

DAFTAR PUSTAKA

- Abd al-Baqi, Muhammad Fu'ad. *Al- Mu'jam al-Mufahraz Li Alfazh al-Qur'an al-Karim*. Kairo: Dar al-Hadith, 1987.
- Abdul Fattah Nasution. *Metode Penelitian Kualitatif*. CV. harfa Creative, 2023.
- Al-Ashfahani, Ar-Raghib. *Al-Mufradat Fi Gharibil Qur'an*. Translated by Ahmad Zaini Dahlan. Depok: Pustaka Khazanah Fawa'id, 2017.
- Al-Attas, Naquib. *Islam and Secularism*. Kuala Lumpur: Internation Institute of Islamic Thought and Civilization [ISTAC], 1993.
- Al-Ghazali. *Ihya' 'Ulum al-Din Menghidupkan Kembali Ilmu-Ilmu Agama*. Vol. 4, translated by Ibn Ibrahim Ba'adillah. Jakarta: Republika Penerbit, 2011.
- al-Qurthubi. *Al-Jami' Li Ahkam al-Qur'an*. Beirut: Dar Kitab Alamiyyah, n.d.
- Al-Suyuti, Jalal Al-Din. *Al-Itqan Fi 'Ulum al-Qur'an*. Kairo: Dar al Hadist, 2006.
- Amri, Khairul. "SOSIOHISTORIS MASYARAKAT ARAB PRA ISLAM." *MUMTAZ - Education Management and Islamic Studies* 2, no. 1 (January 2022): 1–7. <https://doi.org/10.70936/mumtaz.v2i1.42>.
- Anggoro, Taufan. "Tafsir Alquran Kontemporer: Kajian atas Tafsir Tematik-Kontekstual Ziauddin Sardar." *AL QUDS : Jurnal Studi Alquran dan Hadis* 3, no. 2 (November 2019): 2. <https://doi.org/10.29240/alquds.v3i2.1049>.
- Arkoun, Muhammad. *Rethinking Islam Common Questions, Uncommon Answer*. New York: Routledge, 2019.
- Ar-Raghib Al-Ashfahani. *Al-Mufradat Fi Gharibil Qur'an*. Mesir: Dar Ibnul Jauzi, n.d.
- "Arti Kata Reinterpretasi - Kamus Besar Bahasa Indonesia (KBBI) Online." Accessed November 18, 2024. <https://kbbi.web.id/reinterpretasi>.
- Asad, Talal. *Formations of the Secular Christainity, Islam, Modernity*. Standford, California: Standford University Press, 2003.
- Beck, Ulrich, and Mark Ritter. *Risk Society : Towards a New Modernity*. London: Sage, 1992.
- Berger, Peter. L., and Thomas Luckmann. *The Social Construction of Reality : A Treatise in the Sociology of Knowledge*. London: Penguin Books, 1991.
- Chirzin, Muhammad. *Jihad Dalam Al-Qur'an Telaah Normatif ,Historis Dan Prospektif*. Mitra Pustaka, n.d.
- Daud, Aris Faizal. "Rekonstruksi Makna Jihad Oleh Jamaah Tabliq Kabupaten Poso." Skripsi, UIN Sunan Gunung Djati, 2020.
- Deddy Mulyana. *Metodologi Peneletian Kualitatif*. Bandung, 2005.
- Faiz, Fahrudin. *Hermeneutika Al-Qur'an Tema-Tema Kontroversial*. Yogyakarta: Kalimedia, 2015.
- Fattah, Abdul. "MEMAKNAI JIHAD DALAM AL-QUR'AN DAN TINJAUAN HISTORIS PENGGUNAAN ISTILAH JIHAD DALAM ISLAM." *J-PAI: Jurnal Pendidikan Agama Islam* 3, no. 1 (December 2016): 1. <https://doi.org/10.18860/jpai.v3i1.3992>.

- Hitti, Philip K. *History of Arabs*. Translated by Cecep Lukman Yasin and Dedi Slamet Riyadi. Jakarta: PT Serambi Ilmu Semesta, 2013.
- Hurgronje, Snouck. *Jihad Sejarah Pergulatan Perang Suci Islam Dan Barat*. Translated by Yudi Santoso. Yogyakarta: IRCiSoD, 2024.
- Ibn Manzhur. *Lisaan Al-'Arab*. Beirut: Adab al Hawazan, 1985.
- Inayatullah, Sohail. *Islam, Postmodernism and Other Futures: A Ziauddin Sardar Reader*. 1st ed. With Gail Boxwell. London: Pluto Press, 2003.
- Institute for Economic and Peace. *Global Terrorism Index 2024: Measuring the Impact of Terrorism*. Sydney: Institute for Economics and Peace, 2024.
- Jawwad, Ali. *Al-Mufashshal Fi Tarikh al'Arab Qabla Islam*. Translated by Khaliffurahman Fath. Jakarta: PT. Pustaka Alvabet, 2018.
- Katsir, Ismail bin Umar Ibnu. *Lubaabut Tafsir Min Ibni Katsir*. Translated by Abdul Goffar and Abu Ihsan al-Atsari. Bogor: Pustaka Imam Syafi'i, 2005.
- Max Weber. *The Sociology of Religion*. London: Methuen & Co Ltd., 1965.
- Muhammad al-Tahir. *Tafsir Al-Tahrir Wa al-Tanwir*. Tunisia: Al-Dar al-Tunisiyyah, 1984.
- Mustaqimah, Mustaqimah. "Pemikiran Pemikiran Christian Snouck Hurgronje Dan Implikasinya Pada Umat Islam Di Indonesia (Pendekatan Tafsir Al-Qur'an): Pemikiran Christian Snouck Hurgronje." *Farabi* 21, no. 2 (December 2024): 160–79. <https://doi.org/10.30603/jf.v21i2.5938>.
- Nasr, Seyyed Hossein. *Islam, Science, Muslim, and Technology*. Pakistan: Dost Publications, 2009.
- Payani, Ni Luh Bayu Purwa Eka. "Pengaruh Serangan 9/11 terhadap Perkembangan Dinamika Keamanan Internasional." *Andalas Journal of International Studies (AJIS)* 5, no. 1 (May 2016): 1. <https://doi.org/10.25077/ajis.5.1.28-41.2016>.
- Pew Research Center. *How the U.S. General Public Views Muslims and Islam*. Pew Research Center, 2017. <https://www.pewresearch.org/religion/2017/07/26/how-the-u-s-general-public-views-muslims-and-islam>.
- Prasetyo, Edi, and Abu Anwar. *Rekonstruksi Paradigma Ilmu Perspektif Ziauddin Sardar*. 5, no. 3 (2025).
- Qardhawi, Yusuf. *Fiqih Jihad : Sebuah Karya Monumental Terlengkap Tentang Jihad Menurut Al-Qur'an Dan Sunnah*. Translated by Irfan Maulana Hakim, Arif Munandar Rismanto, Saifuddin, Irwan Kurniawan, and Aedhi Rakhman Saleh. Bandung: Mizan Pustaka, n.d.
- Quraish Syihab. *Tafsir al Mishbah*. Tangerang: Lentera Hati, 2017.
- Rahman, Fazlur. *Islam and Modernity : Transformation of an Intellectual Tradition*. Chicago: University of Chicago press, 1982.
- . *Revival and Reform Islam*. Oxford: Oneworld Publication, 2000.
- . *Tema Pokok Al-Qur'an*. Translated by Anas Mahyudin. Bandung: Pustaka, 2017.
- Rajab, Khairunnas, and Fikri Mahmud. "Keganasan: Tela'ah Terhadap Konsep Jihad Fi Sabilillah." *Jurnal Syariah* 18, no. 3 (September 2010): 3.

- Rani. "Metodologi Penafsiran Ziauddin Sardar (Studi Atas Buku Reading The Qur'an: The Contemporary Relevance Of The Sacred Text Of Islam)." Skripsi, UIN Sunan Kalijaga, 2021.
- Rukmaniyah. *Kritik Ziauddin Sardar Terhadap Muslim Fundamentalists*. Vol 15, no (July 2015).
- Saifuddin. *Al-Qur'an Spirit Perubahan & Revolusi Mental*. Banjarmasin: Antasari Press, 2018.
- Sardar, Ziauddin. *A Person of Pakistani Origins*. London: Hurst & Company, 2018.
- . *Desperately Seeking Paradise: Journeys of a Sceptical Muslim*. Granta Books, 2004.
- . *Islam, Postmodernism and Other Futures: A Ziauddin Sardar Reader*. London: Pluto Press, 1998.
- . *Jihad Intelektual Merumuskan Parameter-Parameter Sains Islam*. Surabaya: Risalah Gusti, 1998.
- . *Ngaji Quran Di Zaman Edan Sebuah Tafsir Untuk Menjawab Persoalan Mutakhir Terjemah Reading The Qur'an: The Contemporary Relevance of The Sacred Text of Islam*. Serambi Ilmu Semesta, n.d.
- . "Postnormal Times Revisited." *Futures* 67 (2015). <https://doi.org/10.1016/j.futures.2015.02.003>.
- . *Reading The Qur'an: The Contemporary Relevance of The Sacred Text of Islam*. Oxford: Oxford University Press, 2010.
- . *Tantangan Dunia Islam Abad 21*. Translated by A. E. Priyono and Ilyas Hasan. Mizan, 1988.
- . *The Future of Muslim Civilization*. London: Mansell Publishing Limited, 1997.
- . *The Postnormal Times Reader*. 2010; London: International Institute of Islamic Thought & Centre for Postnormal Policy and Future Studies, 2010.
- . "Welcome to Postnormal Times." *Futures* 42, no. 5 (June 2010): 435–44. <https://doi.org/10.1016/j.futures.2009.11.028>.
- Sardar, Ziauddin, and Jeremmy Henzell. *Rethinking Reform in Higher Education*. London: The International Institute of Islamic Thought, 2017.
- Sardar, Ziauddin. *Rekayasa Masa Depan Peradaban Muslim*. Translated by Rahmani Astuti. Bandung: Mizan, n.d.
- Shihab, Quraish. *Wawasan AL-Qur'an Tafsir Maudhu'i Terhadap Pelbagai Persoalan Umat*. Bandung: Mizan, n.d.
- Sulaiman, Aimie. "Memahami Teori Konstruksi Sosial Peter L. Berger." *Society* 4, no. 1 (June 2016): 15–22. <https://doi.org/10.33019/society.v4i1.32>.
- "The Quranic Arabic Corpus - Quran Dictionary." Accessed April 9, 2026. <https://corpus.quran.com/qurandictionary.jsp?q=jhd>.
- Wardani. *Ayat Pedang Versus Ayat-Ayat Damai Menafsir Ulang Teori Naskh Dalam Al-Qur'an*. Yogyakarta: Zahir Publishing, 2020.
- Ziauddin Sardar. *How Do You Know? Reading Ziauddin Sardar on Islam, Science and Cultural Relation*. London: Pluto Press, n.d.