

**THE INTERPRETATION OF *TAFSIR* TEACHERS IN BANJARBARU
CITY ON QUR'ANIC VERSES ABOUT DESCENT: A CASE STUDY OF
THE CHILDFREE PHENOMENON**

UNDERGRADUATE THESIS

BY:

MUHAMMAD RIZQY



ANTASARI STATE ISLAMIC UNIVERSITY

BANJARMASIN

2026

**THE INTERPRETATION OF TAFSIR TEACHERS IN BANJARBARU
CITY ON QUR'ANIC VERSES ABOUT DESCENT: A CASE STUDY OF
THE CHILDFREE PHENOMENON**

UNDERGRADUATE THESIS

Submitted to Ushuluddin and Humanities Faculty
As the one requirement for the S. Ag degree
At Qur'anic Studies and Interpretation

By

Muhammad Rizqy

SRN: 190103020080

**ANTASARI STATE ISLAMIC UNIVERSITY
USHULUDDIN AND HUMANITIES FACULTY
QUR'ANIC STUDIES AND INTERPRETATION
BANJARMASIN**

2026

I

INTELLECTUAL PROPERTY STATEMENT

I am who undersign

Name : Muhammad Rizqy
SRN : 190103020080
Place Birth : Banjarmasin, 15th of August 2000
Faculty : Ushuluddin and Humanities
Department : Qur'anic Studies and Interpretation

My undergraduate thesis entitled **The Qur'anic Learning Activities in Public Sphere (THE INTERPRETATION OF TAFSIR TEACHERS IN BANJARBARU CITY ON QUR'ANIC VERSES ABOUT DESCENT: A CASE STUDY OF THE CHILDFREE PHENOMENON)** is my original work. There has been copyrighted previously unless the source. If later on, my thesis is proven wrong. I will accept academic sanctions following applicable regulations in Ushuluddin and Humanities Faculty Antasari State Islamic University.

Thus, I make this statement letter consciously.

Banjarmasin, December 30, 2025



Muhammad Rizqy
SRN 190103020080

PLAGIARISM-FREE PROOF SHEET



KEMENTERIAN AGAMA REPUBLIK INDONESIA UNIVERSITAS ISLAM NEGERI ANTASARI BANJARMASIN

Jalan Jenderal Ahmad Yani Km. 4.5 Banjarmasin 70235
Telepon (0511) 3257627; Faksimili (0511) 3254344;
Website: www.uin-antasari.ac.id; E-mail: info@uin-antasari.ac.id

SURAT KETERANGAN BEBAS PLAGIASI Nomor 2236/ Un. 14/III.3/PP.00.9/12/2025

Yang bertanda tangan di bawah ini, Ketua Prodi Ilmu Al-Qur'an dan Tafsir menerangkan bahwa:

Nama : Muhammad Rizqy
NIM : 190103020080
Program Studi : S1 Ilmu Al-Quran dan Tafsir

Adalah benar telah menyusun skripsi dengan judul:

THE INTERPRETATION OF TAFSIR TEACHERS IN BANJARBARU CITY ON QUR'ANIC VERSES ABOUT DESCENT: A CASE STUDY OF THE CHILDFREE PHENOMENON

Serta telah bebas plagiasi dengan bukti cek Turnitin sebesar 22%

Demikian surat keterangan ini diberikan agar dapat digunakan sebagaimana mestinya.

Banjarmasin, 29 Desember 2025

Ketua Prodi Ilmu Al-Quran dan Tafsir,



Basopri, M.Ag

NIP 197001011998031002

APPROVAL SHEET

THE INTERPRETATION OF TAFSIR TEACHERS IN BANJARBARU CITY ON QUR'ANIC VERSES ABOUT DESCENT: A CASE STUDY OF THE CHILDFREE PHENOMENON

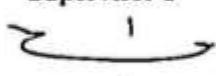
Presented and written by

MUHAMMAD RIZQY

SRN 190103020080

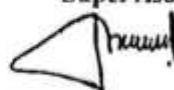
Have been checked and revised properly. I hereby approve this research to be submitted and examined in front of the undergraduate thesis examination committee of Ushuluddin and Humanities Faculty, Antasari State Islamic University, for Partial Fulfilment of the assignments and requirements to obtain an S. Ag degree

Supervisor 1



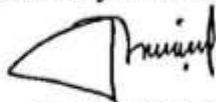
Dr. H. Ahmad Mujahid, MA
ORN 1978012120006041004

Supervisor 2



H. Hanafi, S. Th.I., M.A
ORN 199209202022031001

Knowing,
On behalf of the
Head of the Study Program of Qur'anic and Tafsir Studies
Secretary of the Study Program,



H. Hanafi, S. Th.I., M.A
ORN 199209202022031001

December 22, 2025

VALIDATION

THE INTERPRETATION OF *TAFSIR* TEACHERS IN BANJARBARU CITY ON QUR'ANIC VERSES ABOUT DESCENT: A CASE STUDY OF THE CHILDFREE PHENOMENON

Presented and written by:

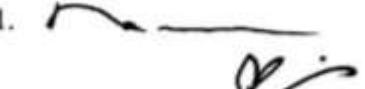
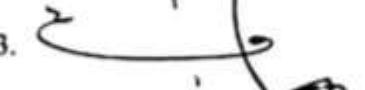
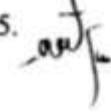
MUHAMMAD RIZQY

SRN 190103020080

Has been examined by undergraduate Research Examination Committee:

On: Thursday, 8th of January, 2026

EXAMINERS

No.	Name	Signature
1.	Bashori, M. Ag (Chairman)	1. 
2.	Dr. Ali Mu'ammar ZA, M.A. (Member)	2. 
3.	Dr. H. Ahmad Mujahid, M.A. (Member)	3. 
4.	H. Hanafi, S. Th.I., M.A. (Member)	4. 
5.	Miftahul Umam, Lc., M. Ag. (Secretary)	5. 

Acknowledged by.
Dean of Ushuluddin and Humanities Faculty



Prof. Dr. Ahmad Sagir, M. Ag
ORN. 19711217199603100

ABSTRACT

Muhammad Rizqy: 190103020080. The Interpretation Of Tafsir Teachers In Banjarbaru City On Qur'anic Verses About Descent: A Case Study Of The Childfree Phenomenon. Supervisor: (1) Dr. H. Ahmad Mujahid, MA. (2) H. Hanafi, S.Th.I, MA. Thesis. Banjarmasin. UIN Antasari. 2026.

Keyword: Childfree Phenomenon, Interpretation, Tafsir Teachers.

Childfree refers to the lifestyle choice of individuals or couples who consciously and permanently decide not to have children. This decision is typically based on various personal considerations, such as lifestyle preferences, career, financial freedom, and environmental impact. Unlike couples who are childless due to biological reasons or specific circumstances, being childfree is an active and proactive decision.

The type of this research is field research with qualitative methods. Data is obtained using observation, interview, and documentation techniques. The subjects of this research are Seven tafsir teachers from six Islamic boarding schools in Banjarbaru City. Data were analyzed using the descriptive analysis method.

This research shows that all Tafsir Teachers view having offspring as a strong encouragement in Islamic teachings, supported by verses such as QS. An-Nahl:72 and QS. An-Nisa:1, which emphasizes the importance of generational continuity as part of the natural disposition and divine law of marriage. The Tafsir Teachers interviewed tend to interpret verses Al-Kahfi:46 and At-Taghabun:15 not as legitimizing childfree living, but rather as a warning that children are a trust and a worldly test that requires parental readiness and responsibility. They emphasized that the decision to be childfree should not be based on selfish reasons but rather on prudence for the common good, while still upholding the *Maqashid Syari'ah*, which prioritizes the protection of offspring within the family's welfare.

MOTTO

“IP bukan ukuran kecerdasan seseorang di kampus, tapi kecerdasan seseorang di kampus itu adalah dia memahami tentang teori, dia mampu mengaplikasikan, dia punya integritas, kemudian mempunyai leadership”

(Bahlil Lahadalia)

ACKNOWLEDGMENT

All praise and gratitude to Allah SWT so that the author can finish writing this undergraduate thesis because of His grace and guidance. Shalawat and salam to our Prophet Muhammad SAW. Who has given us safety in this world and the hereafter and for his family, friends, relatives, and followers until the end of the time.

Finally, writing this undergraduate thesis can be completed after going through various obstacles. The author realizes that writing this thesis is inseparable from many parties, such as support, guidance, and motivation, so the undergraduate thesis entitled “The Interpretation of *Tafsir* Teachers in Banjarbaru City on Qur'anic Verses About Descent: A Case Study of The Childfree Phenomenon” could be done well.

In this regard, with all respect and humility, the author would like to say and convey the highest gratitude and appreciation to all those who have assisted, especially the people who are mentioned below:

1. Prof. Dr. H. Mujiburrahman, M.A., as the Rector of UIN Antasari Banjarmasin during the author's education, and Prof. Hj. Nida Mufidah, M.Pd., as the current Rector of UIN Antasari Banjarmasin, who have provided much motivation to students studying at UIN Antasari Banjarmasin on every occasion.
2. Dr. Dzikri Nirwana, M. Ag. as the dean of Ushuluddin and Humanities Faculty of Antasari State Islamic University and all his staffs for their help

in the administrative matters.

3. Riza Saputra, MA., as the head of the Qur'anic Studies Department, and all of the lecturers of Ushuluddin and Humanities Faculty who have helped and motivated the author during her education.
4. Special gratitude to Dr. H. Ahmad Mujahid, MA., and H. Hanafi, S. Th.I., MA, as the author's supervisors. Because of their help, kindness, support, and motivation, the author can complete this undergraduate thesis.
5. My beloved parents, Hj. Mardalena S.E and H. Ahmad Syaukani Arsyad (alm), My brother and sisters, who always help, support, motivate, inspire, and pray.
6. Especially for the Tafsir Teachers in All Islamic Boarding Schools in Banjarbaru City, who are involved, and helped in complete the research
7. Amazing friends who are members of Ubah Mindset, who always support, exchange ideas, and accompany the writer's journey from the beginning to the present.
8. All my friends of P.K.15 Identity generation, IAT 2019, and all parties who have provided enthusiasm, motivation, and unforgettable experiences while studying at UIN Antasari Banjarmasin.
9. To all parties who have contributed and participated in helping the author complete this research, may all of their good deeds be accepted by Allah SWT, and they will get multiple replies. Finally, the author realizes that this thesis is still very far from perfection in terms of language and content because of the abilities, conditions, and various things related to the author

of this thesis; they ask for constructive criticism and suggestions from the author. With humility, Alhamdulillah, the author can complete this thesis; even so, the author hopes this thesis can be useful for the author in particular and readers in general.

Banjarmasin, 30 December, 2025



Author

A handwritten signature in black ink, consisting of a stylized 'M' or 'R' shape with a horizontal line extending from both ends.

TRANSLITERATION GUIDELINES

A. Single Consonants

The method of transliteration of Islamic terminology from the Arabic language has been carried out according to the standard transliteration for Brill:

1.	ا	: a	16.	ط	: t
2.	ب	: b	17.	ظ	: z
3.	ت	: t	18.	ع	: ‘
4.	ث	: th	19.	غ	: gh
5.	ج	: j	20.	ف	: f
6.	ح	: h	21.	ق	: q
7.	خ	: kh	22.	ك	: k
8.	د	: d	23.	ل	: l
9.	ذ	: dh	24.	م	: m
10.	ر	: r	25.	ن	: n
11.	ز	: z	26.	و	: w/û
12.	س	: s	27.	ه	: h
13.	ش	: sh	28.	ء	: ‘
14.	ص	: s	29.	ي	: y/î
15.	ض	: d			

B. Consonant Cluster due to Tashdid is written as Consonant Cluster

متعدين is written as *muta'aqqidîn*

عدة is written as *'iddah*

C. Short Vowels

1. *Fathah* is written as "a," for example, شرح is written as "syaraha."
2. *Kasrah* is written as "i," for example, فهم is written as "fahima."
3. *Dhammah* is written as "u," for example, شعر is written as "Sya'ura."

D. Long Vowels

4. *Fathah + alif* is written as "â," for example, مقارنة is written as "muqâranah."
5. *Kasrah + silent yâ'* is written as "î," for example, صحيح is written as "shahîh."
6. *Dhammah + silent wâw* is written as "û," for example, ورود is written as "wurûd."

TABLE OF CONTENTS

COVER PAGE.....	
TITLE PAGE.....	I
INTELLECTUAL PROPERTY STATEMENT	II
PLAGIARISM-FREE PROOF SHEET	III
APPROVAL SHEET	IV
VALIDATION.....	V
ABSTRACT	VI
MOTTO	VII
ACKNOWLEDGMENT	VIII
TRANSLITERATION GUIDELINES	XI
CHAPTER I	
INTRODUCTION.....	1
A. Reseach Background.....	1
B. Problem Statement.....	10
C. Purpose and Significance of The Research.....	10
1. Research Purposes	10
2. Research Significance.....	11
D. Operational Definition	11
E. Previous Research.....	12
F. Writing Systematics	15
CHAPTER II	
THEORETICAL BASIS	17
A. The Development of Childfree in Indonesia.....	17
B. <i>Maqashid Syari'ah</i> in General	21
C. <i>Maqashid Syari'ah</i> Jamaluddin 'Athiyyah	23
1. Profile of Jamaluddin 'Athiyyah	25
2. <i>Maqasid Syari'ah</i> according to Jamaluddin 'Athiyyah.....	26
3. <i>Maqasid Syari'ah fi al-Usroh</i> Jamaluddin 'Athiyyah	36
D. The Meaning of the Word Child in the Qur'an.....	42
CHAPTER III	
RESEARCH METHODS.....	47
A. Types and Characteristic of Research.....	47
B. Location of Research	47

C. Subject and Object of Research	48
D. Data and Data Source.....	49
E. Data Collection Techniques.....	51
F. Data Analysis Techniques.....	52
CHAPTER IV	
RESEARCH RESULTS AND DISCUSSION	53
A. Overview of The Research Location	53
B. Results and Discussion	57
CHAPTER V	
CLOSURE	87
A. Conclusion	87
B. Suggestions	88
BIBILIOGRAPHY	89
ATTACHMENTS	93