# SCIENTIFIC VERSES (A COMPARATIVE STUDY BETWEEN HARUN YAHYA'S THOUGHTS IN HIS BOOK "MIRACLES OF THE QUR'AN" AND ZAKIR NAIK'S "THE QUR'AN AND MODERN SCIENCE")

#### **THESIS**

Submitted in partial fulfillment of the assignments and requirements for the S.Th.I degree in Ushuluddin and Humanities Faculty



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ANTASARI STATE INSTITUTE FOR ISLAMIC STUDIES
USHULUDDIN AND HUMANITIES FACULTY
STUDY OF AL-QUR'AN AND TAFSIR DEPARTMENT
BANJARMASIN
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#### APPROVAL SHEET

#### SCIENTIFIC VERSES

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#### Abqari 1201421367

Having been checked out and revised properly, I hereby approve this research to be submitted and examined in front of thesis examination committee of Ushuluddin and Humanities Faculty of Antasari State Institute for Islamic Studies Banjarmasin for partial fulfillment of the assignments and the requirements to obtain S.Th. I. degree.

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I certify that my thesis is my original work and no portion of my thesis has been copyrighted previously unless properly referenced.

If there is a breach of items above, I will take full responsibility to Ushuluddin and Humanities Faculty Antasari State Institute for Islamic Studies for any legal action that might be caused.

Banjarmasin, June 23<sup>rd</sup> 2016

Abqari

#### **VALIDATION**

## SCIENTIFIC VERSES (A COMPARATIVE STUDY BETWEEN HARUN YAHYA'S THOUGHTS IN HIS BOOK "MIRACLES OF THE QUR'AN" AND ZAKIR NAIK'S "THE QUR'AN AND MODERN SCIENCE")

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Finally the writer hopes that this thesis will be useful for the next research.

The writer believes that this thesis in far from perfection. For the improvement of

this research, the writer wishes the readers to give their criticisms and

suggestions.

Banjarmasin, Ramadhan 1437 A.H.

June 23<sup>rd</sup> 2016 A.D.

Abqari

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#### TRASLITERATION TABLE

The method of transliteration of Islamic terminology from the 'Arabic language has been carried out according to the standard transliteration table mentioned below.

١ 1. Α

ط 16. Th

2. В

ظ 17. Zh

3. T 18.

4. Ts 19. Gh

5. <u>ج</u> : J 20. F

7 6. : Η

ق 21. Q

7. : Kh

نی 22. K

۷ 8. D 23. L

ذ 9. : Dz 24. م M

10. R

ن 25. N

11. Z 26. و W

12. س S 27. Η

13. Sy 28. ç

14. Sh

ض 15. Dh 29. ي  $\mathbf{Y}$ 

#### Mad and Diftong:

- Â/â أو 1. Fathah panjang : 4. Aw
- أي Î/î 2. Kasrah panjang 5. Ay
- Dhammah panjang Û/û 3.

#### **ABBREVIATIONS**

Student Registry Number Official Registry Number Qur'an Sura. Srn. Orn.

Q.,s.

Peace be upon him
No Date P.B.U.H.

n.d No Year n.y

#### **ABSTRACT**

ABQARI, 1201421367, Scientific Verses (A Comparative Study between Harun Yahya's Thoughts in his book "The Miracles Of The Qur'an" And Zakir Naik's "The Qur'an And Modern Science". Thesis, Study of al-Qur'an and Tafsir Department, Faculty of Ushuluddin and Humanities. Supervisor: (1) Dr. Saifuddin. M.Ag.(2) Bashori, M.Ag.

Keyword: Scientific verses, methodology, scientific facts

This thesis is a comparative study about two figures' thoughts, Harun Yahya and Zakir Naik's. This thesis uses descriptive method with qualitative data to explore both thoughts in relation to their interpretations of scientific verses. The sources will be focused in Harun Yahya's work "The Miracles of the Qur'an" and Zakir Naik's work "The Qur'an and Modern Science". The research questions are: 1) What is the methodology of Harun Yahya and Zakir Naik in interpreting scientific verses in their books? 2) What are the differences of their interpretations about scientific verses?

This research is a library research. The sources are divided into two parts, namely the primary sources and the secondary ones. The primary sources are taken from Harun Yahya's book "The Miracles of the Qur'an" and Zakir Naik's "The Qur'an and Modern Science". While the secondary ones are taken from other writings, research, information and other relevant sources.

The result of this research is concluded as below: *first*, the methodology of Harun Yahya and Zakir Naik in interpreting the scientific verses contains the discussion of their interpretation method and the characteristic of them. Their method of interpretation is categorized as thematic interpretation (*tafsîr maudhû'i*), because both have collected verses which are related to scientific facts (*âyat kauniyah*) and explained them in their books. The charateristic of their interpretation is scientific interpretation (*tafsîr al-'ilmî*), because the verse is explained using collaboration between verses and scientific fact.

Second, this research found the difference between their study such as the consideration of determining the systematic discussion in their books. Zakir Naik had more appropriate order when he determined the classification of scientific verses in comparison to Harun Yahya. For example, he arranged the verses about pertaining to the nature of space under theme "astronomy", as well as with other verses. Based on Madzhâhibut tafsîr, their interpretations are classified as tafsir bi ad-Dirâyah in the modern-contemporary period. In their books, Harun Yahya and Zakir Naik tried to return the function of the Qur'an as a book of guidance, to discover the spirit of the Qur'an.

#### **MOTTO**

# خَلَقَ ٱلسَّمَوْتِ وَٱلْأَرْضَ بِٱلْحَقِّ يُكُوِّرُ ٱلَّيْلَ عَلَى ٱلنَّهَارِ وَيُكَوِّرُ ٱلَّيْلَ عَلَى ٱلنَّهَارِ وَيُكَوِّرُ ٱلنَّهَارَ عَلَى ٱلنَّهَارَ عَلَى ٱلَّيْلِ وَسَخَّرَ ٱلشَّمْسَ وَٱلْقَمَر صُّكُلُّ بَجَرِى النَّهَارَ عَلَى ٱلْيَلِ وَسَخَّرَ ٱلشَّمْسَ وَٱلْقَمَر صُّكُلُّ بَجَرِى لِأَجَلِ مُّسَمَّى أَلَا هُوَ ٱلْعَزِيزُ ٱلْغَفَّرُ ۚ

He created the heavens and the earth In true (proportions): He makes the night overlap the Day, and the Day overlap the night: He has subjected the sun and the moon (to His Law): Each one follows a course for a time appointed is not He the Exalted In power - He who forgives again and again? (Q.s Az-Zumar, 5)

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