

ABSTRACT

This undergraduate research entitled **“The Patterns of Rokhmat S. Labib’s Interpretation in His Work Tafsir al-Wa’ie”**.

The reform of Islamic thought has been done by many thinkers in the Arab and non Arab world. They try to make some new interpretations of classical religious texts in various dimensions such as kalam, tasawwuf, fiqh, history, and so on. Therefore with this also then emerging the patterns of interpretation that continues to evolve every era such as fiqh, theologi, philosophy, science, language, social, education, character, sufism, dynamic pattern, etc.

The method and pattern of interpretation of a mufasssir is highly colored by the background and the science bases he mastered. Rokhmat S. Labib with his work Tafsir al-Wa’ie with the characteristics that he has and the scientific bases that he mastered certainly gives hi own color to his interpretation pattern.

The background of this research is caused by the interpretation of Rokhmat S. Labib has differences from another experts. Well known as Islamic expert, he is also a politician who has already rendered ideas and his energies in Indonesia development. Furthermore, he is as well as an Qur’an Interpreter who is famous by Tafsir al-Wa’ie. In this research, the writer tries to digging of Rokhmat S. Labib creations Tafsir al-Wa’ie, a research toward sources of interpretation and the pattern of Rokhmat S. Labib interpreting Qur’an.

To knowing the pattern of Rokhmat S. Labib’s interpretation, the writer tries to do research toward Tafsir al-Wa’ie interpretation book which consist of one volume. In interpreting Qur’an, he uses social and dynamic pattern it seen by how the way he interpret the verses of Qur’an. In conducting interpretation in Tafsir al-Wa’ie, he uses bil ra’yi and bil mat’sur element.

By the deepness of his interpretation, it is satisfied enough for reader. That is comprehended easily by common people. However, it can be neglected by other experts because this interpretation is a valuable creation which is required by people in increasing their knowledge treasure.