennium Cohort Study." *American Educational Research Journal* 56, no. 5 (2019): 1769–99. <https://doi.org/10.3102/0002831219830965>.
- Johns, Anthony H. "Sufism in Southeast Asia: Reflections and Reconsiderations." *Journal of Southeast Asian Studies* 26, no. 1 (1995): 169–83. <https://doi.org/10.1017/S0022463400010560>.
- Khoiriyah, Iin Khozainul, Muchammad Miftachur Roziqin, dan Widya Kurnia Ulfa. "Pengembangan Kurikulum Pesantren dan Madrasah; Komponen, Aspek dan Pendekatan." *Qudwatuna* 3, no. 1 (2020): 25–46.
- Laffan, M. *Islamic Nationhood and Colonial Indonesia : The Umma Below the Winds*. Routledge, 2003. <https://www.taylorfrancis.com/books/mono/10.4324/9780203222577/islamic-nationhood-colonial-indonesia-michael-francis-laffan>.
- Laffan, Michael Francis. *The Makings of Indonesian Islam: Orientalism and the Narration of a Sufi Past*. Princeton Studies in Muslim Politics. Princeton University Press, 2011.
- Latif, Yudi. *Indonesian Muslim Intelligentsia and Power*. Institute of Southeast Asian Studies, 2008.
- Lings, Martin. *What is Sufism?* The Islamic Texts Society, 1993.
- LP2M UIN Antasari. *Ulama Banjar Dari Masa Ke Masa 2*. Antasari Press, 2019.
- Lukens-Bull, R. *A Peaceful Jihad: Negotiating Identity and Modernity in Muslim Java*. Springer, 2005.
- Lukens-Bull, Ronald. *A peaceful Jihad: negotiating identity and modernity in Muslim Java*. 1st ed. Contemporary anthropology of religion. Palgrave Macmillan, 2005.
- M.A, Prof Dr Azyumardi Azra. *Jaringan Ulama Timur Tengah*. Prenada Media, 2013.
- M.A, Prof Dr H. Haidar Putra Daulay. *Pendidikan Islam di Indonesia: Historis dan Eksistensinya*. Prenada Media, 2019.

- Madjid, Nurcholish. *Bilik-Bilik Pesantren: Sebuah Potret Perjalanan*. Paramadina, 1997.
- Makdisi, George. *The rise of colleges: institutions of learning in Islam and the West*. Edinburgh University Press, 1981.
- Mandaville, Peter G. *Transnational Muslim Politics: Reimagining the Umma*. Transferred to digital print. Routledge Research in Transnationalism 2. Routledge, 2006.
- Mansur, M. Laily. *Tuan Guru Haji Abdurrasyid, Beberapa Aspek Kegiatan dan Kehidupannya*. : : IAIN Antasari, 1986.
- Mastuhu. *Dinamika sistem pendidikan pesantren: suatu kajian tentang unsur dan nilai sistem pendidikan pesantren*. INIS, 1994.
- Max, Weber. *Economy and Society: An Outline of Interpretive Sociology*. University of California Press, 1978.
- Merton, Robert K. *Social Theory and Social Structure (Enlarged Edition)*. Free Press., 1968.
- Mitra Setiadi, 140305053. “Peran Organisasi Ikatan Alumni Timur Tengah Aceh Dalam Bidang Sosial, Pendidikan, Dan Keagamaan Di Aceh.” Skripsi, UIN Ar-Raniry Banda Aceh, 2020. <http://library.ar-raniry.ac.id/>.
- Muhaimin. *Paradigma Pendidikan Islam: Upaya Mengefektifkan Pendidikan Agama Islam di Sekolah*. PT Remaja Rosdakarya, 2012.
- Muhammad Idris Usman. “Pesantren sebagai Lembaga Pendidikan Islam (Sejarah Lahir, Sistem Pendidikan, dan Perkembangannya Masa Kini).” *Al-Hikmah Journal for Religious Studies* 14, no. 1 (2013): 127–46.
- MUI Kal-Sel, LP2M UIN Antasari. *Ulama Banjar Dari Masa ke Masa 1*. Antasari Press, 2019.
- Mujiburrahman, Mujiburrahman. “Tasawuf di Masyarakat Banjar : Kesenambungan Dan Perubahan Tradisi Keagamaan.” *Kanz Philosophia : A Journal for Islamic Philosophy and Mysticism* 3, no. 2 (2013): 153. <https://doi.org/10.20871/kpjiipm.v3i2.46>.
- Naquib al-Attas, Syed Muhammad. *Islam and Secularism*. ISTAC, 1993.

- Nasr, Seyyed Hossein. *Islamic Philosophy from Its Origin to the Present: Philosophy in the Land of Prophecy*. State University of New York Press, 2006.
- Nasution, S. *Asas-asas Kurikulum*. Bumi Aksara, 2014.
- Patton, Michael Quinn. *Qualitative research & evaluation methods: integrating theory and practice*. Fourth edition. SAGE Publications, Inc, 2015.
- Pedersen, Johannes. *The Arabic Book*. Princeton University Press, 2014.
- Piaget, J. *The Child and Reality: Problems of Genetic Psychology*. Grossman Publishers, 1973.
- Piaget, J. *The Origins of Intelligence in Children*. International Universities Press, 1952.
- Qomar, M. *Pesantren: Dari Transformasi Metodologi Menuju Demokratisasi Institusi*. Penerbit Erlangga, 2019.
- Qomar, Mujamil. *Washathiyah dalam Pemikiran Islam Kontemporer: Perspektif Alumni Al-Azhar*. Mizan, 2019.
- Rachman, Fathor. *Modernisasi Manajemen Pendidikan Islam*. IRCiSoD, 2021.
- Rahman, Fazlur. *Islam*. University of Chicago Press, 2020.
- Rahman, Fazlur. *Islam dan Modernitas: Transformasi Intelektual*. Pustaka Salman, 2020.
- Rahman, Sandy Aulia, dan Husin Husin. “Strategi Pondok Pesantren Dalam Menghadapi Era Society 5.0.” *Jurnal Basicedu* 6, no. 2 (2022): 1829–36. <https://doi.org/10.31004/basicedu.v6i2.2371>.
- Ricklefs, M. C., ed. *Islamisation and Its Opponents in Java: A Political, Social, Cultural and Religious History, c. 1930 to the Present*. NUS Press, 2012.
- Riddell, Peter G. *Islam and the Malay-Indonesian world: transmission and responses*. University of Hawaii Press, 2001.
- Roff, William R. “Indonesian and Malay Students in Cairo in the 1920’s.” *Indonesia*, no. 9 (1970): 73–87. <https://doi.org/10.2307/3350623>.
- Roff, William R., ed. *Islam and the political economy of meaning: comparative studies of Muslim discourse*. Croom Helm, 1987.

- Rogers, Everett M. *Diffusion of Innovations*. Fifth edition. Free Press, 2003.
- Ronald, Lukens. *Islamic Higher Education in Indonesia: Continuity and Conflict*. Palgrave Macmillan, 2013.
- Rosenthal, Franz. *Knowledge Triumphant: The Concept of Knowledge in Medieval Islam*. Brill Classics in Islam, v. 2. Brill, 2007.
- Rosenthal, Franz. *Knowledge triumphant: The concept of knowledge in medieval Islam*. Vol. 2. Brill, 2007.
- Sa'diyah, Muzayyanah, dan Ahmad Ihwanul Muttaqin. "Dinamika Pesantren, Madrasah dan Sekolah." *Mabahithuna: Journal of Islamic Education Research* 1, no. 2 (2023): 143–61.
- Sahal, Mahfudh. *Nuansa Fiqih Sosial*. LKiS, 2012.
- Salah, Ibn al-. *Muqaddimah Ibn al-Ṣalāḥ fī 'Ulūm al-Ḥadīth (Introduction to the Science of Hadith)*. Dar al-Ma'arif, 1990.
- Sardar, Ziauddin. *Islamic Futures: The Shape of Ideas to Come*. Mansell, 1985.
- Schacht, Joseph. *An Introduction to Islamic Law*. Clarendon Press, 1964.
- Scott, W. Richard. *Institutions and Organizations*. SAGE Publications, 2001.
- Seymour, A Papert. *The Children's Machine: Rethinking School in the Age of the Computer*. Basic Books, 1993.
- Seyyed Hossein, Nasr. *Science and Civilization in Islam*. Harvard University Press, 2001.
- Sirry, Mun'im A. *Polemik Kitab Suci: Tafsir Reformis atas Kritik Al-Qur'an terhadap Agama Lai*. Gramedia Pustaka Utama, 2016.
- Spradley, James P. *Participant Observation*. Nachdr. Wadsworth, Cengage Learning, 2011.
- Steenbrink, K. A. *Pesantren, Madrasah, Sekolah: Pendidikan Islam dalam Kurun Modern*. LP3ES, 1986.
- Suhendra, Ahmad. "TRANSMISI KEILMUAN PADA ERA MILENIAL MELALUI TRADISI SANADAN DI PONDOK PESANTREN AL-HASANIYAH." *Jurnal SMART (Studi Masyarakat, Religi, dan Tradisi)* 5, no. 2 (2019): 2. <https://doi.org/10.18784/smart.v5i2.859>.

- Tan, Charlene. *Reforms in Islamic Education: International Perspectives*. Bloomsbury Academic, 2014.
- Tarde, G. *The Laws of Imitation*. Henry Holt, 1903.
- Tibawi, A.L. *Islamic education: its traditions and modernization into the Arab national systems*. Luzac, 1972.
- Tomlinson, Carol Ann. *How to Differentiate Instruction in Mixed-Ability Classrooms*. Association for Supervision and Curriculum Development., 2001.
- “TRADISI MENGHAFAKAL AL-QUR’AN DI PONDOK PESANTREN (Studi Living Qur’an Di Pondok Pesantren Al-Mubarak Mranggen Demak) | Zulfa | SOSIO DIALEKTIKA.” Diakses 28 Juli 2024. <https://publikasiilmiah.unwahas.ac.id/SD/article/view/2521>.
- Wahid, Abdurrahman. *Islamku, Islam anda, Islam kita: agama masyarakat negara demokrasi*. Cet. 1. Wahid Institute, 2006.
- Wahid, Abdurrahman. *Menggerakkan tradisi: esai-esai pesantren*. LKis, 2001.
- Wan Daud, W. M. N. *The Educational Philosophy and Practice of Syed Muhammad Naquib al-Attas*. ISTAC, 1998.
- Watt, W. Montgomery. *Islamic Philosophy and Theology*. Routledge, 2017. <https://doi.org/10.4324/9780203788165>.
- Woodward, Mark R. *Islam in Java: normative piety and mysticism in the sultanate of Yogyakarta*. With Association for Asian Studies. The Association for Asian Studies monograph, no. 45. University of Arizona Press, 1989.
- Yaqin, Husnul, dan M Ed. “Sistem Pendidikan Pesantren di Kalimantan Selatan.” *Banjarmasin: Antasari Press, Cetakan II Juli 188* (2010).
- Yuliani, Lulu, Lilis Karwati, dan Ahmad Hamdan. “MANAJEMEN PENDIDIKAN NONFORMAL MELALUI PESANTREN DALAM MEMELIHARA TRADISI KEARIFAN LOKAL (Studi di Pesantren Miftahul Huda Manonjaya Kabupaten Tasikmalaya).” *Jurnal Eksistensi Pendidikan Luar Sekolah (E-Plus)* 7, no. 1 (2022). <https://doi.org/10.30870/e-plus.v7i1.15330>.
- Yusra, Nelly. “Muhammadiyah: gerakan pembaharuan pendidikan Islam.” *POTENSIA: Jurnal Kependidikan Islam* 4, no. 1 (2018): 103–25.

Zaman, Muhammad Qasim. *The Ulama in Contemporary Islam: Custodians of Change*. Princeton University Press, 2002.

Zarnuji, al-. *Ta'lim al-Muta'allim: Tariq at-Ta'allum*. Dar al-Kutub al-Ilmiyah, 2003.

Ziemek, M. *Pesantren dalam Perubahan Sosial*. P3M, 2013.

Zuhdi, M. *Metode Pembelajaran Transformatif dalam Tradisi Pesantren Modern*. IRCiSoD, 2018.